

FORM 'A'  
[See rule 3 (2)]

APPLICATION FOR REGISTRATION OF PROJECT



To

The Tamil Nadu Real Estate Regulatory Authority  
Thalamuthu Natarajan Maligai, No.1, Gandhi Irwin Road,  
Egmore, Chennai – 600 008.

Sir,

I/We hereby apply for the grant of registration of my/our project to be set up  
at Ayanambakkam Viialge, Poonamallee Taluk Tiruvallur  
District Tamilnadu.

1. The requisite particulars are asunder:-

- (i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority;
- (ii) In case of individual

Details	Owner 1	Owner 2	Owner 3
(a) Name	S.Uma	S.Hariharan	S.Vignesh
(b) Husband Name	Selvam	Selvam	Selvam
(c) Occupation	House Wife	Business	Business
Permanent address	11/25,Karnan Street Mogappair, Chennai 600037.	11/25,Karnan Street Mogappair, Chennai 600037.	11/25,Karnan Street Mogappair, Chennai 600037.



Photograph

(iii) PANNo:	AAJPU6954A	AFZPH 2775M	EOPPS 3700N
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S. Uma  
Selvam  
Selvam

For ASHWATH HOMES

Partner

AND

(ii) In case of Developer and Others:-

Details	Developer
(a) Name	- Ashwath Homes
(b) Address	122 A. Chowdry Nagar Main Road, Valasarawakkam, Chennai – 600087.
(c) Copy of registration certificate	- Enclosed
(d) Main objects	- Real estate and construction
(e) Name, photograph and address of Managing partner	- Mr.S.Nanda kumar



Mobile No:

9600002494

Email id :

[info@ashwathhomes.com](mailto:info@ashwathhomes.com)

(iii) Pan No: ABFFA8129A

(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained;

(v) Details of project land held by the applicant:-

Ashwath Meadows Phase - 1				
Survey No	Acres	Patta No	Owners Name	Doc No & Date
541/2B 542/1B	1.58 1.17	3378	S. Uma	Settlement Deed Doc No 13481/2014 Dated 26-09-2014
542/1A	0.55	3623	S.Hariharan S.Vignesh	Settlement Deed Doc No: 10488/2016 Dated : 27-07- 2016

x S. Uma

x S. Uma

x S. Uma

For ASHWATH HOMES

S. Nanda Kumar  
Partner

- (vi) Details of Approval obtained from Various Competent Authorities for commencing the Project  
CMDA Approved No: P.P.D/L.O/NO: 104/2020;  
 Building Permit :- **NOT APPLICABLE**
- (vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc;

This is the first project of ASHWATH HOMES

- (viii) Agency to take up external development works \_\_\_\_\_ Local Authority (exact Authority or any agreement to the Authority) / Self Development;

**SELF DEVELOPMENT**

- (ix) Registration fee by way of a demand draft dated 18/01/2021 drawn on **Kotak Bank** bearing no. **313793** for an amount of **Rs.4,650/-** calculated as per sub-rule (3) of rule 3;
- (x) Any other information the applicant may like to furnish. **NIL**

2. I/we enclose the following documents in triplicate, namely:-

(i) authenticated copy of the PAN card of the promoter; **ENCLOSED**  
**M/S. ASHWATH HOMES [ PAN : ABFFA8129A ]**

(ii) audited balance sheet of the promoter for the preceding financial year;

**ENCLOSED**

(iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person;

**ENCLOSED**

For **ASHWATH HOMES**

*[Handwritten Signature]*

Partner

x *S. Uma*  
 x *S. Nith*  
 x *[Signature]*

- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details;

**ENCLOSED**

- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed;

**ENC : GPA DOC NO: 18035 DT : 11/12/2019**

- (A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases;

**NOT APPLICABLE THIS IS A LAYOUT DEVELOPMENT**

- (vi) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority;

**CMDA APPROVED LAYOUT PLANE ENCLOSED**

- (vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy;

**NIL**

**For ASHWATH HOMES**

**Partner**

x S. Uma

x S. Uma

x S. Uma

- (viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project;

**ENCLOSED**

- (ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees;

**ENCLOSED**

- (x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately;

**NOT APPLICABLE THIS IS A LAYOUT DEVELOPMENT**

- (xi) the number and areas of covered parking available in the project;

**NOT APPLICABLE THIS IS A LAYOUT DEVELOPMENT**

- (xii) the number of open parking areas available in the project;

**NOT APPLICABLE THIS IS A LAYOUT DEVELOPMENT**

- (xiii) Details of Undivided Shares pertaining to the project;

**NOT APPLICABLE THIS IS A LAYOUT DEVELOPMENT**

- (xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project;

**NIL**

- (xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project;

**ENCLOSED**

- x S. Uma
- x S. A. H.
- x S. A. H.

**For ASHWATH HOMES**

Partner

(xvi) a declaration in FORM 'B'.

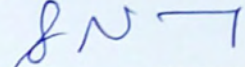
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**ENCLOSED**

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: 25/01/21  
Place: Chennai

For **ASHWATH HOMES**

  
Partner

Yours faithfully,  
Signature and seal of the applicant(s)

x S. Uma

x S. ~~Uma~~

x S. ~~Uma~~