

FORM 'A'
[See rule 3 (2)]

APPLICATION FOR REGISTRATION OF PROJECT

To

The Real Estate Regulatory Authority
No1A, 1st Floor,
Ganndhi IRWIN Bridge Road,
Egmore,
Chennai – 600 008.




Sir,

I/We hereby apply for the grant of registration of my/our project to be set up at S.F.No 440/4B1, 440/4B3, 441/1B1B1, 441/1B1B3 with extent of 2.01¼ Acres Siruvalur Village, Gobichettipalayam Taluk Erode District Tamilnadu State India.

1. The requisite particulars are as under:-

(i)	Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority	INDIVIDUAL VENTURE
(ii)	In case of individual	

Name	Fathers Name	Occupation	Permanent Address	Photograph
A.PRABHU	VEERAPANDI S. ARUMUGAM	Business	4, Prabhu Appartments, Thriumoorthy Street, Thiyagaraya Nagar, Chennai, Tamilnadu – 600 017	

(iii)	PAN NO	A.PRABHU	ANDPP6535F
(iv)	Name and address of the bank or banker with which account in terms of section 4 (2)(l)(D) of the Act will be maintained	NIL	
(v)	Details of project land held by the applicant	440/4B1, 440/4B3, 441/1B1B1, 441/1B1B3 with extent of 2.01¼ Acres Siruvalur Village, Gobichettipalayam Taluk Erode District Tamilnadu State, India	

(vi)	Details of Approval obtained from Various Competent Authorities for commencing the Project	DTCP Erode Approval No 377/2021 Dated 14.12.2021 Siruvalur Panchayat Approval No 2/2021 Dated on 28.12.2021	
(vii)	Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc	Project I was Submitted TNRERA Office Dated 21.01.2022	
(viii)	Agency to take up external development works Already Carried Out Local Authority (exact Authority or any agreement to the Authority) / Self Development	SELF DEVELOPMENT	
(ix)	Registration fee by way of a demand draft dated _____ drawn on _____ bearing no. _____ for an amount of Rs. _____/- calculated as per sub-rule (3) of rule 3	Total Extent	8144.00 Sq.M
		Road Area	1,398.02 Sq.M
		Park Area	00.00 Sq.M
		Common Area	72.74 Sq.M
		TANGEDCO	38.24 Sq.M
		Area of EWS Plots	00.00 Sq.M
		Road Area + Park Area + Common Area + TANGEDCO + Area of EWS Plots	1,509.00 Sq.M
		Balance Area (Plottable)	6635.00 Sq.M
		Fee Payable @ 5 /- Sq.M. for 6635.00 Sq.M	Rs. 33,175.00
	Round Off	Rs. 33,175.00	
(x)	Any other information the applicant may like to furnish.	Not Applicable	

2. I/we enclose the following documents in triplicate, namely:-

(i)	Authenticated copy of the PAN card of the promoter	Copy Attached
(ii)	Audited balance sheet of the promoter for the preceding financial year	Attached IT Return Copy of 3 Years
(iii)	Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person	Detailed Attached

(iv)	The details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details	Detailed Attached
(v)	Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed	Detailed Attached
(A)	Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases	Not Applicable
(vi)	The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority	Detailed Attached
(vii)	The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy	Not Applicable
(viii)	The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project	Detailed Attached
(ix)	Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees	Not Applicable
(x)	The number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately	Not Applicable
(xi)	The number and areas of covered parking available in the project	Not Applicable
(xii)	The number of open parking areas available in the project	Not Applicable
(xiii)	Details of Undivided Shares pertaining to the project	Not Applicable

(xiv)	The names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project	Not Applicable
(xv)	The names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project	Not Applicable
(xvi)	A declaration in FORM 'B'.	Detailed Attached


3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated : 21.01.2022

Place : Chennai

1.

Yours faithfully,



Signature and seal of the applicant(s)