

FORM 'A'

APPLICATION FOR REGISTRATION OF PROJECT

To
Tamil Nadu Real Estate Regulatory Authority (TNRERA),
No.1A, First Floor,
Gandhi Irwin Road, Egmore
Chennai – 600 008

Sir,



We hereby apply for the grant of registration of our project to be set up at

SF.No.252/1B & 252/1C, CHERAN MAANAGAR, VILANKURICHI, COIMBATORE – 641035.

- I. The requisite particulars are as under: -
(i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority; -

PARTNERSHIP FIRM

- (ii) In case of individual – NOT APPLICABLE
(a) Name
(b) Father's Name
(c) Occupation
(d) Permanent address
(e) Photograph
OR



In case of firm / societies / trust / companies / limited liability partnership / competent authority -

- (a) Name – **TOWN AND CITY DEVELOPERS.**
(b) Address – **KG HOUSE, 126 ARTS COLLEGE ROAD, COIMBATORE-641 018.**
(c) Copy of registration certificate – **ENCLOSED.**
(d) Main objects – **PROVIDING AFFORDABLE HOUSING FOR LIG /EWS PEOPLE, PROJECT DEVELOPMENT.**
(e) Name, photograph and address of chairman of the governing body / partners / directors etc.
- (iii) PAN No: **AAGFT8799R;**
- (iv) Name and address of the bank or banker with which account in terms of section 4 (2)(I)(D) of the Act will be maintained;

**BANK NAME: SOUTH INDIAN BANK
BRANCH: TRICHY ROAD BRANCH
ADDRESS: NO. 1084, TRICHY ROAD, SUNGAM, COIMBATORE, TAMIL NADU-641018**

For Town & City Developers

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(v) Details of project land held by the applicant

(vi)

Location : SF.No.252/1B & 252/1C, CHERAN MAANAGAR,
VILANKURICHI, COIMBATORE – 641035.
Taluk : Coimbatore North,
District : Coimbatore
State : Tamil Nadu.
Land Extent : 3358.86 SQM
Sale Deed No : 10080/2022
LAND OWNER : TOWN & CITY DEVELOPERS

(vii) Details of Approval obtained from Various Competent Authorities for commencing the Project

LPA PP. No : 329/2023 dated 05.06.2023

CCMC BL No: 162/BL/2023/02/022/02224 dated: 12.06.2023

(vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.

PROJECT: TECH CITY-1 - LIG/EWS AFFORDABLE HOUSING
TYPE: SPECIAL BUILDING
LOCATION: CHINNAVEDAMPATTY
PROJECT STATUS: 48 UNITS COMPLETED AND HANDED OVER TO THE CUSTOMERS

PROJECT: TECH CITY-2 - LIG/EWS AFFORDABLE HOUSING
TYPE: SPECIAL BUILDING
LOCATION: CHINNAVEDAMPATTY
PROJECT STATUS: 48 UNITS COMPLETED AND HANDED OVER TO THE CUSTOMERS

PROJECT: SMART CITY - LIG/EWS AFFORDABLE HOUSING
TYPE: SPECIAL BUILDING
LOCATION: KALAPATTY
PROJECT STATUS: 136 UNITS COMPLETED AND HANDED OVER TO CUSTOMERS

PROJECT: TEKNOPOLIS - LIG/EWS AFFORDABLE HOUSING
TYPE: SPECIAL BUILDING
LOCATION: CHINNAVEDAMPATTY
PROJECT STATUS: 112 UNITS COMPLETED AND HANDED OVER TO CUSTOMERS

PROJECT: METRO CITY - LIG/EWS AFFORDABLE HOUSING
TYPE: SPECIAL BUILDING
LOCATION: KAVUNDAMPALAYAM
PROJECT STATUS: 95 UNITS COMPLETED AND HANDED OVER TO CUSTOMERS

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Signature

PROJECT: SILICON CITY - LIG/EWS AFFORDABLE HOUSING
TYPE: SPECIAL BUILDING
LOCATION: SARAVANAMPATTY
PROJECT STATUS: 205 UNITS COMPLETED AND HANDED OVER TO CUSTOMERS

PROJECT: MILLENNIAL CITY - LIG/EWS AFFORDABLE HOUSING
TYPE: SPECIAL BUILDING
LOCATION: THUDIYALUR
PROJECT STATUS: 275 UNITS ON GOING PROJECT

PROJECT: HITEC CITY - LIG/EWS AFFORDABLE HOUSING
TYPE: SPECIAL BUILDING
LOCATION: VILANKURICHI
PROJECT STATUS: 125 UNITS ON GOING PROJECT

PROJECT: PRIME CITY - LIG/EWS AFFORDABLE HOUSING
TYPE: SPECIAL BUILDING
LOCATION: VILANKURICHI
PROJECT STATUS: 105 UNITS ON GOING PROJECT

PROJECT: EMPIRE CITY - LIG/EWS AFFORDABLE HOUSING
TYPE: SPECIAL BUILDING
LOCATION: VILANKURICHI
PROJECT STATUS: 200 UNITS ON GOING PROJECT

PROJECT: MEGA CITY - LIG/EWS AFFORDABLE HOUSING
TYPE: SPECIAL BUILDING
LOCATION: VILANKURICHI
PROJECT STATUS: 203 UNITS ON GOING PROJECT

(viii) Agency to take up external development works Local Authority (exact Authority or any agreement to the Authority) / Self Development;

Road System	:	COIMBATORE MUNICIPAL CORPORATION,
Sewage and drainage system	:	SEWAGE TREATMENT PLANT PROVIDED,
Solid Waste Management disposal	:	CORPORATION,
Electricity Supply transformers and substation:	:	TANGEDCO TRANSFORMERS
Water Supply	:	CORPORATION WATER.

(ix) Registration fee by way of a RTGS dated 12.06.2023 drawn on South Indian Bank bearing reference no. 66985921 from Amount of Rs.1,73,720/- (Rupees One Lakhs Seventy Three Thousand Seven Hundred and Twenty Only) calculated as per sub-rule (3) of rule 3; (x) any other information the applicant may like to furnish.

2. I/we enclose the following documents in triplicate, namely: -
(i) Authenticated copy of the PAN card of the promoter; - ENCLOSED.

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Partner

- (ii) Audited balance sheet of the promoter for the preceding financial year; - **ENCLOSED.**
- (iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; - **ENCLOSED. – SALE DEED**
- (iv) The details of Encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; - - **ENCLOSED.**
- (v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed – **NOT APPLICABLE**

Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning Permission, building permit / building sanction plan, partial completion certificate for each of such phases; - **ENCLOSED**

- (vi) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; - **ENCLOSED**
- (vii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; - **ENCLOSED**
- (viii) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; - **ENCLOSED**
- (ix) Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; -**ENCLOSED**
- (x) The number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; - **ENCLOSED**
- (xi) The number and areas of covered parking available in the project; - **ENCLOSED**

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Regional
Partner

(xii) Details of open parking areas available in the project; - NIL

(xiii) Details of Undivided Shares pertaining to the project; - **ENCLOSED AREA CALCULATION SHEET**

(xiv) The names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; - **NOT APPLICABLE**

(xv) The names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key Persons, if any associated with the development of the proposed project; - **ENCLOSED**

(xvi) A declaration in FORM 'B'.: **ENCLOSED**

3. We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: **14-06-2023.**

Place: **Coimbatore.**

Yours faithfully,
Signature and seal of the applicant(s)

For Town & City Developers

Original
Partner