

FORM 'A'
[See rule 3 (2)]
APPLICATION FOR REGISTRATION OF PROJECT.

To
The Real Estate Regulatory Authority
IIIrd Floor (East Wing), CMDA
Thalamuthu Natarajan Maaligai,
No.1, Gandhi Irwin Road, Egmore
Chennai - 600 008.



Sir,

7197

We hereby apply for the grant of registration of our project to be set up at SF.No.387, 388/1 and 388/2, Chinnavedampatty Village, Near Coimbatore Public School, Coimbatore District and Tamil Nadu State.

1. The requisite particulars are as under:-

(i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority; - **INDIVIDUAL**

(ii) In case of individual -

(a) Name : K.GANESAN
(b) Father's Name : S.K.KARIYANNAN
(c) Occupation : BUSINESS
(d) Permanent address : VILLA NO.136, MAYFLOWER SAKTHI GARDEN,
PHASE-IV, NANJUNDAPURAM ROAD,
COIMBATORE - 641 036.
MOBILE NO: 75503 58585
EMAIL ID : ganesancps@gmail.com

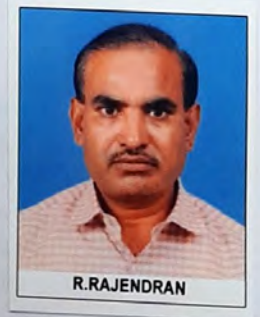
(e) Photograph : ENCLOSED



AND

(a) Name : R.RAJENDRAN
(b) Father's Name : T.C.RAMASAMY
(c) Occupation : BUSINESS
(d) Permanent address : DOOR NO.535/5, RAMANIS MAYURI,
RAMANIS MAYURI OFFICE BACK SIDE,
THUDIYALUR ROAD, CHINNAVEDAMPATTY,
COIMBATORE - 641 049.
MOBILE NO: 80565 90444
EMAIL ID : rajendrancps@gmail.com

(e) Photograph : ENCLOSED



OR

K. Ganesan

Rajendran

In case of firm / societies / trust / companies / limited liability partnership / competent authority - -

- (a) Name:
 (b) Address:
 (c) Copy of registration certificate
 (d) Main objects
 (e) Name, photograph and
 Address of chairman of the
 Governing body / partners / directors etc.
- } NA

- (iii) PAN No. ACQPG3917J (K.GANESAN)
 PAN No. ADBPR6004M (R.RAJENDRAN)

(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(l)(D) of the Act will be maintained **TAMILNADU MERCANTILE BANK LTD, R.S.PURAM BRANCH, 539, 540, D.B.ROAD,R.S.PURAM, COIMBATORE, RERA CURRENT ACCOUNT NO. 136100050308648.**
IFSC CODE: TMBL0000136.

(v) Details of project land held by the applicant; SF.No.387, 388/1 and 388/2, Chinnavedampatty Village, Near Coimbatore Public School, Coimbatore

(vi) Details of Approval obtained from Various Competent Authorities for commencing the Project - **D.T.C.P, CHENNAI APPROVAL ம.வ / ந.ஊ.இ.எண்: 47/2020, COIMBATORE L.P.A: திட்ட அனுமதி எண்: 211/2020 AND COIMBATORE CORPORATION APPROVAL NO: 50/2020/MH3/N - ORDER COPY & PLAN ENCLOSED)**

(vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. - **NIL.**

(viii) Agency to take up external development works _ Local Authority (exact Authority or any agreement to the Authority) / Self Development; - **NOT APPLICABLE**

(ix) Registration fee by way of a **UTR No.IOBAN20345397666 dated 10.12.2020 drawn on Indian Overseas Bank, for an amount of Rs.87,500/- (Rupees Eighty Five Thousand and Five Hundred only)** calculated as per sub-rule (3) of rule 3; (**NEFT PROOF COPY ENCLOSED**)

(x) Any other information the applicant may like to furnish. **NOT APPLICABLE**

2. We enclose the following documents in triplicate, namely:-

K. Cranes *Raj*

2. We enclose the following documents in triplicate, namely:-

- (i) Authenticated copy of the PAN card of the promoter; **(COPY ENCLOSED)**
- (ii) Audited balance sheet of the promoter for the preceding financial year; **(COPY ENCLOSED)**
- (iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; **(OWN LAND - COPY ENCLOSED)**
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **(COPY ENCLOSED)**
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and Copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **(NOT APPLICABLE)**
- (A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases; **(NOT APPLICABLE)**
- (vi) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **(COPIES ENCLOSED)**
- (vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; **(NOT APPLICABLE)**
- (viii) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **(GOOGLE MAP DETAILS ENCLOSED)**
- (ix) Preform of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allotted; **(NOT APPLICABLE)**
- (x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **(NOT APPLICABLE)**

K. Arun
Raj

(xi) The number and areas of covered parking available in the project; **(NOT APPLICABLE)**

(xii) The number of open parking areas available in the project; **(NOT APPLICABLE)**

(xiii) Details of Undivided Shares pertaining to the project; **19717.20 SQM**

(xiv) The names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; **(NIL)**

(xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; **(NOT APPLICABLE).**

(xvi) A declaration in FORM 'B'. **(ENCLOSED)**

3. We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: 11/12/2020

Yours faithfully,

