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FORM 'A'
[See rule 3 (2)]

APPLICATION FOR REGISTRATION OF PROJECT



To
The Tamil Nadu Real Estate Regulatory Authority (TNRERA),
1st Floor, No.1A, Gandhi Irwin Road,
Egmore, Chennai - 600 008

7059

Sir,
We hereby apply for the grant of registration of our project to be set up at Survey No.568/3 situated in Annambedu Village, Hamlet of Thiruninravur 'B' Village, Avadi Taluk, Thiruvallur District State: Tamil Nadu for an extent measuring **5699.02 sq m** by the name of "Pearl County by Urban Tree"

1. The requisite particulars are as under:-

- i) Status of the applicant - Limited Liability Partnership
- ii) In case of firm / societies / trust / companies / limited liability partnership / competent authority -

a) Name	M/s. URBAN TREE HOUSING PROJECTS LLP
b) Address	'Suraj Kunj', No. 18 (Old No. 8B), Rutland Gate, 5 th Street, Nungambakkam, Chennai - 600034. Office board line: +91 - 44 - 6600 5599 Email: legal@urbantree.in
c) Copy of registration Certificate	Annexure - A
d) Main objects	Annexure - B

For URBAN TREE HOUSING PROJECTS
[Signature]

URBAN TREE HOUSING PROJECTS LLP

PARTNER/AUTHORISED SIGNATORY

#86, 6th Floor, Good Shepherd Square, Kodambakkam High Road, Nungambakkam, Chennai - 600 034.

Board line: +91 44 400 00 321 | contact@urbantree.in | LLP IN: AAN - 4107

Name, Photograph and Address of chairman of the governing body / Partners / directors etc.	Annexure - C
iii) PAN No.	AAFFU7578N
iv) Name and address of the bank or banker with which account in terms of section 4 (2)(l)(D) of the Act will be maintained	Urban Tree Housing Project LLP Pearl County RERA Retention Account Bank : ICICI BANK Branch : Anna Nagar, Chennai Account No. : 777705155453 IFSC code : ICIC0006027 Annexure - D
v) Details of project land held by the applicant	Land comprised in Survey No.568/3 measuring 2 Acres and 20 Cents situated in Annambedu Village, Hamlet of Thiruniravur 'B' Village, Avadi Taluk, Thiruvallur District, Tamilnadu
vi) Details of Approval obtained from Various Competent Authorities for Commencing the Project	Annexure - E1 to E4
vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.	Annexure - F

ii) Agency to take up external development works Local Authority (exact Authority or any agreement to the Authority) / Self Development	Self Development
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ix) Registration Fee Details	<p>Registration fee by way of a NEFT with UTR No. N023200756541 dated 07.12.2020 for an amount of Rs. 30,410/- (Rupees Thirty Thousand Four hundred and Ten Only) calculated as per sub-rule (3) of rule 3;</p> <p>(6,082 Sq.Mtrs * ₹5/- per Sq. Mtr.)</p> <p>Annexure G</p>
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x) Any other information the applicant may like to furnish.	Nil
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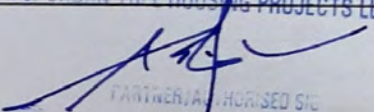
2. We enclose the following documents in triplicate, namely:-

i) Authenticated copy of the PAN card of the promoter.	Annexure H
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ii) Audited balance sheet of the promoter for the preceding financial year	Annexure I
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iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person	Annexure J1 - J6
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iv) The details of encumbrances on the	
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For URBAN TREE HOUSING PROJECTS LLP

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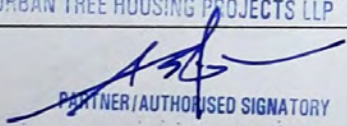
land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details	Nil
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v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed.	NA
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A. Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases;	Annexure E4
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vi) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority.	Annexure - E4 & K1 - K2
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For URBAN TREE HOUSING PROJECTS LLP



PARTNER/AUTHORISED SIGNATORY

ii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including a) Fire-fighting facilities, b) Drinking water facilities, c) Solid and liquid waste management, d) Emergency evacuation services, e) Use of renewable energy	NA
viii) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project	Annexure - L
ix) Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees.	NA
x) The number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately	Annexure - M
xi) The number and areas of covered parking available in the project	NA
xii) The number of open parking areas available in the project	NA

ii) Details of Undivided Shares pertaining to the project	NA
xiv) The names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project	NIL
xv) The names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project	NA
xvi) A declaration in FORM "B"	Annexure N

We solemnly affirm and declare that the particulars given in herein are correct to our knowledge and belief.

Dated: 07.12.2020

Place: Chennai

Yours faithfully,

For URBAN TREE HOUSING PROJECTS LLP

For URBAN TREE HOUSING PROJECTS LLP

(Authorised Signatory)

Signature and seal of the applicant(s)