

APPLICATION FOR REGISTRATION OF PROJECT

To TAMILNADU
The Real Estate Regulatory Authority
No. 2A, 1st FLOOR, GANDHI IRWIN BRIDGE ROAD
EGMORE, CHENNAI - 600008



Sir,

We hereby apply for the grant of registration of our project to be set up at SF No. 144/1B, 2 & 3 OF APPANAICKENPATTI
VILLAGE Taluk SULUR District COIMBATORE State TAMILNADU

1. The requisite particulars are as under - ✓
(i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority.

(ii) In case of individual -

	1 st	2 nd	3 rd
(a) Name	Mrs. B BANUMATHI	V SRINIVASAN	P SENTHIL KUMAR
(b) Father's Name	LT. CHINA CHINNA GOUNDER	LT. VARADARAJAN	LT. S PALANISHAMY
(c) Occupation	BUSINESS	BUSINESS	BUSINESS
(d) Permanent address	3/59 GORITHOTTAM MAIN ROAD KARAVALLIMADAPUR, COIMBATORE - 641668	13/2 VASANTHA VIHAR, SULUR, COIMBATORE - 641402	1/571 AUMAN NAGAR, MUDHALI PALAYAM, ARASUR, CBE - 641407
(e) Photograph	ATTACHED BELOW		

OR
In case of firm / societies / trust / companies / limited liability partnership / competent authority -

- (a) Name
(b) Address
(c) Copy of registration certificate NOT APPLICABLE
(d) Main objects
(e) Name, photograph and address of chairman of the governing body / partners / directors etc.

	1 st	2 nd	3 rd
(iii) PAN No.	APYPB6245F	ADPPV7059N	AXTPS8826Q

- (iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained A/C NOT OPENED AS PROJECT COMPLETED (LBS
(v) Details of project land held by the applicant SF No. 144/1B/2 & 3 (4.80 AC) CERTIFICATE ATT)
(vi) Details of Approval obtained from Various Competent Authorities for commencing the Project

1. COIMBATORE LPA VIDE FILE NO. 5955/2018, APPROVAL No. 62/2019 DATED 22 FEB 2019
2. APPANAICKENPATTI PANCHAYAT. APPROVAL No. 1/2018-19 DATED 05 MAR 2019

CELL: 7708855777
No :

99945-76222

98422-73677

*: PHOTOGRAPHS



Mrs. B BANUMATHI



V SRINIVASAN



P SENTHIL KUMAR

(vii) brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.

(viii) Agency to take up external development works NIL / SELF Local Authority (exact Authority or any agreement to the Authority) / Self Development;

(ix) Registration fee by way of a demand draft dated _____ drawn on ONLINE REMITTANCE VIDE UTR No. SBIN/219357623349 DATED 23 DEC 2019 bearing no. _____ for an amount of Rs. 57,100/- - calculated as per sub-rule (3) of rule 3;

(x) Any other information the applicant may like to furnish ALL DEVELOPMENT WORKS COMPLETED IN PROJECT

2. We enclose the following documents in triplicate namely:-

(i) authenticated copy of the PAN card of the promoter; ENCLOSED

(ii) audited balance sheet of the promoter for the preceding financial year; ENCLOSED

(iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; ENCLOSED

(iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details: E.C. ENCLOSED

(v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; NOT APPLICABLE

(A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning

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permission, building permit, building sanction plan, **NOT**
partial completion certificate for each of such phases, **APPLICABLE**

- (vi) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority: **ENCLOSED**
- (vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy: **WATER LINE/
STREET LIGHT
(COMPLETED)**
- (viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project: **GOOGLE SKETCH
ATTACHED**
- (ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees: **NOT APPLICABLE**
- (x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately: **NOT APPLICABLE**
- (xi) the number and areas of covered parking available in the project: **NOT APPLICABLE**
- (xii) the number of open parking areas available in the project: **NOT APPLICABLE**
- (xiii) Details of Undivided Shares pertaining to the project: **NOT APPLICABLE**
- (xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project: **NIL**
- (xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project: **NIL**
- (xvi) a declaration in FORM 'B': **ATTACHED**
3. We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: **28 DEC 2019**

Place: **SULUR**

Yours faithfully,
Signature and seal of the applicant(s)

1. **B.B. L.**

2. **APUWALL**

3. **P. G. 7**