

FORM 'A'
[See rule 3 (2)]



APPLICATION FOR REGISTRATION OF PROJECT

To

The Real Estate Regulatory Authority
Chennai

4072

Sir,

I hereby apply for the grant of registration of my project to be set up at S. No. 494/ 2B
Varadharajapuram Village, Kundrathur Panchayat union, Sriperumbudhur Taluk,
Kancheepuram Dist,

1. The requisite particulars are as under:-

- (i) Status of the applicant : **INDIVIDUAL**
- (ii) In case of individual-
- (a) Name : **C. B. SENTHIL MADHAVAN**
- (b) Father's Name : **C. N. BASKARAN**
- (c) Occupation : **Business**
- (d) Permanent address : **No. 4/24, Chandrappa Madali street, Sowcarpet,
Chennai-600 079
Contact No. 8870002462**

Photograph :



- (iii) Pan No. : **AUHPS1689Q**
- (iv) Name and address of the bank or banker with which account in terms of section 4(2)(1)(D) of the act will be maintained - **CITY UNION BANK -TAMBARAM- WEST
(RAJAJI SALAI)**
- (v) Details of the project land held by the applicant:- **1.85 acres of residential land situated at S No 494/2B, Varadharajapuram village, Kundrathur Panchayat union.**
- (vi) Details of approval obtained from various competent authorities for commencing the project-
- A) Varadharajapuram village Kundrathur Panchayat union, approval No.14/2019-2020 dt.20-05-2019.**
B) CMDA approval letter No. L1/429/2019 Dt. 29-04-2019 PPD/LO No. 55/2019
- (vii) Brief details of the project launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.- **THIS IS FIRST PROJECT**

Senthil Madhavan

- (viii) Agency to take up external development works Local Authority / self development;
Self development
- (ix) Registration fee by way of a demand draft dated **29/06/2019** drawn on **City Union Bank Ltd** Bearing no. **553628** for an amount of **Rs.25235** / Calculated as per sub-rule (3) of rule 3;
- (x) Any other information the applicant may like to furnish.

2. I enclose the following documents in triplicate, namely:

- (i) Authenticated copy of pan card of the promoter : **Enclosed Page 04**
- (ii) audited balance sheet of the promoter for the preceding financial year : **Enclosed Page 14 to 29**
- (iii) copy of legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by other person, **Enclosed Page 30 to 43**
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **Enclosed Page 53 to 60**
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement or any agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **Not applicable**
 - (A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases; **Not applicable**
- (vi) the sanctioned plan, layout plan and specification of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **Enclosed Page 7 to 9**
- (vii) the plan of development works to be executed in the proposed project and proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; **Not applicable**
- (viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **Enclosed .Page 12**
- (ix) Performed of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **Enclosed Page 52/1 to 52/7**

M. J. M. Khan

(x) the number, type and the carpet area of apartment for sale in the project, exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **Not applicable**

(xi) The number and areas of covered parking available in the project; **Not applicable**

(xii) The number of open parking available in the project; **Not applicable**

(xiii) Details of undivided shares pertaining to the project; **Not applicable**

(xiv) The names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project;

C. B. SENTHIL MADHAVAN

**No. 4/24, Chandrappa Madali street, Sowcarpet,
Chennai-600 079**

Contact No. 87870002462

Mail Id: gltcmohene@gmail.com

(xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants, and Geo technical engineers, if any other professionals or key persons, if any associated with the development of the proposed project;

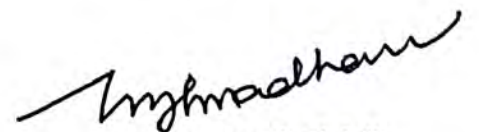
Not applicable

(xvi) a declaration in FORM 'B'. : **Enclosed Page 61 to 62**

3. I solemnly affirm and declare that the particulars given in herein are correct to my knowledge and belief.

Dated: 24.07.2019

Place: CHENNAI.



Yours faithfully,

Signature and seal of the applicant(s)