

FORM 'A'  
[See rule 3  
(2)]

APPLICATION FOR REGISTRATION OF PROJECT

To  
**The Real Estate Regulatory Authority**  
3<sup>rd</sup> Floor, (East wing), CMDA,  
"Thalamurthu - Natrajan Maaligai"  
No.1, Gandhi Irwin Bridge Road,  
Egmore, Chennai - 600 008.



Sir,

- I. I/We hereby apply for the grant of registration of our project to be set up  
**"Project : GEM" @ Plot No. 8, Samson Nagar, Layout sub division approved by the Greater Chennai corporation vide P.P. No. SD/WDCN03/00285/2021, Madhavaram, Chennai - 600 110, comprised as per Town Survey No. 74/205, Block No.80, Ward D of Madharavan Village, Madhavaram Taluk, Chennai District. The requisite particulars are as under:-**

1. The requisite particulars are as under:-

- (i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority;
- (ii) In case of individual -
- (a) Name : Mr. Nova
- (b) Father's Name : Mr. Samson
- (c) Occupation : Private work
- (d) Permanent address: 161/135, Thiruvallur Street,  
Madhavaram, Chennai-600060.

(e) Photograph:



X 

X 

(f) Pan No : BOCPN0917E  
 (g) Cont No : 99416857144  
 (h) Email.id : aaronaski121115@gmail.com

And

a. Name : Mr. S.Aaron  
 b. Father's Name : Mr. Samson  
 c. Occupation : Private work  
 d. Permanent address : 161/135, Thiruvallur Street,  
 Madhavaram, Chennai-600060

e. Photograph:



f. Pan No : AOVPA7376Q  
 g. Contact No : 99416857144  
 h. Email.id : aaronaski121115@gmail.com

OR

In case of firm / societies / trust / companies / limited liability partnership / competent authority -

(a) Name, photograph and address of chairman of the governing body / partners / directors etc. NA

- (i) Name and address of the bank or banker with which account in terms of section 4 (2)(l)(D) of the Act will be maintained:

**Escrow A/c No : 510909010229051**  
**IFSC Code : CIUB0000260**  
**Bank & Branch : Citi Union Bank, Venkatapuram, Ambattur, Chennai - 600053**

- (ii) Details of project land held by the applicant: Plot Extent:- **387.66 Sq.mtr**  
 (Total - 9 units Residential Flats ( 3 Bhk -3 Units & 2 Bhk -6 units)

**“Project Name: “GEM” Plot No.8, Samson Nagar, Madhavaram, Chennai**

SINO	FLOOR	FLA T NO	TYPE	RERA CARPET AREA	TOTAL Built up AREA	UDS LAND AREA	CATEGORY
				(sq.m)	(sq.m)	(sq.m)	
1	1st	A1	3BHK	49.77	71.99	46.00	Residential
2	1st	B1	2BHK	47.63	69.58	44.46	Residential
3	1st	C1	2BHK	42.17	60.64	38.75	Residential
4	2nd	A2	3BHK	49.77	71.99	46.00	Residential
5	2nd	B2	2BHK	47.63	69.58	44.46	Residential
6	2nd	C2	2BHK	42.17	60.64	38.76	Residential
7	3rd	A3	3BHK	49.77	71.99	46.00	Residential
8	3rd	B3	2BHK	47.63	69.58	44.46	Residential
9	3rd	C3	3BHK	42.17	60.64	38.76	Residential
<b>Total</b>				<b>418.71</b>	<b>606.63</b>	<b>387.66</b>	

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- (iii) Details of Approval obtained from Various Competent Authorities for commencing the Project;
1. Building Permit :- Greater Chennai Corporation, - enclosed
  2. Planning Permit:- :- Greater Chennai Corporation - enclosed
- (iv) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.- **First Project**
- (v) Agency to take up external development works **SELF DEVELOPMENT** Local Authority (exact Authority or any agreement to the Authority) / Self Development; -
- (vi) Registration fee by way of a NEFT dated \_\_\_\_\_ drawn on \_\_\_\_\_, **Velachery Branch** for the amount of **Rs. \_\_\_\_\_/-** calculated as per sub-rule (3) of rule 3;
- (vii) Any other information the applicant may like to furnish.
2. I/we enclose the following documents in triplicate, namely:-
- (i) authenticated copy of the PAN card of the promoter; **Enclosed**
  - (ii) Audited balance sheet of the promoter for the preceding financial year; **NO IT (Letter Enclosed)**
  - (iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; **Enclosed**


- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **Enclosed**
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **Enclosed**
  - (A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases; **Enclosed**
- (vi) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **Enclosed**
- (vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire- fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy;


- Water Supply : Source from Bore Water & Metro Water.
- Sewerage Disposal : The Sewerage will be connected to the main sewer line as we have remitted the necessary fees for the road cutting for water and sewerage and once the CC is obtained we will pay the water and sewerage charges to obtain the necessary connections.



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- Solid Wastage Disposal : The Solid wastes which are collected from apartments are disposed through corporation.
- Renewable Energy : We are providing Solar Panel in terrace.
- Fire Fighting & Emergency Services : It will be only applicable for MSB and not apply for this Building.

- (viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **Enclosed**
- (ix) Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **Enclosed**
- (x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **Enclosed**
- (xi) the number and areas of covered parking available in the project;  
Covered Car Parking : **C/P -5 Nos**
- (xii) the number of open parking areas available in the project; **NA**
- (xiii) Details of Undivided Shares pertaining to the project – **NA**
- (xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; **NA**

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(xv) Site names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project;

Consultant	Name and Address	Registration No.	E-Mail ID & Mobile No.
Architect L.S.	<b>RAMSON ASSOCIATES</b> 72&73, "SRISHAS" Siruvallur high road, Perambur, Chennai - 600 011	RA/Gr.III/19/03/2018 on 08.03.2019 valid up to 07.03.2024	ramson014@yahoo.com & 7200077999
Structural Engineer	<b>Thiru. Packiyaraj P</b> No.28, Kattabomman Street, Taramani, Chennai - 600 113.	SE/GR-1/2020/09/279 dated : 01.09.2020 valid upto 31.08.2025	packiaraj9802@gmail.com & 9962529802
Geo-Tech Expert	<b>G.MANOJ KUMAR GLOBE GEOTECHNIQUES</b> 17/10, Vinayagapuram, IIIrd Street, MMDA Arumbakkam, Chennai - 600 106	GTE/19/03/012 on 21/03/2019 Valid up to 20.03.2024	manojkumargad@gmail.com & 9994712791

Site Supervision Engineer	<b>R.ANANDHAN</b> No.316, 16 <sup>th</sup> Street, NSK Nagar, Arumbakkam, Chennai – 600 106	CE/19/03/029 On 08/03/2019 valid up to 07.03.2024	anandhan.dce@gmail.co m, & 9841725191
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(xvi) a declaration in FORM 'B'. Enclosed

I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated:

Place: Chennai

Yours faithfully,  
Signature and seal of the applicant(s)

