



Jain Housing



FORM 'A'

[See rule 3(2)]

APPLICATION FOR REGISTRATION OF PROJECT

(2118) - UN-TNREERA/1871/19
Routed Form A

To
The Real Estate Regulatory Authority
Thalamuthu Natarajan Building
No.1, Gandhi Irwin Road
IIIrd Floor, East Wing,
Chennai - 600 008



Sir,

I/We hereby apply for the grant of registration of my/our project to be set up at S.No. 119/1A1B, 1A2B, 1B2, 1B3, 1C, 2A, 2B, 2C, 3B, 120/1A1, 1A2, 1A3, 1A5, 1A6, 1B & 2, 121/1A1A, 1A1B, 1A2, 1C1, 1C2, 1D1, 1D2, 148/1, 2, 3, 149/1C1A Part, 1C1B, 1C2, 1D & 2, of Manapakkam Village, Alandur Taluk, Kancheepuram District, Greater Chennai Corporation.

1. The requisite particulars are as under:-

(i) Status of the applicant, whether individual / company / proprietorship firm / societies / Partnership firm / competent authority;


For JAIN HOUSING
Partner

Corporate Office : No. 98/99, Habibullah Road, T. Nagar, Chennai - 600 017.

Ph. : 044 - 4679 1111 Fax : 91-44-2461 3077

E-mail : enquiry@jainhousing.com Website : http://www.jainhousing.com



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(ii) In case of individual

(a) Name --

Chenaram Seni

(b) Father's Name --

Sri Riddharamji

(c) Occupation --

Employee of Jain Housing

(d) Permanent address --

98/99, Habibullah Road, T.Nagar, Chennai - 17

(e) Photograph --

Attached

(f) Mail ID --

chenaram_kasuchy@jainhousing.co.in

Or

9791037372 ; 9840341111

In case of firm / societies / trust / companies / limited liability partnership / competent authority --

(a) Name

: Jain Housing

(b) Address

**: 98/99, Habibullah Road, T. Nagar, Chennai
600 017.**

(c) Copy of registration certificate

: N.A

(d) Main objects

: Flat Promoters, & Land developers

(e) Name, photograph and address of
Chairman of the governing body /
Partners / directors etc.

**: Mr. Sachin Mehta- Partner
Mobile No- 96001-82812**



Email --

sachinmehta_mgmt@jainhousing.co.in

(iii) PAN No.

: Attached

(iv) Name and address of the bank banker with which account in terms of section 4 (2)

(l) (D) of the Act will be maintained

HDFB Bank, ITC Centre Branch, Mount Road, A/C No. 57500000220551, IFSC Code -- HDFC000006, Fort, Mumbai Branch for Jain Housing, for the project at Manapakkam.

(v) Details of project land held by the applicant
Attached -- Approved Plan

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(vi) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.

The required details are attached

(vii) Agency to take up external development works

N.A

(viii) Registration fee by way of demand draft dated 27.03.2019, drawn on The Karur Vysya Bank, T. Nagar Branch, Chennai, bearing DD.No. 186190 for an amount of Rs.1,19,351/- and DD No. , for Rs.1,500/- and DD No. 934474 for Rs. 200/- calculated as per sub-rule (3) of rule 3;

Photo copy of Demand Draft is attached.

(ix) Any other information the applicant may like to furnish

No.

1. I/we enclose the following documents in triplicate, namely:-

(i) Authenticated copy of the PAN card of the promoter

Attached.

(ii) Audited balance sheet of the promoter for the preceding financial year and income tax returns of the promoter for three preceding financial years

Attached.

(iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person.

Attached

For **JAIN HOUSING**

Partner

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(iv) The details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details

No Encumbrances, Copy of EC attached.

(v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed;

The applicant had entered into Agreement for with Land Owners Mr. Krishnan, Mrs. Selvi & Mr. Sudhakar A copy of the Power of Attorney & Patta Copy is enclosed.

(vi) An authenticated copy of the approvals and commencement certificate from the competent authority obtained in accordance with the laws as may be applicable for the real estate project mentioned in the application, and where the project is proposed to be developed in phases, an authenticated copy of the approvals and commencement certificate from the Competent authority for each of such phases.

The following documents are attached:

- **Approval Letter –**
- **Layout Plan –**

(vii) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority.

The Planning Permit (PP) and Local Body Permit has been accorded by Greater Chennai Corporation, for development of Plots. In support of this, the following documents are attached:

- **Copy of Approved Plan attached**

The specification of the project

Attached

For JAIN HOUSING
Sudhakar
Partner



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(viii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, emergency evacuation services, use of renewable energy;

Not Applicabale

(ix) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project

JAINS Akshardham – Google [Press Control & Click the Below Link]
<https://goo.gl/maps/Zaj6umT15vg>

Latitude & Longitude – Attached

Google image of the site is attached.

(x) Pro-forma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees;

N.A

(xi) The number, type and the carpet area of apartments for sale in the project along with the area of the exclusive balcony or verandah areas and the exclusive open terrace areas apartment with the apartment, if any;

N.A

(xii) The number and areas of garage for sale in the project;

N.A

(xiii) The number of open parking areas available in the real estate project;

N.A

(xiv) The names and addresses of the real estate agents, if any, for the proposed Project.

Yet to be appointed

For JAIN HOUSING
Partner



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(xv) The names and addresses of the contractors, architect, structural engineer, if any and other persons concerned with the development of the proposed project;

Architect : Bhagiyashree : No.1, Kasthuri complex, CLC works Road, New Colony, Chrompet, Chennai -44 , MCA No. 28057, Mobile No. 8610025807.

Structural: N.A

Engineers: N.A

Civil Contractors: N.A

(xvi) A declaration in FORM 'B'

Attached Herewith.

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my / our knowledge and belief.

Dated: 29.03.2019.

Place: Chennai.

Yours faithfully,
For JAIN HOUSING

[Handwritten Signature]
Partner
(For Jain Housing)

[Handwritten Signature]