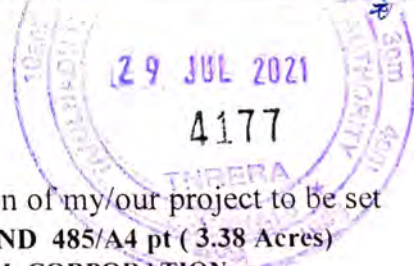


FORM A
See rule 3(2)

To
The Real Estate Regulatory Authority (TN RER,
No.1 A, Gandhi Irvin bridge road,
EGMORE,
CHENNAI - 600008



Sir,

I/We hereby apply for the grant of registration of my/our project to be set up at Survey Nos. 485/A1 pt, 485/A2, 485/A3 AND 485/A4 pt (3.38 Acres) MATHIGIRI VILLAGE, HOSUR CITY MUNICIPAL CORPORATION, HOSUR Taluk; District KRISHNAGIRI; State TAMIL NADU.

1. The requisite particulars are as under:-
 - (i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority; **INDIVIDUAL**
 - (ii) In case of **individual** -
 - (a) Name : P.R. VASUDEVAN
 - (b) Father's Name: P.M . RAMACHANDRAN
 - (c) Occupation ; BUSINESS
 - (d) Permanent address: No. 14, KAMALA NIVAS,
TVS - ATTHIPALLI ROAD, MATHIGIRI
HOSUR CATTLE FARM (POST) HOSUR, KRISHNAGIRI (DIST)
TAMIL NADU.
PIN- 635110.
CELL NO: 93623 10899
E-MAIL : vasudevan.sit@gmail.com

PAN No : ABVPV5401
ADHAR No : 5384 5780 3209

AND
OTHERS
(INDIVIDUAL)

2. Name: A. UMA SHANKAR
(GPA HOLDER FOR SY.NO. 485/ A2 (54 CENTS & ROAD AND PARK) GPA - GIFT DEED -ENCLOSED

Father Name : ANNAIYAPPA
Occupation : Business
Permanent Address : Door No. 5/15, old Mathigiri,
Hosur Cattle Farm (po)
Hosur- 635110. T N.
Cell no: 93448 43584
E.Mail id: admin@javpee.asia
ADAR No: 5035 2300 0657
PAN : BFYPS1035K

(e) Photographs : **ENCLOSED**

OR

In case of firm / societies / trust / companies / limited liability partnership / competent authority – **NOT APPLICABLE**

- (a) Name
- (b) Address
- (c) Copy of registration certificate
- (d) Main objects
- (e) Name, photograph and address of chairman of the governing body / partners / directors etc.

(iii) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained;

TAMILNAD MERCANTILE BANK LTD, 690/1, old Bangalore Road, HOSUR . Account no as follows,

Current Account No: 145535050505050

IFSC : TMBL0000145

(iv) Details of project land held by the applicant; **yes**

(v) Details of Approval obtained from Various Competent Authorities for commencing the Project; **H NTDA Approval No.02/2021**

Dt. 05.03.2021 AND Hosur City Municipal Commissioner Order File No.1005/2021 /F1 Dated. 23.07.2021

Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion,

detailsofcasespending.detailsoftypeoflandandpaymentspendingetc.

LAYOUT – JAY PEE ROYALE ENCLAVE

RERA No.TN/Layout/0215/2020/Dt.09.11.2020

{ No cases pending }

Agency to take up external development works_Local

Authority (exact Authority or any agreement to the Authority) / Self
Development; **SELF DEVELOPMENT**

01. Registration fee by way of **IMPS (ONLINE)** dated **09.06.2021**
ICICI BANK, HOSUR BRANCH. Bearing
Reference No.548363553 for an amount of **Rs.11, 170**
calculated as per sub-rule (3) of rule3;

02. Registration fee by way of **IMPS (ONLINE)** dated **27.07.2021**
ICICI BANK, HOSUR BRANCH. Bearing
Reference No.577514311 for an amount of **Rs. 28,700**
calculated as per sub-rule (3) of rule3;

TOTAL RERA FEES : Rs. 39,870 (FOR UNSOLD: 64 PLOTS)

(vi) Any other information the applicant may like to furnish.

**Yes – THIS LAYOUT IS COMES UNDER REGULARISATION
SCHEME.**

TOTAL: 66 PLOTS

SOLD PLOTS : 2

UNSOLD PLOTS : 64 (7974 Sq.m)

I/we enclose the following documents in namely:-

- (i) authenticated copy of the PAN card of the promoter; **ENCLOSED**
- (ii) Audited balance sheet of the promoter for the preceding financial year; **ENCLOSED**
- (iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; YES partially [GPA DOCUMENT COPIES ENCLOSED]
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **EC ENCLOSED**
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **NA**

(vi) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning: **NA**

(vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including firefighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy;**DRINKING WATER FACILITY,underground sewerage and STP.**

(viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project;**LATTITUDE :12.716045 LONGITUDE : 77.796249**

(ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **ENCLOSED**

(x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately;**NA**

(xi) the number and areas of covered parking available in the project; **NO**

(xii) the number of open parking areas available in the project; **NO**

(xiii) Details of Undivided Shares pertaining to the project; **NOT APPLICABLE**

(xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project;**NA**

(xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project;**NA**

(xvi) a declaration in **FORM 'B' : ENCLOSED**

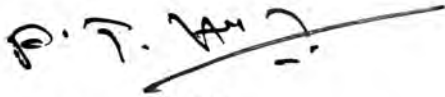
3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: **29.07.2021**

Place: HOSUR

Yours faithfully,

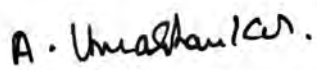
01. P.R.VASUDEVAN



SIGNATURE

Cell No: 93623 10899

02. A. UMA SHANKAR (GPA HOLDER FOR OTHERS)



SIGNATURE

Cell No: 93448 43584