

FORM A
See rule 3(2)



To
The Real Estate Regulatory Authority(TN RERA)
No.1 A, Gandhi Irvin bridge road.
EGMORE,
CHENNAI - 600008

Sir,

I/We hereby apply for the grant of registration of my/our project to be set up at Survey Nos. 135/1, 136/2A, 136/2B AND 136/2C (4.62 Acres) MATHIGIRI VILLAGE, HOSUR CITY MUNICIPAL CORPORATION HOSUR Taluk; District KRISHNAGIRI; State TAMIL NADU.

1. The requisite particulars are asunder:-
(i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority; **INDIVIDUAL**
(ii) In case of **individual** –

- (a) Name : **D. SANTHOSHKUMAR (GPA HOLDER)**
(b) Father's Name: **DEVARAJ**
(c) Occupation ; **BUSINESS**
(d) Permanent address:

**DOOR No.256/4, ADHISAKTHI NAGAR,
ADIYUR, THIRUPATHUR TALUK,
THIRUPATHUR DIST,
PIN- 635602.**

**CELL NO: 9894861407
E-MAIL : nvenkatsqir@gmail.com**

**PANNo : BLKPS0844J
ADHAR No : 2777 3664 0864
AND**



2. Name: **M. ANWAR BASHA (GPA HOLDER)**
Father Name : **MOHAMED HUSSAIN SHARIFF**
Occupation : **Business**
Permanent Address : **Door No. 36, SELVARASU NAGAR
VIRUDHACHALAM TALUK
PIN CODE : 606001, T N.
Cell no: 9514125555
E.Mail id: nvenkatsqir@gmail.com
AADHAR No: 9557 9256 0946
PAN : AIKPA3839K**



SI No. 1 & 2 GPA HOLDERS OF A. ELLAPPAN & E. BHASKAR

LAND OWNERS

**1. A. ELLAPPAN
S/O. LATE. ANDIMUNISAMY
D.NO. 63, SIPPAI PALAYAM,
MATHIGIRI,
HOSUR – 635110
CELL No: 8754055538
AADHAR NO: 4600 4823 6314**



**2. E. BHASKAR
S/O. ELLAPPAN,
D.No. 47/169, SIPPAI PALAYAM,
MATHIGIRI,
HOSUR – 635110
CELL NO: 9600534400
AADHAR No. 2291 9136 1163**



(e) Photographs : ENCLOSED

OR

In case of firm / societies / trust / companies / limited liability partnership / competent authority – **NOT APPLICABLE**

- (a) Name
- (b) Address
- (c) Copy of registration certificate
- (d) Main objects
- (e) Name, photograph and address of chairman of the governing body / partners / directors etc.

(iii) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained;

**CENTRAL BANK OF INDIA, 19A, M.G.ROAD, HOSUR,
KRISHNAGIRI Dt. Tamil Nadu. Pin code- 635 109
Account no as follows,**

Current Account No: 5148249317

IFSC : CBIN0282071

Details of project land held by the applicant ; yes

- (iv) Details of Approval obtained from Various Competent Authorities for commencing the Project; **DTCP Approval No.45/2021 Dt. 29.04.2021 AND Hosur City Municipal Commissioner Order File No.2506/2021/F1 Dated. 03.09.2021**

Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land payments pending etc { No cases pending }

Agency to take up external development works Local Authority (exact Authority or any agreement to the Authority) / Self Development; **SELF DEVELOPMENT**

01. Registration fee by way of NEFT / dated 28.09.2021 HDFC BANK, HOSUR MAIN BRANCH. Bearing Reference No. N271211651207431 for an amount of Rs. 50,875 calculated as per sub-rule (3) of rule3;

TOTAL RERA FEES: Rs. 50,875

- (v) Any other information the applicant may like to furnish-No

I/we enclose the following documents in namely:-

- (i) authenticated copy of the PAN card of the promoter; **ENCLOSED**
- (ii) Audited balance sheet ITR of the promoter for the preceding financial year; **ENCLOSED**
- (iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title. if such land is owned by another person:- NA
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **EC ENCLOSED**
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **NA**

(vi) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning: **NA**

(vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including firefighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; **DRINKING WATER FACILITY.**

(viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **LATTITUDE :12.688715 LONGITUDE : 77.807269**

(ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **NA (LAYOUT)**

(x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **NA**

(xi) the number and areas of covered parking available in the project; **NO**

(xii) the number of open parking areas available in the project; **NO**

(xiii) Details of Undivided Shares pertaining to the project; **NOT APPLICABLEE**

(xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; **NA**

(xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; **NA**

(xvi) a declaration in **FORM 'B' : ENCLOSED**

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: **28.09.2021**

Place: HOSUR

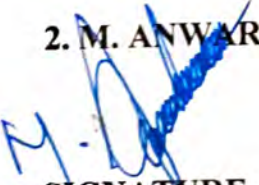
Yours faithfully,

1. **D. SANTHOSHKUMAR (GPA HOLDER)**



SIGNATURE

2. **M. ANWAR BASHA (GPA HOLDER)**



SIGNATURE

3. **A. ELLAPPAN (LAND OWNER)**



SIGNATURE

4. **E.BHASKAR (LAND OWNER)**



SIGNATURE