

**FORM 'A'**  
**APPLICATION FOR REGISTRATION OF PROJECT**

To  
The Real Estate Regulatory Authority ,  
1<sup>st</sup> Floor, 1-A, Gandhi Irwin Bridge Road.,  
Egmore, Chennai – 600 008.



Sir,

I/We hereby apply for the grant of registration of my/our project to be set up at Mambakkam Village, Thiruporur Taluk, Chengalpattu District, Tamil Nadu.

1. The requisite particulars are as under:-

(i) Status of the applicant, Whether individual/ company/Proprietorship firm/ Societies/ Partnership firm/ competent Authority :-

(ia) In case of Individuals:-

S.No	Land Owners	Owner -1	Owner -2	Owner -3	Owner -4
1	Name	M. Jones	M/s. Jones Foundation Private Limited., Rep by its Managing Director Mr. Jones	S & P Foundation Pvt Ltd.,	Individual owner
2	Father's Name	Manase			
3	Occupation	Business	Business	Business	Business
4	Permanent Address	No.2, Moovarasampet, Madipakkam, Chennai -600 091	No.2, Moovarasampet, Madipakkam, Chennai -600 091	CITI TOWER, 4 <sup>th</sup> floor, Door.No.7, 3 <sup>rd</sup> Cross Street, Kasturibai	

  
 For S & P Foundation Private Limited  
 Managing Director / Director

				Nagar, Adyar, Chennai - 600020	
5	Power Agent	S & P Foundation Pvt Ltd., Represented by Director S.V. Shriramulu	S & P Foundation Pvt Ltd.,	S & P Foundation Pvt Ltd.,	
6	Address	CITI TOWER, 4 <sup>th</sup> floor, Door.No.7, 3 <sup>rd</sup> Cross Street, Kasturibai Nagar, Adyar, Chennai - 600020	CITI TOWER, 4 <sup>th</sup> floor, Door.No.7, 3 <sup>rd</sup> Cross Street, Kasturibai Nagar, Adyar, Chennai - 600020	CITI TOWER, 4 <sup>th</sup> floor, Door.No.7, 3 <sup>rd</sup> Cross Street, Kasturibai Nagar, Adyar, Chennai - 600020	

PAN:-

AAICS0224K

**DEVELOPER & POA for LANDOWNERS**

Details of the Company :-

- (a) Name :- **M/s. S & P Foundation Private Limited**  
 (b) Address :- CITI TOWER, 4<sup>th</sup> Floor, Door No.7, 3<sup>rd</sup> Cross Street,  
 Kasturibai Nagar, Adyar, Chennai 600 020.

PAN :- AAICS 0224 K

*Chella Kumar @ SandP. Co. in*

- (c) Copy of registration certificate :- **Enclosed** 9894792229

- (d) Main objects :- Real estate / Construction

- (e) Name, photograph and address of chairman of the governing body / partners / directors etc.

*[Signature]*  
 For S&P Foundation Private Limited  
 Managing Director / Director

Name :- 1. S. Prabakar :- Managing Director,  
2. S.V.shriramulu :- Director  
Photograph and Address of the Partners/ Directors :- M/s. S & P Foundation Private Limited.,  
CITI TOWER, 4<sup>th</sup> Floor,  
Door No.7, 3<sup>rd</sup> Cross Street,  
Kasturibai Nagar, Adyar,  
Chennai - 600 020



( S.Prabakar)



( S.V. Shriramulu)

(iii) PAN

:- AAICS0224K

AAICS0224K

(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained :-

Bank Name :- Kotak Mahindra Bank

Branch :- 471, Anna salai, Nandanam, Chennai - 600035

Escrow RERA A/c No. 919020096532664

(v) Details of project land by the Individuals :-

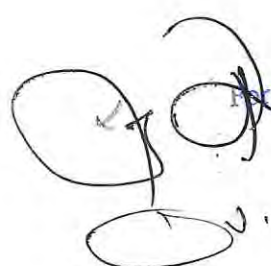
**Enclosed**

(vi) Details of Approval obtained from Various Competent Authorities for commencing the Project:-

(a) DTCP Layout Approval No :- **02/2020** dated **08.01.2020**.(b) RERA No. **TN/01/Layout/0263/2020** dated **31-12-2020**(c) Building Permit No :- **Enclosed**

(vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc :-

**Enclosed**

  
M/s. S & P Foundation Private Limited  
Managing Director / Director

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(viii) Agency to take up external development works \_\_\_\_\_ Local Authority (exact Authority or any agreement to the Authority) / Self Development :-

### **Self-Development**

(ix) Registration fee by way of a demand draft dated **11.11.2022** drawn on **AXIS BANK Chennai** bearing no.009317 for an amount of **Rs.299300/-** calculated as per sub-rule (3) of rule 3; :-

(x) Any other information the applicant may like to furnish. :-

### **Not Applicable**

1. I/we enclose the following documents in triplicate, namely:-

(i) Authenticated copy of the PAN card of the promoter :-

**M/s. S & P Foundation Private Limited., :- PAN :- AAICS0224K**

(ii) Audited balance sheet of the promoter for the preceding financial year :-

### **Enclosed**

(iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person :-

### **Enclosed**

(iv) The details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details :-

### **No Encumbrance**

(v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement

  
For S & P Foundation Private Limited  
Managing Director / Director

or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; :-

**Enclosed :- 1. Power of Attorney executed by M/s. Jones Foundation Private Limited and in favour of M/s. S & P Foundation Private Limited bearing Doc No. 8002/2021 dated 30-06-2021 registered at SRO –Guduvancheri.**

**2.Devolepment and marketing agreement between Mr.Jones& M/s.Jones foundations Private limited and in favour of M/s S&P Foundations Private Limited,Dated: 06-08-2021**

(A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases :-

**Enclosed**

(vi) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority :-


**Enclosed**

(vii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy :-

**Enclosed**

(viii) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project :-

**Enclosed**

A handwritten signature in black ink is written over a blue circular stamp. The stamp contains the text "For S&P Foundation Private Limited" and "Managing Director / Director".

(ix) Pro-forma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees :-

**Enclosed**

(x) The number, type and the carpet area of apartments/Villa for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; :-

**Not Applicable**

(xi) The number and areas of covered parking available in the project:-

**Not Applicable**

(xii) The number of open parking areas available in the project :-

**Not applicable**

(xiii) Details of Undivided Shares pertaining to the project :-

**Not Applicable**

(xiv) The names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project :-

**Not Applicable**

(xv) The names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; :-

**Enclosed**

(xvi) A declaration in FORM 'B'. :-

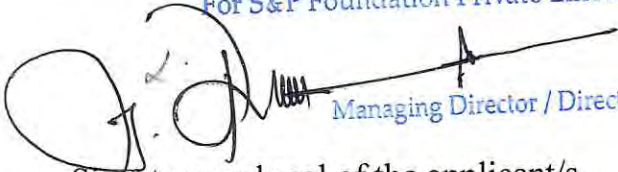
**Enclosed**


  
 For S&P Foundation Private Limited
   
 Managing Director / Director

2. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: 24<sup>th</sup> Nov 2022  
Place: Chennai

Yours faithfully,

  
For S&P Foundation Private Limited  
Managing Director / Director

Signature and seal of the applicant/s

