

FORM 'A'

[See rule 3 (2)]

APPLICATION FOR REGISTRATION OF PROJECT

To

The Real Estate Regulatory Authority
No.1A, 1st Floor, Gandhi Irwin Bridge Road
Egmore, Chennai 600 008



Sir,

We hereby apply for the grant of registration of our project located at Door No.160/1, Jawaharlal Nehru Road (7th Avenue) Anna Nagar West, Chennai 600 040 in Survey No.202 part, 207 part, 212 part, 227 part, T.S. No.14/5, Block No.28, Koyambedu Village, within the limits of Greater Chennai Corporation, Zone - N08, Ward - N104, Taluk : Aminjikarai, District : Chennai, State : Tamilnadu.

PROJECT NAME: GP - SUBHAMANGALAM APARTMENTS

Consists of Single Block (HRB), Extended Basement floor + Stilt Floor + 9 floors Residential Building with 53 dwellings

1. The requisite particulars are as under:-

(i) Status of the applicant: Individuals and Limited liability partnership

Individuals : a) List Enclosed

(b) Limited liability partnership

(a) Name : **GREENPEACE HOUSING LLP.**

(b) Address: No.9,10, Pasupathy Street, Kothari Nagar, Ramapuram, Chennai
600 089

c) Copy of registration certificate: **enclosed**

(2)

(d) Main objects

To carry out buying, selling and dealing with real estate, development of land, construction of buildings, commercial and/or residential, construction of villas and any other ancillary business or any other business as may be decided by the majority of the Partners.

(e) Name, photograph and address of the partner:

GREENPEACE HOUSING LLP.,
Rep. by its Partner Mr. S.R. JAGADEESAN
No.9,10, Pasupathy Street, Kothari Nagar, Ramapuram,
Chennai 600 089
Contact No.:9884377762
E.mail ID: greenpeacehousing@gmail.com



(iii) PAN No. : **AAMFG7227M**

(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(l)(D) of the Act will be maintained ;

**A/C NAME: GREENPEACE HOUSING LLP SUBHAMANGALAM
APARTMENTS RERA**

ADDRESS OF THE BANK :

IDFC FIRST BANK Ltd.

Ashok Nagar Branch

Ground Floor, Mahalaxmi Building

46/43, 10th Avenue, Ashok Nagar, Chennai 60 083

Account No.

TNRERA DESIGNATED ACCOUNT – 10121767386

TNRERA COLLECTION ACCOUNT – 10122051497

TNRERA UTILISATION ACCOUNT – 10122060558

(v) Details of project land held by the applicant;

Door No.160/1, Jawaharlal Nehru Road (7th Avenue) Anna Nagar West, Chennai 600 040 in Survey No.202 part, 207 part, 212 part, 227 part, T.S. No.14/5, Block No.28, Koyambedu Village, within the limits of Greater Chennai Corporation, Zone - N08, Ward – N104, Taluk: Aminjikarai, District: Chennai, State: Tamilnadu.

(vi) Details of Approval obtained from Various Competent Authorities for commencing the Project;

Planning Permit No. **C3 (S)/578/2021 dated 23.09.2022** issued by **CMDA**.

Building Permit No. **CEBA/WDCN08/00384/2022 dated 30.12.2022**

(vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. ;

Project Name	:	WILLOW BROOK
Address	:	Plot No.VIII, Madras Telephones Nagar Main Road, Perungudi, Chennai 600 096
District	:	Chennai
Project Description	:	8 flats constructed in stilt + 4 floors
Current status	:	Handed over
Category of Building	:	Special Building
CMDA approval No.	:	B1/15403/2013, dated 04.03.2014
Completion Certificate No.	:	EC/South -II/243/2017 dated 26.09.2017
Is there any case pending	:	Nil
Payment pending	:	Nil

(viii) Agency to take up external development works, Local Authority (exact Authority or any agreement to the Authority) / Self Development; **Not applicable**

(ix) Registration fee by way of a demand draft dated **03.02.2023** drawn on IDFC First Bank bearing no. **634024** for an amount of **Rs.91855/-** (Rupees Ninety One Thousand Eight Hundred Fifty Five Only) calculated as per sub-rule (3) of rule 3;

(x) Any other information the applicant may like to furnish.

2. we enclose the following documents in triplicate, namely:-

(i) authenticated copy of the PAN card of the promoter; **Enclosed**

(ii) audited balance sheet of the promoter for the preceding financial year; **Enclosed**

(iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; **Sale deed in the name of owners, Patta and Power of attorney enclosed**

(iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **NIL**

(v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **Joint development agreement enclosed**

(A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases;
Enclosed

(vi) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **Enclosed**

(vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including firefighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; **Enclosed**

(viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **Enclosed**

(ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **Enclosed**

(x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **Enclosed**

(xi) the number and areas of covered parking available in the project; (xii) the number of open parking areas available in the project;

(xiii) Details of Undivided Shares pertaining to the project;

(xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; (xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project;

(6)

(xvi) a declaration in FORM 'B': **Enclosed**

3. We solemnly affirm and declare that the particulars given in herein are correct to our knowledge and belief.

Dated:03.02.2023
Place: CHENNAI

Yours faithfully,

For GREEN PEACE HOUSING LLP



Partner

Signature and seal of the applicant(s)