

APPLICATION FOR REGISTRATION OF PROJECT

To
Tamil nadu Real Estate Regulatory Authority (TNRERA)
No:1, 1st Floor, Gandhi Irwin Bridge Road,
Egmore Chennai - 600 008.

Sir,

We hereby apply for the grant of registration of our project (**Sree Daksha's AROUSH**) to be set up at Old SF.No. 576/1, New TS.No: 44/2, Ward : A] , Block : 41 of Singanallur Village, South Taluk, Coimbatore corporation, Coimbatore District and Tamil Nadu State.

1. The requisite particulars are as under:-

(i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority; - **PRIVATE LIMITED COMPANY**

(ii) In case of individual - **NOT APPLICABLE**

(a) Name

(b) Father's Name

(c) Occupation

(d) Permanent address

(e) Photograph

OR

In case of firm / societies / trust / companies / limited liability partnership / competent authority - **PRIVATE LIMITED COMPANY**

(a) Name: **SREE DAKSHA PROPERTY DEVELOPERS (INDIA) PVT LTD - AROUSH**

(b) Address: **No.1, GANDHI LAYOUT,
MARUTHAMALAI ROAD,
VADVALLI, COIMBATORE - 641046.
PH. NO.0422 2427754/55, 9944920207
engineering@sreedaksha.com & accounts@sreedaksha.com**

(c) Copy of registration certificate

- **TIN: 33566205310 (COPY ENCLOSED)**

- **GSTIN: 33AAOCS120R1Z2 (COPY ENCLOSED)**

- **CIN NO: U45400TZ2010PTC016018 (COPY ENCLOSED)**

(d) Main objects

- **CONSTRUCTION OF RESIDENTIAL APARTMENT**



Sree Daksha

PROPERTY DEVELOPERS (INDIA) PVT. LTD.

(e) Name, photograph and address of chairman of the governing body / partners / directors etc. **(DIRECTORS DETAILS - SEPARATE SHEET ENCLOSED)**

(iii) PAN No. **AAOCS1220R (COPY ENCLOSED)**

(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained **AXIS BANK, VADAVALLI BRANCH, MARUTHAMALAI MAIN ROAD, VADVALLI, COIMBATORE, RERA CURRENT ACCOUNT NO. 1605135000011012.**

IFSC CODE: UTIB0003080

(v) Details of project land held by the applicant:

Details of Project:



| | | | |
|---------------------------|--|---------------------------------------|--|
| Project Name | SREE DAKSHA'S AROUSH | Description | OWN LAND SINGLE BLOCK- TOTAL NO OF FLATS-95 Dwellings (BASEMENT * STILT+ FIVE FLOOR) |
| Category of the Building | RESIDENTIAL APARTMENT | Project Status | YET TO BE STARTED |
| Project Commencement Date | MAY-- 2023 | Project End Date | APRIL -- 2028 |
| Plot Extent (Sq.Mt) | 5627.175 | | |
| Total Open area (Sq Mt) | 2383.865 | Total Covered area (Sq Mt) | 3243.31 |
| Project address Line 1 | OLD SF.NO: 576/1 , NEW TS.NO: 44/2 ,SINGANALLUR VILLAGE, VELLALORE ROAD, SOUTH TALUK,COIMBATORE | Project address Line 2 | OLD SF.NO: 576/1 , NEW TS.NO: 44/2 ,SINGANALLUR VILLAGE, VELLALORE ROAD, SOUTH TALUK,COIMBATORE |
| District | COIMBATORE | Tehsil/Sub District | COIMBATORE |
| No of Open Parking | 09 NOS (VISITORS PARKING) | Total area of open Parking (Sq Mt) | 2.5 x 5x9 = 112.5 sqm |
| No of Covered Parking | TOTAL = 145 NOS | Total area of Covered Parking (Sq Mt) | 5945.17 Sq.M |

[Handwritten Signature]

Development Details:

| | | | |
|---|---|--|--------------------------------------|
| Type of Dwelling Unit | SINGLE BLOCK - RESIDENTIAL APARTMENT (BASEMENT + STILT + FIVE FLOOR) | Total No. of Dwelling Unit | SINGLE BLOCK- 95 NOS DWELLING |
| Carpet area (Sq Mt) | 8811.799 SQM | No of Dwelling Unit Available for Sale | 95 NOS DWELLING |
| Area of exclusive Open terrace if any (Sq Mt) | NIL | Area of exclusive balcony/verandah (Sq Mt) | NIL |

(vi) Details of Approval obtained from Various Competent Authorities for commencing the Project - **(D.T.C.P, CHENNAI APPROVAL: B.P/DTCP No: 153/2023, COIMBATORE L.P.A APPROVAL: P.P - 236/2023 AND COIMBATORE MUNICIPAL CORPORATION BUILDING LICENSE: B.A.NO: 0537/2023/MH2E 162/BPA/2023/02911, B.L.NO: 162/BL/2023/02/058/01910 ORDER COPY & PLAN ENCLOSED)**

(vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. **PROJECT DETAILS - SEPARATE SHEET ENCLOSED.**

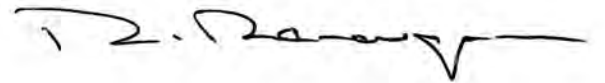
(viii) Agency to take up external development works _ Local Authority (exact Authority or any agreement to the Authority) / Self Development;

(ix) Registration fee by way of a calculated as per sub-rule (3) of rule 3; **(COPY ENCLOSED)**

(x) Any other information the applicant may like to furnish. **NO.**

2. We enclose the following documents in triplicate, namely:-

(i) Authenticated copy of the PAN card of the promoter; **(COPY ENCLOSED)**



Sreedaksha

PROPERTY DEVELOPERS (INDIA) PVT. LTD.

- (ii) Audited balance sheet of the promoter for the preceding financial year; **(1 YEAR FINANCIAL COPY ENCLOSED)**
- (iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; **LAND DOCUMENT & PATTA COPY ENCLOSED)**
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **NIL**
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and Copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **(OWN LAND)**
- (A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases; **(COPIES ENCLOSED)**
- (vi) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **(NOT APPLICABLE)**
- (vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; **Water will be sourced from outside and for drinking water, will be provided apart from Corporation drinking water Supply, solid and liquid waste management will be done by installing STP, and emergency evacuation will be done by provision of additional stairs & Fire Fighting Service, installing solar panels for renewal energy at the top (terrace) of the building.**
- (viii) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **(GOOGLE MAP DETAILS ENCLOSED)**
- (ix) Preform of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allotted; **(COPIES ENCLOSED)**
- (x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **(SEPARATE SHEET ENCLOSED)**

#1, Gandhi Layout, Maruthamalai Main Road, Vadavalli, Coimbatore - 641046
Phone : +91 422 2427754 / 55, Email : enquiry@sreedaksha.com

GST : 33AAOCS1220R1Z2, | CIN : U45400T72010PTC010010

(xi) The number and areas of covered parking available in the project; **145 no's & 5945.17 sqm**

(xii) The number of open parking areas available in the project; **09 no's**

(xiii) Details of Undivided Shares pertaining to the project; **(5627.175 Sq.mt)**

(xiv) The names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; **(NIL)**

(xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; **(SEPARATE SHEET ENCLOSED).**

(xvi) A declaration in FORM 'B'. **(ENCLOSED)**

3. We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: 15.05.2023

Yours faithfully,

