



**FORM 'A'**  
 [See rule 3 (2)]  
**APPLICATION FOR REGISTRATION OF PROJECT**  
**TNRERA**

11<sup>th</sup> June 2021

To  
**The Tamil Nadu Real Estate Regulatory Authority (TNRERA),**  
 1<sup>st</sup> Floor, No.1A, Gandhi Irwin Road,  
 Egmore, Chennai – 600 008

Sir,  
 We hereby apply for the grant of registration of our project to be set up at Paruthipattu Road (Opp to Velammal Vidhyalaya), Sundrarasholavaram Village, Poonamallee Taluk, Thiruvallur District, Thiruverkadu Municipality Limit, Chennai 600 077 State: Tamil Nadu for an extent measuring 6749 Sq. Mtrs. by the name of "Goldmine by Urban Tree"

1. The requisite particulars are as under:-
- i) Status of the applicant – Limited Liability Partnership
  - ii) In case of firm / societies / trust / companies / limited liability partnership / competent authority -

a) Name	<b>M/s. URBAN TREE LIFESTYLES LLP</b>
b) Address	'Suraj Kunj', No. 18 (Old No. 8B), Rutland Gate, 5 <sup>th</sup> Street, Nungambakkam, Chennai – 600034.  Office board line: +91 – 44 – 6600 5599 Email: <a href="mailto:legal@urbantree.in">legal@urbantree.in</a>
c) Copy of registration Certificate	Annexure - A
d) Main objects	Annexure – B

For URBAN TREE LIFESTYLES LLP

e) Name, Photograph and Address of chairman of the governing body / Partners / directors etc.	Annexure - C1 & C2
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iii) PAN No.	Annexure F1 - AAGFU0217R
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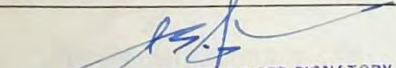
iv) Name and address of the bank or banker with which account in terms of section 4 (2)(l)(D) of the Act will be maintained	Annexure F2 Urban Tree Lifestyles LLP Goldmine RERA Retention Account Bank : ICICI BANK Branch : Anna Nagar, Chennai1 Account No. : 777705140281 IFSC code : ICIC0000001
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v) Details of project land held by the applicant	Land comprised in Survey Nos. 11/4D3 part, 11/4E part, 11/4H & 11/4I part of Sundrarasholavaram Village, Paruthipattu Road (Opp to Velammal Vidhyalaya), Poonamallee Taluk, Thiruvallur District, Thiruverkadu Municipality Limit, Chennai 600 077, Tamilnadu
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vi) Details of Approval obtained from Various Competent Authorities for Commencing the Project	Annexure - D1 to D5
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vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.	Annexure - E
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For URBAN TREE LIFESTYLES LLP

  
PARTNER / AUTHORISED SIGNATORY

viii) Agency to take up external development works Local Authority (exact Authority or any agreement to the Authority) / Self Development	Self Development
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ix) Registration Fee Details	Registration fee by way of a NEFT with Ref No. INF/NEFT/024322608271/IDIB0001010/TNRERA for an amount of Rs 33,745 (Thity Three Thousand Seven Hundred and Fourty Five only) calculated as per sub-rule (3) of rule 3;  (6749 Sq Mtrs * Rs 5/sq Mtr)
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x) Any other information the applicant may like to furnish.	Nil
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2. We enclose the following documents in triplicate, namely:-

i) Authenticated copy of the PAN card of the promoter.	Annexure - F 1
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ii) Audited balance sheet of the promoter for the preceding financial year	Annexure - G
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iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person	Annexure - H1 to H7
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iv) The details of encumbrances on the land on which development is proposed including any rights, title,	Nil
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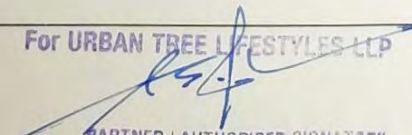
interest or name of any party in or over such land along with details	
v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed.	Annexure H7
A. Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases;	Annexure - D5
vi) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority.	Annexure - D5 & I1 - I2
vii) The plan of development works to	NA

For URBAN TREE LIFESTYLES LLP

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<p>be executed in the proposed project and the proposed facilities to be provided thereof including</p> <p>a) Fire-fighting facilities,  b) Drinking water facilities,  c) Solid and liquid waste management,  d) Emergency evacuation services,  e) Use of renewable energy</p>	
<p>viii) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project</p>	Annexure - J
<p>ix) Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees.</p>	NA
<p>x) The number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately</p>	NA
<p>xi) The number and areas of covered parking available in the project</p>	NA
<p>xii) The number of open parking areas available in the project</p>	NA
<p>xiii) Details of Undivided Shares pertaining</p>	NA

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to the project	
xiv) The names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project	NIL
xv) The names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project	NA
xvi) A declaration in FORM "B"	Attached as Annexure - K

We solemnly affirm and declare that the particulars given in herein are correct to our knowledge and belief.

Dated: 11.06.2021  
Place: Chennai

Yours faithfully,  
**For URBAN TREE LIFESTYLES LLP**  
*[Signature]*  
**(Authorised Signatory)**  
Signature and seal of the applicant(s)