

**FORM 'A'**  
[See rule 3 (2)]

**APPLICATION FOR REGISTRATION OF PROJECT**

To

The Real Estate Regulatory Authority  
No.1A, I Floor, Gandhi Irwin Bridge Road,  
Egmore, Chennai

Sir,

I hereby apply for the grant of registration of my project to be setup at T.S.No.277, Thiruvengatasamy Road, West, Ward No. H 8, New Ward No 71, Block No. 8, R.S.Puram, Taluk Coimbatore District Coimbatore, State Tamil Nadu. (Named As Sriram Enclave)

1. The requisite particulars are as under:-

- (i) Status of the applicant, individual  
(ii) In case of individual –

A. Promoter

- (a) Name : J.Chandran, Proprietor CHANDRAN FOUNDATION  
(b) Father's Name : K.Jayaraman  
(c) Occupation : Enginner  
(d) Permanent address : Flat No 3d, Aruk Enclave, 165, TVSamay Road, R.S.Puram, Coimbatore 02  
(e) Photograph



B. Land owner 1.:

- (a) Name : Mr.C.N.Ramakrishnan  
(b) Father's Name : C.R.Natatrajan  
(c) Occupation : Retired Bank Employee  
(d) Permanent address : No.2, Kaveri Nagar, Moulivakkam, Porur, Chennai 600125  
(e) Photograph



*Chandran* *Sriram*  
*Ramakrishnan*

## C. Land owner 2.:

- (a) Name : Mr.C.N.Seshadri  
 (b) Father's Name : C.R.Natatrajan  
 (c) Occupation : Retired  
 (d) Permanent address : Door No.151, Thiruvenkatasamy Road,  
 West, Coimbatore 641002  
 (e) Photograph



## (iii) A.Promoter:

PANNo. :J.Chandran : **AFMPC 2168Q**;

## B.LAND OWNER

PANNo. Mr.C.N.Ramakrishnan : AAPPR9643B

PANNo. Mr.C.N.Seshadri: ARQPS8087C

- (iv) Nameandaddressofthebankorbankerwithwhichaccountintermsof section4 (2)(1)(D) ofthe Actwillbe maintained:  
 Account No: No:38358837406,  
 State Bank Of India, Bashyakaalu Road, R.S.Puram : - Enclosure:1
- (v) Detailsofprojectlandheldbythe applicant 754.50 sqm at T.S.No.277,  
 Thiruvenkatasamy Road, West, Ward No. H 8, New Ward No 71, Block No.  
 8, R.S.Puram
- (vi) Details ofApproval obtained from Various Competent Authorities for commencingthe Project  
 a)Building License/Permit No 162/BL/2022/03/017/02932, Com  
 b)Planning Permit 65/2022 dt. 03.03.2022, LPA, Coimbatore Corporation.
- (vii) Brief detailsof theprojectslaunchedby the promoterinthe lastfiveyears, whether already completed or being developed, as the case may be, includingthecurrentstatusofthe saidprojects,any delay initscompletion, detailsofcasespending,detailsof typeoflandandpaymentspendingetc.  
 = NA;

*Amur*

*Jr*

*Ramale*

(viii) SelfDevelopment;

(ix) Registration fee by way of NEFT from HDFC (YHDF1526946495-BILLDKTAMILNADURERA) Ref No.223019239942 dated 28/10/2022an amount ofRs.32.480.80/- calculatedasper sub-rule (3) of rule 3;

2. I enclose the followingdocumentsintriplicate,namely: -

- (i) authenticatedcopyofthe PANcardofthepromoter:-Enclosure No.2
- (ii) **auditedbalancesheetofthepromoterfortheprecedingfinancial year:-**  
Enclosure No.3
- (iii)copyofthellegaltitledeedreflectingthetitleofthepromotertothe landonwhichdevelopmentisproposedtobedevelopedalongwith legallyvaliddocumentswithauthenticationofsuchtitle,ifsuchland isownedbyanotherperson:-Enclosure No.4
- (iv) thedetailsofencumbrancesontheland onwhichdevelopment is proposedincludingany rights, title,interestor nameofany party inor over suchlandalongwithdetails:-Enclosure No.5
- (v) wherethepromoterisnotthe owner ofthe landonwhichdevelopment is proposed details of theconsent of the owner of the landalongwitha copy ofthecollaborationagreement,developmentagreement,joint developmentagreement orany otheragreement,asthecasemay be, enteredintobetween the promoterandsuchownerandcopiesoftitle andotherdocumentsreflecting thetitle ofsuch ownerontheland proposedtobedeveloped :-Enclosure No.6

(A) Authenticated copyofthebuildingpermit and sanctioned planfrom thecompetentauthority in accordancewiththelawsapplicableforthe project, andwhere the project isproposed to be developed in phases, an authenticated copy of the planningpermission,buildingpermit/buildingsanctionplan, partialcompletioncertificate for eachof suchphases:- Enclosure No.7





- (vi) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority NA
- (vii) the plan of development work to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; NA
- (viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the endpoints of the project: -Enclosure No.8
- (ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees: -Enclosure No.9
- (x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished Separately :-Enclosure No.10
- (xi) the number and areas of covered parking available in the project: -Enclosure No.11
- (xii) the number of open parking areas available in the project NA
- (xiii) Details of Undivided Shares pertaining to the project; Enclosure No.10
- (xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; NA
- (xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; Enclosure No.12
- (xvi) a declaration in FORM 'B'. Enclosure No.12






3. I solemnly affirm and declare that the particulars given in herein are correct to my/our knowledge and belief.

Dated: 04.11.2022

Place: Coimbatore

Yours faithfully,  
Signature and seal of the applicant

Developer  
Mr. J. Chandran.



Land Owner

1. Mr. C. N. Ramakrishnan



2. Mr. C. N. Seshadri

