

**FORM 'A'**  
[See rule 3 (2)]**APPLICATION FOR REGISTRATION OF PROJECT**

**From,** Chetan M Shah & Others ,  
1A, Gandhi Street , Kumaran nagar ,  
Semmencherry , Chennai , 600- 119

Shri Janani

9159688711

**To,**

The Real Estate Regulatory Authority  
1 st floor,CMDA,Thalamuthu Natarajar Maligai  
NO.1 Gandhi Irvin Road,Egmore,Chennai 600-008,

Sir,

We here by apply for the grant of registration of our Project " **CITRUS COUNTY PHASE -II** " Survey Nos, **100/2, 100/3, 102,103/1A,103/1B,103/2,101/4** (Newly subdivided 101/4A) at Mambakkam Village ,Vandaloor Taluk.,Chengalpattu District ,Tamilnadu.

The requisite particulars are as under:-

- |                      |   |
|----------------------|---|
| 1. Name              | ; Chetan M Shah ,   |
| 2. Father name       | ; Manilal Premji ,  |
| 3. Occupation        | ; Business,   |
| 4. Pan No            | ; AAVPS9064K,   |
| 5. Permenent address | ; No, 301, Prince regent ,<br>No 40, Thambusamy Road ,<br>Kilpauk , Chennai, 600-010. |

Photograph



For SHRI JANANI HOMES (P) LTD.

Managing Director

1. Name ; Hareesh Vasanji,  
2. Father Name ; Vasanji Vijpal,  
3. Occupation ; Business ,  
4. Pan No ; AADPV3677K,  
5. Permenent Address ; No, 24, Ranganathan Avenue Road,  
Kilpauk, Chennai , 600-010.

Photograph



In case of firm / societies / trust / companies / limited liability partnership / competent authority -

(a) Name

**Shri Janani homes Private Limited**  
**1A, Gandhi Street , Kumaran Nagar ,**  
**Semmancherry , Chennai, 600-119 .**

(c) Copy of registration certificate ; **U45200PY2009PTC002315**

(d) Main objects ;

**Builder & Promotors**

(e) Name, photograph and address of chairman of the governing body / partners / directors etc.

(iii) PAN No. ;

**AANCS4620C**

Name ;

**Senthil kumar ( Managing Director )**

(iv) Photo ;



*Chitrag Mahan*  
*Hareesh Vasanji*

For SHRI JANANI HOMES (P) LTD.  
*Senthil Kumar*  
Managing Director



(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(l)(D) of the Act will be maintained; **HAREESH VASANJI AC.NO ; 362302000000134 INDIAN OVERSEAS BANK , MAMBAKKAM BRANCH .**

(v) Details of project land held by the applicant ; **ATTACHED**

(vi) Details of Approval obtained from Various Competent Authorities for commencing the Project ;**ATTACHED.**

(vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.

(viii) Agency to take up external development works NIL Local Authority (exact Authority or any agreement to the Authority) / Self Development;

(ix) **Registration fee by way of NEFT dated 11.08.2021 & vide on reference Id SBIN321223360440 for an Amount of Rs ,64500/-** calculated as per sub-rule (3) of rule 3;

(x) Any other information the applicant may like to furnish.

2. I/we enclose the following documents in triplicate, namely:-

(i) authenticated copy of the PAN card of the promoter; **ATTACHED**

(ii) **audited balance sheet of the promoter for the preceding financial year;**

(iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; **ATTACHED**

(iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **ATTACHED**

(v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter

*Handwritten signature*  
Hareesh Vasanth

For SHRI JANANI HOMES (P) LTD. -  
*Handwritten signature*  
Managing Director



and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **ATTACHED**

(A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases; **ATTACHED**

(vi) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **ATTACHED**

(vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy;

(viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **ATTACHED**

(ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **NA**

(x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **NA**

(xi) the number and areas of covered parking available in the project; **NA**

(xii) the number of open parking areas available in the project; **NA**

(xiii) Details of Undivided Shares pertaining to the project; **NA**

(xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; **ATTACHED**

(xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; **NA**

*Chitrey m shan*  
*Hant*

For SHRI JANANI HOMES (P) LTD  
*[Signature]*  
Managing Director

(xvi) a declaration in FORM 'B'. **ATTACHED**

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: 12.8.2021.  
Place: Chennai

For SHRI JANANI HOMES (P) LTD.



Managing Director

Yours faithfully,

*chris m jhu*  
*Handwritten signature*