

*Project in Zohar*

FORM 'A'  
[See rule 3 (2)]  
APPLICATION FOR REGISTRATION OF PROJECT

To,  
The Real Estate Regulatory Authority  
No.1A, 1<sup>st</sup> Floor, Gandhi Iywar Bridge Road,  
Egmore, Chennai - 600 008.  
Sir,



I We hereby apply for the grant of registration of my our project to be set up at Sri Visaalaatchi Nagar, Radhapuram Village, Taluk Vikrawandi District Villupuram State Tamilnadu.

The requisite particulars are as under:-

(i) Status of the applicant, whether individual company proprietorship firm societies partnership firm competent authority;

(ii) In case of individual

- (a) Name : A. Settu  
(b) Father's Name : Aadhimoola Gounder  
(c) Occupation : Real Estate Promoter  
(d) Permanent address : No. 153, Mettu Street,  
Saalamedu Village,  
Villupuram District,  
Pondicherry - 605 110



(e) Photograph

(iii) PAN No.:

(a) A. Settu - FGZPS3492E

(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained Not Applicable;

(v) Details of project land held by the applicant

Villupuram District, Villupuram Registrar, Vikrawandi Sub Registrar & Panchayat Union, Radhapuram Village, Dry Land, Survey No.:

181/2, 181/3 & 181/4A of 8452.26 sq.m.

(vi) Details of Approval obtained from Various Competent Authorities for commencing the Project

(a) Directorate of Town & Country Planning approval, Letter No.: 2000/2021/VPM Dist 2 dated 13.12.2021

(b) Vikkiravandi BDO approval, Letter No.: 2/1910/2021 dated 23.12.2021

(c) Approved layout No.: SPF NO/09 Vikkiravandi (PU) /2021 dated 13.12.2021

(vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion,

details of cases pending, details of type of land and payments pending etc. -

**NIL;**

(viii) Agency to take up external development works **Self Development**

Local Authority (exact Authority or any agreement to the Authority) / Self Development;

(ix) Registration fee by way of a NEFT transfer dated 27.01.2022 bearing reference no. UPI ID: 202747298950 for an amount of Rs. 40195 (Forty one one Ninety Five Thousand one Hundred and rupees only) Calculated as per sub-rule (3) of rule 3; - **Copy Enclosed**

(x) Any other information the applicant may like to furnish.

2. I/we enclose the following documents in triplicate, namely:

(i) authenticated copy of the PAN card of the promoter; - **Copy Enclosed**

(ii) audited balance sheet of the promoter for the preceding financial year; **Not Applicable - Affidavit Enclosed**

(iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such

land is owned by another person; - **Copy Enclosed**

(iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; - **Not Applicable**

(v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; - **Not Applicable**

(A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases; - **Not Applicable**

(vi) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; - **Copy Enclosed**

(vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire- fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; - **Not Applicable**

(viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; - **Copy**



**Enclosed**

- (ix) Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; - **Not Applicable**
- (x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; - **Not Applicable**
- (xi) the number and areas of covered parking available in the project; - **Not Applicable**
- (xii) the number of open parking areas available in the project; - **Not Applicable**
- (xiii) Details of Undivided Shares pertaining to the project; - **Not Applicable**
- (xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; - **Not Applicable**
- (xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; - **Not Applicable**
- (xvi) a declaration in FORM 'B'. - **Copy Enclosed**

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: 25.01.2022

Yours faithfully,

Place: Puducherry

Signature and seal of the applicant(s)