

Janikiraman

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9087134567



FORM 'A'

[See rule 3 (2)]

APPLICATION FOR REGISTRATION OF PROJECT

To

3218

The Real Estate Regulatory Authority
No. 1A, 1st Floor,
Gandhi Irwin Bridge Road.,
Egmore., Chennai – 600 008



Sir,

I/We hereby apply for the grant of registration of my/our project to be set up **Survey Nos. 293/3A,3B,5A,5B. 294/1,2. 295/1A,1B,2,3A,3B,4,5A,5B,6A,6B. 296/1B. 307 and 308/5,6. Ponmar Village, Vandalur Taluk, Chendalpattu District, Tamil Nadu State.**

1. The requisite particulars are as under:-

- (i) Status of the applicant, whether : **PRIVATE LIMITED COMPANY**
- (a) Name : **ASVINI FISHERIES PRIVATE LIMITED**
- (b) Address : **No. 3, First Canal Cross Road.,
Gandhi Nagar., Adyar., Chennai - 600 020**
- Mobile : **9840887746**
- E MAIL : **vss@asvini.co.in**
- (c) Copy of registration certificate : **U05001TN1986PTC012803**
- (d) Main objects : _____
- (e) Name, photograph and address
of chairman of the governing body
/ partners / directors etc.
- (ii) PAN No. : **AAACA2931P**
- (iii) Name and address of the bank or banker : **HDFC BANK LTD**
with which account in terms of section
4 (2)(I)(D) of the Act will be maintained :
ACCOUNTS NUMBER : 57500000485812
IFC CODE : HDFC0001097
ADDRESS : HDFC BANK LTD NO: 115 R.K. SALAI
OPP KALYANI HOSPITAL., CHENNAI - 600 004

For ASVINI FISHERIES PRIVATE LIMITED

Director

(iv) Details of project land held by the applicant: **Survey Nos.293/3A,3B,5A,5B. 294/1,2. 295/1A,1B,2,3A,3B,4,5A,5B,6A,6B. 296/1B. 307 and 308/5,6.**

Project Address : **Ponmar Village, Vandalur Taluk, Chendalpattu District, Tamil Nadu State.**
Extent of land in Sq,Mts :**32,840.24 Sq,Mts**

(v) Details of Approval obtained from Various
Competent Authorities for commencing the Project: **DTCP Arovel No.66/2020**
Dated 13.03.2020

Ponmar Panchayat Approval No.10
ROC No.1227 Dated.30.05.2020

(vi) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. **NIL**

(vii) Agency to take up external development works Self Local
Authority (exact Authority or any agreement to the Authority) / **Self Development;**

(viii) Registration fee by way of a demand draft dated __.07.2020 drawn on
bearing no. 216833 for an amount of Rs.
91,795/- calculated as per sub-rule (3) of rule 3; *dt: 17.07.2020*
RS. 91,795.00/-

- Total Extent. 32,840.24 sq,mts
- Road Area. 9191.15 sq,mts
- Park Area. 2392 sq,mts
- Tangedco. 123 sq,mts
- Lockel body. 119.6 sq,mts
- EWS Area. 2655.50 sq,mts
- Balance Area.18358.99 sq,mts

(ix) Any other information the applicant may like to furnish. **NA**

2. I/we enclose the following documents in triplicate, namely:-
 - (i) authenticated copy of the PAN card of the promoter; **Enclosed**
 - (ii) **audited balance sheet of the promoter for the preceding financial year; Enclosed**

For **ASVINI FISHERIES PRIVATE LIMITED**

G.S. Sridhar
Director

- (iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; **Enclosed**
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **Enclosed**
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed;
- (A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases; **NA**
- (vi) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **Enclosed**
- (vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire- fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; **NA**
- (viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **Enclosed**
- (ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **NA**
- (x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **NA**
- (xi) the number and areas of covered parking available in the project; **NA**
- (xii) the number of open parking areas available in the project; **NA**
- (xiii) Details of Undivided Shares pertaining to the project; **NA**
- (xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; **NA**

For ASVINI FISHERIES PRIVATE LIMITED

G. S. S. S. S.

Director

- (xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; **NA**
- (xvi) a declaration in FORM 'B'. **Enclosed**
3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

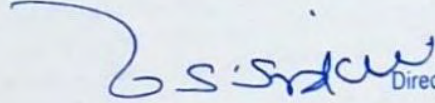
Dated:

Place:

Yours faithfully,

Signature and seal of the applicant(s)

For ASVINI FISHERIES PRIVATE LIMITED


Director