

**FORM 'A'**  
**[See rule 3 (2)]**  
**APPLICATION FOR REGISTRATION OF PROJECT**



To  
The Real Estate Regulatory Authority  
IIIrd Floor (East Wing), CMDA  
Thalamuthu Natarajan Maaligai,  
No.1, Gandhi Irwin Road, Egmore  
Chennai - 600 008.

Sir,

We hereby apply for the grant of registration of our project (**ANYAH**) to be set up at SF.No.203/3, 204/2, 230/12, 230/13A, 230/14, 230/15, & 230/16, Pudupakkam Village, Vandalur Taluk, Chengalpattu District and Tamil Nadu State.

1. The requisite particulars are as under:-

(i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority; **COMPANY**

(ii) In case of individual - **NOT APPLICABLE**

- (a) Name
- (b) Father's Name
- (c) Occupation
- (d) Permanent address
- (e) Photograph

OR

In case of firm / societies / trust / companies / limited liability partnership / competent authority - **COMPANY**

- (a) Name: **SRISHA REALTY PRIVATE LIMITED**
- (b) Address: **No.96, 3<sup>rd</sup> AVENUE, BANU NAGAR,  
AMBATTUR, CHENNAI - 600053.  
PH. NO.044- 35558407/ 9884293265  
[admin@srisharealty.com](mailto:admin@srisharealty.com)**

For **SRISHA REALTY PVT LTD**

**Director**

(c) Copy of registration certificate  
- **(COPY ENCLOSED)**

(d) Main objects - **LAYOUT**

(e) Name, photograph and address of chairman of the governing body / partners / directors etc. **(DIRECTOR'S DETAILS - SEPARATE SHEET ENCLOSED)**

(iii) PAN No. **ABFCS5338A (COPY ENCLOSED)**

(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained **AXIS BANK, KILPAUK BRANCH, CHENNAI, RERA CURRENT ACCOUNT NO. 921020056616282.**

**IFSC CODE: UTIB0000620**

(v) Details of project land held by the applicant;

**Details of Project:**

Project Name	<b>ANYAH</b>
Category of the Building	<b>LAYOUT</b>
Project Commencement Date	<b>COMPLETED</b>
Land Extent (Sq.Mt)	<b>19100.00</b>
Total Open area (Sq Mt)	<b>NOT APPLICABLE</b>
Project address Line 1	<b>SF.NO.203/3, 204/2, 230/12, 230/13A, 230/14, 230/15 &amp; 230/16, PUDUPAKKAM VILLAGE, VANDALUR TALUK, CHENGALPATTU DISTRICT</b>
District	<b>CHENGALPATTU</b>
No of Open Parking	<b>NOT APPLICABLE</b>
No of Covered Parking	<b>NOT APPLICABLE</b>

Project Description	<b>LAYOUT</b>
Project Status	<b>COMPLETED</b>
Project End Date	<b>COMPLETED</b>
Total Covered area (Sq Mt)	<b>NOT APPLICABLE</b>
Project address Line 2	
Tehsil/Sub District	<b>VANDALUR</b>
Total area of open Parking (Sq Mt)	<b>NOT APPLICABLE</b>
Total area of Covered Parking (Sq Mt)	<b>NOT APPLICABLE</b>

For **SRISHA REALTY PVT LTD**



  
Director



**Development Details:**

Type of Dwelling Unit	<b>NOT APPLICABLE</b>	Total No. of Dwelling Unit	<b>NOT APPLICABLE</b>
Carpet area (Sq Mt)	<b>NOT APPLICABLE</b>	No of Dwelling Unit Available for Sale	<b>NOT APPLICABLE</b>
Area of exclusive Open terrace if any (Sq Mt)	<b>NOT APPLICABLE</b>	Area of exclusive balcony/verandah (Sq Mt)	<b>NOT APPLICABLE</b>

(vi) Details of Approval obtained from Various Competent Authorities for commencing the Project - **(D.T.C.P APPROVAL ம.வ / மா.உ.தி.கு (செமா) எண்: 53/2021 AND PUDUPAKKAM VILLAGE PANCHAYAT APPROVAL NO - 33/2021- ORDER COPY & PLAN ENCLOSED)**

(vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. **PROJECT DETAILS - NIL.**

(viii) Agency to take up external development works \_ Local Authority (exact Authority or any agreement to the Authority) / Self Development; - **NOT APPLICABLE**

(ix) Registration fee by way of a **NEFT UTR - IDFBH22019433546 dated 19-01-2022 drawn on IDFC BANK, for an amount of Rs.51,500/- (Rupees Fifty One Thousand And Five Hundred only)** calculated as per sub-rule (3) of rule 3; **(NEFT PROOF COPY ENCLOSED)**

(x) Any other information the applicant may like to furnish. **NOT APPLICABLE**

2. We enclose the following documents in triplicate, namely:-

(i) Authenticated copy of the PAN card of the promoter; **(COPY ENCLOSED)**

(ii) Audited balance sheet of the promoter for the preceding financial year; **NIL**

(iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; **(LAND - SALE DEED & POWER OF ATTORNEY)**

(iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **(COPY ENCLOSED)**

(v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration



agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and Copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **(POWER DOCUMENT WITH FULL AUTHORIZATION ENCLOSED)**

(A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases; **(NOT APPLICABLE)**

(vi) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **(COPIES ENCLOSED)**

(vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; **(NOT APPLICABLE)**

(viii) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **(GOOGLE MAP DETAILS ENCLOSED)**

(ix) Preform of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allotted; **(NOT APPLICABLE)**

(x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **(NOT APPLICABLE)**

(xi) The number and areas of covered parking available in the project; **(NOT APPLICABLE)**

(xii) The number of open parking areas available in the project; **(NOT APPLICABLE)**

(xiii) Details of Undivided Shares pertaining to the project; **11626.75 SQM**

(xiv) The names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; **(NIL)**

(xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; **(NOT APPLICABLE).**

(xvi) A declaration in FORM 'B'. **(ENCLOSED)**

For SRISHA REALTY PVT LTD



Director

3. We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: 19:01:2022

Yours faithfully,

For SRISHA REALTY PVT LTD



  
Director