

FORM 'A'
[See rule 3 (2)]

APPLICATION FOR REGISTRATION OF PROJECT

To

The Real Estate Regulatory Authority,
First Floor, Tower 2, CMDA,
No.1A, Gandhi Irwin Road,
Egmore, Chennai-600008.



Sir,

I / We hereby apply for the grant of registration of my / our project to be set up at Plot Nos 1&2, Samson Nagar, Annapoorna Nagar, 1st Main Road, Ponnamanmedu, Madhavaram Taluk, Chennai District, TAMIL NADU STATE.

1. The requisite particulars are as under: -

(i) Status of the applicant: Partnership Firm

(ii) In case of Partnership Firm -

- (a) Name: M. Rajendran
(b) Father's Name: S. Manivasagam
(c) Occupation: Civil Engineer / Builder
(d) Permanent address: No,13, Nammalwar street,
Gandhi Nagar, Avadi, Chennai - 600 054

(d) Photograph: Enclosed

M.No: 9444973400,

- (a) Name: R. Gayathri, E-Mail: grhousinginfrast@gmail.com
(b) Father's Name: S. Raman

- (c) Occupation: Builder
(d) Permanent address: No,11, Sri Mahalakshmi Nagar,
Old Perungalathur, Chennai - 600 063

(d) Photograph: Enclosed

M.No: 9884073400.

E-MAIL: GRHOUSINGINFRAS@gmail.com.



For G R HOUSING INFRAS

Partner

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- (iii) PAN No. **AAAYFG8060C**
- (iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained @ **Account number 50200079632917 in the name of GR Housing Infrass Palmgrass RERA @ HDFC BANK LTD, First Floor, No, 246, 4B VSR COMPLEX, Mudichur Road, Old Perungalathur, Chennai-600 063, Tamil Nadu.**
- (v) Details of project land held by the applicant: **Plot No.1 and 2, Samson Nagar, Annapoorana Nagar 1st Main Road, Ponniammanmedu, Madhavaram, Chennai- 600 110**
- (vi) Details of Approval obtained from Various Competent Authorities for commencing the project:

1. LAND SUB-DIVISION APPROVAL: -

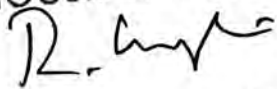
**Greater Chennai Corporation, Zone – III, Division - 33
Planning Permit Number: SD / WDC /NO.3 / 00285 / 2021,
DATED 31.07.2021 WARD 33**

2. BUILDING APPROVAL OF 12 KITCHENS, (STILT + 3 FLOORS)

**Greater Chennai Corporation, Planning Permit Number:
PPA/WDCN03/10692/2022 DATED 10/11/2022 OF EXECUTIVE
ENGINEER (T.P), ZONE No3, WARD NO 33 .**

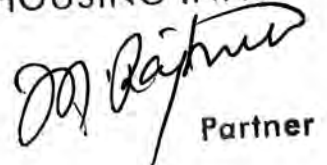
- (vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. **FIRST PROJECT.**

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(viii) Agency to take up external development works:

1. Road System: Public Roads.
2. Sewage and Drainage System: Sewage
3. Solid waste management and disposal: Garbage collected by GCC
4. Water Supply: Ground Water
5. Electricity Supply: To be Provided

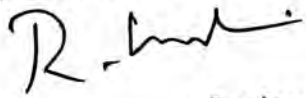
(ix) Registration fee by way of **IMPS dated 10.04.2023** transferred to INDIAN BANK Current Account No. 6543057988 , bearing no. **IMPS310016346795** for an amount of **Rs.19,000/-** calculated as per sub-rule (3) of rule 3; and receipt **ENCLOSED**

(x) Any other information the applicant may like to furnish: **NIL**

2. we enclose the following documents in triplicate, namely: -

- (i) authenticated copy of the PAN card of the promoter; **ENCLOSED.**
- (ii) audited balance sheet of the promoter for the preceding financial Year : **NEW FIRM.**
- (iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person : **JOINT DEVELOPMENT**
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details: **NIL**

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- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **ENCLOSED**.
- (A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission building permit / building sanction plan : **ENCLOSED**
- (vi) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority: **YES**
- (vii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided there of including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy:
1. Fire Fighting Facilities: Required number of Extinguishers will be provided.
 2. Solid & Liquid Waste Management: Sewage
 3. Water Supply: Ground Water
 4. Electricity Supply / Transformers: To be Provided

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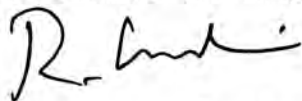

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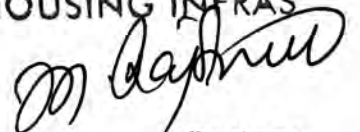
- (viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project : **ENCLOSED**
- (ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees: **NIL**
- (x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **ENCLOSED**
- (xi) the number and areas of covered parking available in the project: **6 Car Parking**
- (xii) the number of open parking areas available in the project; **NIL**
- (xiii) Details of Undivided Shares Pertaining to the project; **ENCLOSED**
- (xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; **NA**
- (xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; **ENCLOSED**
- (xvi) a declaration in FORM 'B'. **ENCLOSED**

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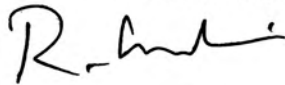
3 We solemnly affirm and declare that the particulars given in herein are correct to my / our knowledge and belief:

Dated:

Place: Chennai

Yours faithfully,
signature and seal of the applicant(s)

For G R HOUSING INFRAS



Partner

For G R HOUSING INFRAS



Partner