

Ma-Gopi

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**FORM 'A'**  
**[See rule 3 (2)]**  
**APPLICATION FOR REGISTRATION OF PROJECT**

To  
**The Real Estate Regulatory Authority**  
IIIrd Floor (East Wing), CMDA  
THALAMUTHU-NATARAJAN MAALIGAI,  
NO.1, GANDHI IRWIN ROAD,  
EGMORE, CHENNAI – 600 008

U-1939



Sir,

We hereby apply for the grant of registration of our project to be set up at **Land measuring a total extent of 3.0 Acres in Old Survey No.473/Part, Town Survey No.32/2, Ward No.037, Block No.03 situate in Singanallur, Coimbatore Corporation South Part Town within Coimbatore (South) Taluk of Coimbatore District, Tamilnadu - 641005**

1. The requisite particulars are as under:-

(i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority;  
**Limited Liability Partnership Firm**

(ii) In case of individual –

- (a) Name
- (b) Father's Name
- (c) Occupation
- (d) Permanent address
- (e) Photograph

OR

In case of firm / societies / trust / companies / limited liability partnership / competent authority -

- (a) Name **M/s. St Angelos VNCT Ventures LLP**
- (b) Address **No.5, PMK Nagar, Mahalingapuram Main Road, Nungambakkam, Chennai – 600 034**
- (c) Copy of registration certificate **Enclosed**
- (d) Main objects **Builders & Developers**

**ST ANGELO'S VNCT VENTURES LLP.**

*(Handwritten signature)*  
Signature

(e) Name, photograph and address of chairman of the governing body / partners / directors etc.

**1.PARTNER:- CT Nagappan**  
Address :- No.5 , 5th Main Road, Raja Annamalaipuram ,  
Chennai -600028 ,Tamil Nadu  
Mobile No.7999711111  
Email: [md@savvglobal.com](mailto:md@savvglobal.com)



**2.PARTNER:- Agnelorajesh Athaide,**  
Address :- St. Angelos Bunglow no.1 , Samruddhi Chs. ,  
Opp. Dena & HDFC Bank,  
Marve Road, Malad (West). ,  
Mumbai – 400064  
Mobile No.7689999999  
Email: [chairman@savvglobal.com](mailto:chairman@savvglobal.com)



**3.PARTNER:- Geetha Nagappan**  
Address :- No.5 , 5th Main Road, Raja Annamalaipuram ,  
Chennai -600028 ,Tamil Nadu,India.  
Mobile No.7999711111  
Email: [md@savvglobal.com](mailto:md@savvglobal.com)



**4.PARTNER:- Sugra Athaide**  
Address :- St. Angelos Bunglow no.1 , Samruddhi Chs. ,  
Opp. Dena & HDFC Bank, Marve Road,  
Malad (West). , Mumbai – 400064 ,  
Mobile No.7689999999  
Email: [chairman@savvglobal.com](mailto:chairman@savvglobal.com)



For ST. ANGELO'S VNCT VENTURES LLP.

  
Authorised Signatory



(iii) PAN No. ; **AANFV8620Q**

(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained ;

**Vijaya Bank, Rangarajapuram Branch, Chennai – 600 034**

(v) Details of project land held by the applicant;

**Land measuring a total extent of 3.0 Acres in Old Survey No.473/Part, Town Survey No.32/2, Ward No.037, Block No.03 situate in Singanallur, Coimbatore Corporation South Part Town within Coimbatore (South) Taluk of Coimbatore District, Tamilnadu – 641005**

(vi) Details of Approval obtained from Various Competent Authorities for commencing the Project ;

- 1. **Approval Letter No.32/2018/M.H.2(ki)**
- 2. **Approved Layout Plan No.Ma.Va./Co.u.t.ku. No.125/2018**

(vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.

**Details Attached**

(viii) Agency to take up external development works \_\_\_\_\_ Local Authority (exact Authority or any agreement to the Authority) / Self Development;

**SELF DEVELOPMENT**

(ix) Registration fee by way of a ONLINE TRANSFER on 21.02.2020 for an amount of **Rs.34,200** /- calculated as per sub-rule (3) of rule 3;

(x) Any other information the applicant may like to furnish.

2. I enclose the following documents in triplicate, namely:-

(i) authenticated copy of the PAN card of the promoter; **Details Attached**

(ii) audited balance sheet of the promoter for the preceding financial year; **Details Attached**

**For ST. ANGELO'S VNC VENTURES LLP**



**Authorised Signatory**

(iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; **Details Attached**

(iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **Details Attached**

(v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **Details Attached**

(A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases;

(vi) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **Details Attached**

(vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; **NOT APPLICABLE**

(viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **Details Attached**

(ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **NOT APPLICABLE**

(x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **NOT APPLICABLE**

For ST. ANGELO'S VENTURES LLP



(xi) the number and areas of covered parking available in the project;  
**NOT APPLICABLE**

(xii) the number of open parking areas available in the project;  
**NOT APPLICABLE**

(xiii) Details of Undivided Shares pertaining to the project;  
**NOT APPLICABLE**

(xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project;  
**NOT APPLICABLE**

(xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project;  
**NOT APPLICABLE**

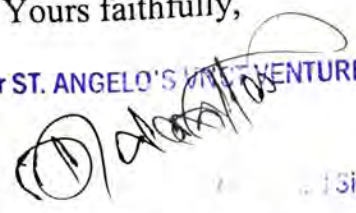
(xvi) a declaration in FORM 'B'.  
**Details Attached**

3. I solemnly affirm and declare that the particulars given in herein are correct to my knowledge and belief.

Dated: 21.02.2020  
Place: CHENNAI

Yours faithfully,

For ST. ANGELO'S VENTURES LLP



Signatory

Signature and seal of the applicant(s)