



To
The Real Estate Regulatory Authority (TN RE
No.1 A, Gandhi Iyym bridge road,
EGMORE,
CHENNAI - 600008

Sir,

I We hereby apply for the grant of registration of my/our project to be set up at **Survey Nos. 561/3, 569/2, 571/2A**
S.MUDHUGANAPALLI VILLAGE AND PANCHAYAT, HOSUR UNION, HOSUR TALUK, KRISHNAGIRI DISTRICT, TAMILNADU.

1. The requisite particulars are asunder:-

(i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority: **INDIVIDUAL**

(ii) In case of **individual** –

(a) Name : **R.SAMPATHKUMAR**

(b) Father's Name: **RAMACHANDRAPPA**

(c) Occupation : **BUSINESS**

(d) Permanent address: **No. 1/38 , MACHINAYAKANAPALLI**

VILLAGE,PANCHAKSHIPURAM PANCHAYAT ,HOSUR TALUK,

KRISHNAGIRI (DIST)

TAMIL NADU.

PIN- 635110.

CELL NO: 98863 08126

E-MAIL : skenterprises9677@gmail.com

PAN No : FCDPS6369L

ADHAR No : 9514 7693 0212

AND

(INDIVIDUAL)

2. Name: **A. G. VARADARAJA**

Father Name : GOVINDA VENKATAIAH

Occupation : Business

Permanent Address : Door No. 43, 1ST MAIN, 2nd CROSS,

**G.R. HOMES, MINAKSHI LAYOUT, RAYAPURA, HUSKUR,
BENGALURU – 560099, KARNATAKA.**

Cell no : 9787168958

E.Mail id: roshanenterprises988@gmail.com

ADAR No: 6784 6946 4356

PAN : ANSPV2142F

(e) Photographs : **ENCLOSED**

OR

In case of firm / societies / trust / companies / limited liability partnership / competent authority – **NOT APPLICABLE**

- (a) Name
- (b) Address
- (c) Copy of registration certificate
- (d) Main objects
- (e) Name, photograph and address of chairman of the governing body / partners / director setc.

Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained; **INDIAN BANK, 120/2, Denkanikotta Road, HOSUR BRANCH.**

A/C NUMBER as follows,

Current Account No: 7 0 6 3 3 6 8 5 1 7

IFSC : IDIB000H011

Details of project land held by the applicant; **YES**

- (iii) Details of Approval obtained from Various Competent Authorities for commencing the Project; **DTCP File No. 2394 /2020 (Krishnagiri Dt) dt.05.05.2021 & Approval No.32/2021 Dt. 05.05.2021 AND Mudhuganapalli Panchayat president Order File No.01/2021 Dated. 13.08.2021.**

Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.

{ No cases pending }

Agency to take up external development works Local Authority (exact Authority or any agreement to the Authority) / Self Development; **SELF DEVELOPMENT**

01. Registration fee by way of NEFT (ONLINE) dated **19.08.2021** **BANK OF INDIA (BOI)**, H S R Layout Branch, BENGALURU. Bearing Reference No. **BKIDN21231536907** for an amount of Rs.35,455.

calculated as per sub-rule (3) of rule3;

TOTAL RERA FEES: Rs. 35,455

(iv) Any other information the applicant may like to furnish.

I/we enclose the following documents in namely:-

- (i) authenticated copy of the PAN card of the promoter; **ENCLOSED**
- (ii) Audited balance sheet / IT returns Ack copy of the promoter for the preceding financial year; **ENCLOSED**
- (iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; **No**
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **NO, EC ENCLOSED**
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **NA**
- (vi) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning: **NA**

- (vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including firefighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; **DRINKING WATER FACILITY.**
- (viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **LATTITUDE :12.62462 LONGITUDE : 77.78795**
- (ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **NA (this is layout)**
- (x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately;**NA**
- (xi) the number and areas of covered parking available in the project; **NO**
- (xii) the number of open parking areas available in the project; **NO**
- (xiii) Details of Undivided Shares pertaining to the project; **NOT APPLICABLEE**
- (xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project;**NA**
- (xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project;**NA**

(xvi) a declaration in **FORM 'B' : ENCLOSED**

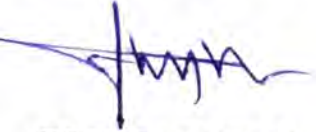
3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: **24.08.2021**

Place: HOSUR

Yours faithfully,

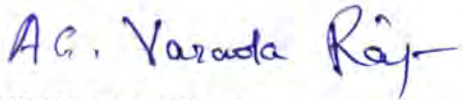
01. R. SAMPATHKUMAR



SIGNATURE

Cell No: 98863 08126

02. A. G. VARADARAJA



SIGNATURE

Cell No: 9787168958