

**FORM A**  
**See rule 3(2)**



693

To  
The Real Estate Regulatory Authority (  
No.1 A, Gandhi Irvin bridge road,  
EGMORE,  
CHENNAI - 600008

Sir,

I/We hereby apply for the grant of registration of my/our project to be set up at Survey Nos. 785/1A, 1B, 1C, 2A, 2B, 2C, 2D, 786/3C, 3D, 3E, 792/2A AND 792/2B ( 22.02 Acres) ONNALVADI VILLAGE AND PANCHAYAT, HOSUR UNION, HOSUR TALUK, KRISHNAGIRI DISTRICT, TAMILNADU.

1. The requisite particulars are as under:-
  - (i) Status of the applicant, whether **individual** / company / proprietorship firm / societies / partnership firm / competent authority;
  - (ii) In case of **individual** – yes

1. Name : C. BHARATH KUMAR  
Father's Name : CHANDMAL  
Occupation ; BUSINESS  
Permanent address: D.NO. 13,4<sup>th</sup> Cross road, Shankarpuram, Basavanagudi,  
BANGALORE-560004. Karnataka.  
CELL NO: 94430 09457  
E-mail : [murugan4545m@gmail.com](mailto:murugan4545m@gmail.com)  
PAN No : ACMPK0360K  
ADHAR No : 8312 5073 215

2. Name: M. MAHAVEER MUTHA  
Father's name: LATE. MOHANLAL MUTHA  
Occupation ; BUSINESS  
Permanent address: D.no. 9, mission compound,  
BANGALORE – 560027, Karnataka.

PAN : ACWPM1055B  
AADHAAR : 4946 7285 3562  
CELL No: 94430 09457  
E-mail : [murugan4545m@gmail.com](mailto:murugan4545m@gmail.com)

*M. Mahaveer Mutha*

OR

In case of firm / societies / trust / companies / limited liability partnership / competent authority – **NOT APPLICABLE**

- (a) Name
- (b) Address
- (c) Copy of registration certificate
- (d) Main objects
- (e) Name, photograph and address of chairman of the governing body / partners / directors etc.

- (iii) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained; **INDIAN BANK, No.120/2 , Denkanikottai Road, Opp to Govt. Hospital, HOSUR BRANCH. Account no as follows,**

**Current Account No. 7044792732**

**IFSC : IDIB000H011**

- (iv) Details of project land held by the applicant/s; **yes**
- (v) Details of Approval obtained from Various Competent Authorities for commencing the Project; **DTCP CHENNAI ORDER FILE No. 12928/2020 /TCP7 Dt. 10.11.2021, KRISHNAGIRI DISTRICT TOWN AND COUNTRY PLANNING OFFICE / HOSUR NEW TOWN DEVELOPMENT AUTHORITY (H NTDA) Approval No.08/2021 Dt. 22.06.2021 AND PRESIDENT ONNALVADI (V) PANCHAYAT, HOSUR UNION FILE No. 1/2021-22 / PANCHAYAT Dt. 28.06.2021.**

Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. NA

{ No cases pending }

Agency to take up external development works \_\_Local Authority (exact Authority or any agreement to the Authority) / Self Development; **SELF DEVELOPMENT**

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- (vi) Registration fee by way of a RTGS dated .13.07.2021 -  
bearing Ref. no. KKBKH21194711117 / TAMILNADU KOTAK  
MAHINDRA BANK, HOSUR KAMARAJ COLONY BRANCH.  
for an amount of Rs, 2,33,230 calculated as per sub-rule (3) of rule 3
- (vii) Any other information the applicant may like to furnish: No
2. I/we enclose the following documents in namely:-
- (i) authenticated copy of the PAN card of the promoter; **ENCLOSED**
- (ii) **Audited balance sheet / ITR of the promoter for the preceding financial year; ENCLOSED**
- (iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person: No  
the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; NA
- (iv) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; NA
- (v) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning: NA
- (vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including firefighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; OHT DRINKING WATER FACILITY and Street light.

*E. Bhattacharya*  
Mahaveer

(viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **LATTITUDE : 12.707920 LOGITUDE : 77.823652**

(ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **ENCLOSED**

(x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **NA**

(xi) the number and areas of covered parking available in the project; **NO**

(xii) the number of open parking areas available in the project; **NO**

(xiii) Details of Undivided Shares pertaining to the project; **NOT APPLICABLE**

(xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; **NA**

(xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; **NA**

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(xvi) a declaration in **FORM 'B' : ENCLOSED**

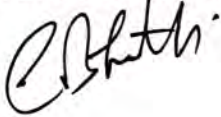
3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: 24.09.2021

Place: HOSUR

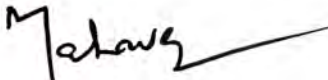
Yours faithfully,

1. **C. BHARATH KUMAR**



**Signature**

2. **M. MAHAVEER MUTHA**



**Signature**