

BY POST

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FORM 'A'  
APPLICATION FOR REGISTRATION OF PROJECT



To  
Tamilnadu Real Estate Regulatory Authority (TNRERA)  
1<sup>st</sup> Floor, No.1-A Gandhi-Irwin Road,  
Egmore, Chennai.

Sir,  
We hereby apply for the grant of registration of our project to be set up at  
Erode District, Gobichettipalayam Taluk/Union-Modachur Panchayat  
& Village.

1. The requisite particulars are as under:-

(i) Status of the applicant, individual;

(ii)

1.

(a) Name : G.D SELVARAJ  
(b) Father's Name : DHAMOTHARAN  
(c) Occupation : BUSINESS  
(d) Permanent address : 10, VELUMANI NAGAR,  
GOBICHETTIPALAYAM-638452  
9443318250, gs.ajay@gmail.com.

(e) Photograph



2.

(a) Name : M.SHANMUGAM  
(b) Father's Name : MUTHUSAMY  
(c) Occupation : BUSINESS  
(d) Permanent address : 11, SRI VELAVAN  
ILLAM, KAVITHA  
NAGAR, KARATTATIPALAYAM,  
GOBICHETTIPALAYAM-638453.  
9842730451, svtgobi2016@gmail.com

(e) Photograph



3.

(a) Name : T. THIRUVENKATASWAMY  
(b) Father's Name : THAVASIYAPPAN  
(c) Occupation : BUSINESS  
(d) Permanent address : 7-B, AMBIGAINAGAR,  
GOBICHETTIPALAYAM-638476  
9842726728, lic.thiru@gmail.com

(e) Photograph



- 7
- (iii) PAN No. : Enclosed
- (iv) Name and address of the bank or banker with which account in terms of section 4(2)(l)(D) of the Act will be maintained : Enclosed
- (v) Details of project land held by the applicant : Erode District, Gobichettiplayam Taluk/Union-Modachur Panchayat & Village, S.F.Number: 84/1A2, 84/2B.
- (vi) Details of Approval obtained from Various Competent Authorities for commencing the Project : D.D (i/c), Erode District of T & CP in approval No. LD.6J/FF.LDIT No. 84/2020 President : Modachur Panchayat.
- (vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. : Not Applicable
- (viii) Agency to take up external development works \_\_\_\_\_ Local Authority (exact Authority or any agreement to the Authority) / Self Development : Not Applicable
- (ix) Registration fee by the way of a demand draft dated 18/02/2021 drawn on Rs.37,700.00 bearing no.005808.  
Bank: IDBI BANK, Gobichettipalayam branch.
- (x) Any other information the applicant may like to furnish. : No

2. We enclose the following documents in triplicate, namely:-

- (i) Authenticated copy of the PAN card of the promoter : **Enclosed**
- (ii) Audited balance sheet of the promoter for the preceding financial year : **Enclosed**
- (iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person : **Not Applicable**
- (iv) The details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details : **Enclosed**
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed : **Not Applicable**
- (A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases : **Not Applicable**

- (vi) The sanctioned plan, layout plan and specifications proposed project or the phase thereof, and the whole project as sanctioned by the competent authority : **Layout Plan Enclosed**
- (vii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy **The plan road and drainage formed & handover to Panchayat water tank Constructed and pipelines are formed.**
- (viii) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; : **Enclosed**
- (ix) Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees : **Not Applicable**
- (x) The number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately : **Not Applicable**
- (xi) The number and areas of covered parking available in the project : **Not Applicable**
- (xii) The number of open parking areas available in the project : **Not Applicable**
- (xiii) Details of Undivided Shares pertaining to the project : **Not Applicable**
- (xiv) The names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project : **Not Applicable**

(xv) The names, addresses, phone numbers, email ids : **Not Applicable**  
 and registration details of the contractors,  
 architects, structural engineers, site engineers,  
 project management consultants, HAVC  
 consultants and Geo Technical Engineers, if any  
 and other professionals or key persons, if any  
 associated with the development of the proposed  
 project

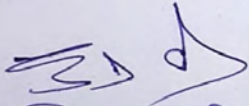
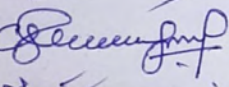
(xvi) A declaration in FORM 'B'. : **Enclosed**

3. We solemnly affirm and declare that the particulars given in herein are correct to  
 our knowledge and belief.

Dated:

Place:

Yours faithfully,  
 Signature and seal of the applicants

1.   
 2.   
 3. 