

**FORM 'A'**  
**[See rule 3 (2)]**  
**APPLICATION FOR REGISTRATION OF PROJECT**

To  
The Real Estate Regulatory Authority  
No.1A, 3rd Floor,  
Gandhi Irwin Bridge Road, Egmore,  
Chennai – 600008.

**371A**



Sir,

I hereby apply for the grant of registration of my project at Coimbatore North Taluk Coimbatore District Tamilnadu State India.

1. The requisite particulars are as under:-

(i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority;

(ii) In case of individual –

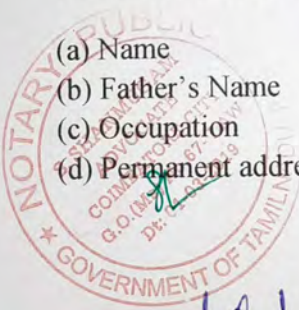
- (a) Name - **S OM SARAVANAN**
- (b) Father's Name - A SIVAKUMAR
- (c) Occupation - BUSINESS
- (d) Permanent address - DOOR NO -7/4C OM SAKTHI KOVIL  
1<sup>ST</sup> CROSS STREET KONGU NAGAR  
EXTENSION TRIUPPUR-641607

(e) Photograph



**POWER AGENT INFORMATION**

- (a) Name - **V MURUGADAS**
- (b) Father's Name - R VISWANATHAN
- (c) Occupation - WORKER
- (d) Permanent address - DOOR NO -11/7 PAPPANNAN NAGAR  
1<sup>ST</sup> STREET VOC NAGAR



*[Handwritten signature]*

*[Handwritten signature]*

TRIUPPUR EAST  
TRIUPPUR -641607  
- 98940 80089, 90433 00174

- (e) Mobile No
- (f) Photograph



<p>आयकर विभाग INCOME TAX DEPARTMENT MURUGADAS VISWANATHAN 15/05/1968 CGRPM0856R Signature</p>	<p>भारत सरकार GOVT. OF INDIA [Redacted] [Portrait Photo]</p>	<p>इस कार्ड को खोले / पाने पर कृपया सूचित करें / शीट आयकर पैन सेवा इकाई, पुणे एच डी एल 5 वीं मंजिल, मन्त्री स्टर्लिंग, प्लॉट नं 341, सर्वे नं 997/8, मॉडेल कॉलोनी, दीप बंगला चौक के पास, पुणे - 411 016.  If this card is lost / someone's lost card is found, please inform / return to:- Income Tax PAN Services Unit, NSDL 5th floor, Mantri Sterling, Plot No. 341, Survey No. 997/8, Model Colony, Near Deep Bungalow Chowk, Pune - 411 016. Tel: 91-20-2721 8080, Fax: 91-20-2721 8081 e-mail: tmnfo@nsdl.co.in</p>
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- (OR)
- In case of firm / societies / trust / companies / limited liability partnership / competent authority -
- (a) Name
  - (b) Address
  - (c) Copy of registration certificate
  - (d) Main objects
  - (e) Name, photograph and address of chairman of the governing body / partners /directors etc.



Signature



(iii) PAN No. **AAFPO7557D** ;



(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(I)(D) of the Act will be maintained at SBI bank kongu Nagar Tiruppur branch;

(v) Details of project land held by the applicant

**In Coimbatore Registration District, In Gandhipuram Sub Registration District, In Coimbatore North Taluk, In Chinnavedampatti Village, In The Then S.F.No.530/1 And Now As Per The Recent Sub Division In S.F.No.530/1A, The Landed Property Totalling Of An Extent Of 3.90 Acres Were Divided Into Layout Sites, Which Was Duly Approved By The Member Secretary (Incharge), Coimbatore Local Planning Authority, Coimbatore Under L.P/C.L.P.A.No.5/2020 And By The Commissioner, Coimbatore City Municipal Corporation Under Plan Approval No.13/2020/M.H.3(N) Dated 24.02.2020 And Named As "Sree Amitra's Infra City – Phase I",**

(vi) Details of Approval obtained from Various Competent Authorities for commencing the Project \_\_\_\_\_;

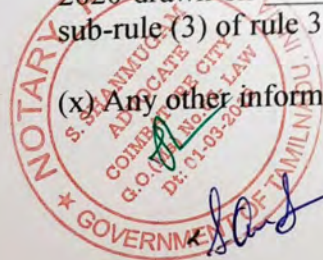
(vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.

**NEWLY STARTED A PROJECT.**

(viii) Agency to take up external development works \_\_\_\_\_ Local Authority (exact Authority or any agreement to the Authority) / Self Development;

(ix) Registration fee by way of a NEFT UTR NO-SBIN420203859591 dated 21-07-2020 drawn on \_\_\_\_\_ bearing no. for an amount of Rs.42000/- calculated as per sub-rule (3) of rule 3;

(x) Any other information the applicant may like to furnish.



*[Handwritten signature]*

*[Handwritten signature]*

2. I/we enclose the following documents in triplicate, namely:-

(i) Authenticated copy of the PAN card of the promoter;

(ii) Audited balance sheet of the promoter for the preceding financial year;

(iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person;

(iv) The details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details;

(v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed;

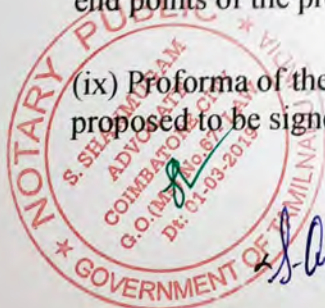
(A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning Permission, building permit / building sanction plan, partial completion certificate for each of such phases;

(vi) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority;

(vii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy;

(viii) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project;

(ix) Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees;



*[Handwritten signature]*



(x) The number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately;

(xi) The number and areas of covered parking available in the project;

(xii) The number of open parking areas available in the project;

(xiii) Details of Undivided Shares pertaining to the project;

(xiv) The names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project;

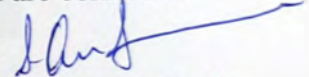
(xv) The names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project;

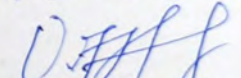
(xvi) A declaration in FORM 'B'.

3. I solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: 24-08-2020

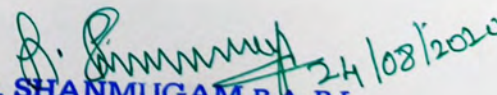
Place: TRIUPPUR

✓ 

✓   
- Yours faithfully,

Signature and seal of the applicant(s)



 24/08/2020  
**S. SHANMUGAM B.A., B.L.,**  
(Enr.No: Ms 547 / 2007)  
**ADVOCATE & NOTARY**  
No.3, Gujan Garden, G.K.S. Avenue  
Thondamuthur Rd., Bharathiyar University (Po)  
Vadavalli, Coimbatore - 46.  
Cell : 97876 75250