



Name : U.Preetam Karthik
 Designation : Director
 E-Mail ID : preetamkarthik@indiabuilders.in
 Phone No : 9840020301

FORM 'A'

[See rule 3 (2)]

APPLICATION FOR REGISTRATION OF PROJECT

To

Tamil Nadu Real Estate Regulatory Authority (TNRERA),
 1st floor, Tower -II, CMDA,
 No.1A, Gandhi Irwin Bridge Road,
 Egmore, Chennai -600008.

Sir,

We M/s **India Builders (Chennai) Limited** Represented by its Director **Mr.U.Preetam Karthik**, hereby apply for the grant of registration of project "MAYURI MARVEL" at Block No.83, Mayuri Apartments, Anna Nagar Western Extension, Chennai-600101; measuring an extent of 6500 Sq.ft, comprised in Survey No.163 Part Now resurveyed and assigned S.Nos.163 part, 164/1part, 160/1 part and 162 part, T.S.Nos.146/6, Block No.10, Ward-H of Mogappair Village, Ambattur Taluk, Chennai District,

The requisite particulars are as under: - **Company**

(i) **Individual**

	Name	: M.S.SUDARSHAN
	Father Name	: Mr. Murali
	Address	: Flat No.1, Block No.83, Mayuri Apartments, Ambattur Estate Road, Anna Nagar West Extension, Chennai- 600 101.
	Phone No	: 8825657561
	Pan number	: KTCPS4971M
	Email id	:



Name	: D.C. SUBRAMANIAN
Father Name	: K.C. Dharmaraja Iyer
Address	: Villa No.19, Sobha Emerald, Hari Shree Gardens, Thondamuthur Road, Vedapatti, Coimbatore - 641007
Phone No	: 9381991932
Pan number	: AAGPS6844J
Email id	:






Name	: K. SHYAM SUNDAR
Father Name	: K.G.K. Gokhale
Address	: Flat No.3, Block No.83, Mayuri Apartments, Anna Nagar Western Extension, Padi, Chennai - 600 101.
Phone No	: 9043076913
Pan number	: AMTPS3868B
Email id	:



Name	: A.K. KRISHNAMURTHY
Father Name	: A.K. Parthasarathy
Address	: No.84/171, NSC Bose Road, Chennai-600 001
Phone No	: 9940053295
Pan number	: AAMPK5955C
Email id	:



Name	: T.K. NAGASUBRAMANIAN
Father Name	: T.S. Krishnamoorthy
Address	: Flat No.5, Block No.83, Mayuri Apartments, Anna Nagar Western Extension, Padi, Chennai - 600 050
Phone No	: 9445162919
Pan number	: AAMPT0845J
Email id	:

	Name	: MULPUR GEETHANJALI
	Husband Name	: M.R. Suresh Kumar
	Address	: 14-37-41, Krishna Nagar, Maharanipeta, Visakhapatnam, AP – 530002
	Phone No	:
	Pan number	: ADQPM0869C
	Email id	:
	Name	: SIRISH KANT SURESH MULPUR
	Father Name	: M.R. Suresh Kumar
	Address	: 8970, Brook Road, McLean, VA – 22102-1535, USA
	Phone No	:
	Pan number	:
	Email id	:
	Name	: MULPUR SURESH RAJESH KIRTI
	Father Name	: M.R. Suresh Kumar
	Address	: 5AH Manor Flat 001, 6th Cross Off Hennur Main Road, Kacharakanahalli, Bengaluru - 560084
	Phone No	: 9886008765
	Pan number	: AKAPM5482C
	Email id	:

(iii) Company

- a. Name : India builders (Chennai) Limited
- b. Address : AA36, 3rd main road, 3rd street, Anna nagar, Chennai-600040.
- c. Copy of registration certificate : **Details Enclosed**
- d. Main objects : Promoters
- e. Name directors : **U.Preetam Karthik**
- f. PAN No of Director : **AQYPP0401E**
- g. Address : No. 5106/6, The Jade Junction, 15th Main road, Anna nagar, Chennai -600040.

(iv) Pan (Company)

: AABCI3731Q

- (v) Name of the bank : Axis bank Ltd.,
Address of the Bank : Plot No.3635, New Door No.87,
Old No.17, 3rd Avenue,
Anna Nagar East, Chennai -600102.
- (vi) Details of Project held by applicant : **FSI 1379.50 Area Sqm**
- (vii) Details of Approval obtained from various Competent Authorities for commencing the project : **Planning permit & Building Permit Enclosed**
- (viii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. : **Nil.**
- (ix) Agency to take up external development works Local Authority (exact Authority or any agreement to the Authority) : **Self development**
- (x) Registration fee by way of NEFT dated 07/01/2023 from Axis Bank Ltd., Anna Nagar, Chennai-600102. UTR No.AXIC230072199429 For an amount of **Rs.27,600 (Rupees: Twenty Seven Thousand Six Hundred only)** calculated as per sub-rule(3) of rule 3 : **Details Enclosed**
- (xi) Any other information the applicant may like to furnish: **Nil**

2. we enclose the following documents in triplicate, namely:-

- (i) Authenticated copy of the PAN card of the promoter : **Details Enclosed**
- (ii) Audited balance sheet of the promoter for the preceding financial year : **Details Enclosed**
- (iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person : **Details Enclosed**
- (iv) The details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details : **Details Enclosed**
- (v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or

- any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed : **Details Enclosed**
- (vi) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases : **Details Enclosed**
- (vii) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority : **Details Enclosed**
- (viii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy : **Details Enclosed**
- (ix) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project : **Details Enclosed**
- (x) Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees : **Details Enclosed**
- (xi) The number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately : **Details Enclosed**
- (xii) The number and areas of covered parking available in the project : **Details Enclosed**
- (xiii) The number of open parking areas available in the project : **Details Enclosed**
- (xiv) Details of Undivided Shares pertaining to the project : **Details Enclosed**
- (xv) The names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project : **Details Enclosed**

(xvi) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project : **Details Enclosed**

(xvii) A declaration in FORM 'B' : **Details Enclosed**

3. We solemnly affirm and declare that the particulars given in herein are correct to our knowledge and belief.

1. SUDARSHAN <i>M. Sudarshan</i>	2. D.C. SUBRAMANIAN <i>D. C. Subramanian</i>	3. SHYAM SUNDAR <i>K. Shyam Sundar</i>	4. KRISHNAMURTHY <i>A. Krishnamurthy</i>
5. NAGASUBRAMANIAN <i>N. Nagasubramanian</i>	6(i). GEETHANJALI <i>G. Geethanjali</i>	6(ii). SURESH MULPUR <i>S. Suresh Mulpur</i>	6(iii). RAJESH KIRTI <i>R. Rajesh Kirti</i>

Dated : 02/01/2023

Place : Chennai

Yours faithfully,

For INDIA BUILDERS (CHENNAI) LIMITED


DIRECTOR

Signature and seal of the applicant(s)