

FORM 'A'
[See rule 3 (2)]

APPLICATION FOR REGISTRATION OF PROJECT

To

The Real Estate Regulatory Authority,
Tamil Nadu Real Estate Regulatory Authority (TNRERA),
1st Floor, Tower – II, CMDA,
No.1A, Gandhi Irwin Bridge Road,
Egmore, Chennai- 600008.

Sir,

We here by apply for the grant of registration of our project to be set up at Plot No.1, College Road, Kulathuvancherri, Chennai comprised in S.No.125/3 part, Kulathuvancherri Village, Kundrathur Taluk, Kancheepuram District, Chennai, Tamil Nadu State.

1. The requisite particulars are as under:-

I. In case of firm / societies / trust / companies / limited liability partnership / competent authority -

(a) Name
(b) Address

: **B.M. Construction**
: **No.28, First Floor,**
Pandian Street,
Prakash Nagar,
Ambattur, Chennai-53.



(c) Copy of registration certificate : **Details Enclosed**
(d) Main objects : **Promoters**
(e) E mail ID & Cell No. : **9841184032**

(f) Name, photograph and address of chairman of the governing body / partners / directors etc. : **Details Enclosed**

(i) PAN No. : **ADXP A9809M**

(ii) Land owner:

(a) Name
(b) Address

: **P.Jayavelu**
: **No.4/253, Kannagi Street,**
Selva Ganapathy Nagar,
Senneerkuppam, Poonamalle,
Thiruvallur, Chennai-56.



B. M. CONSTRUCTION
Proprietor

- (c) Email & Moblie No. : 9789030519.
(d) Pan No. : AEOPJ4921M

(iii) Original Certificate from the Bank as per the Format to be enclosed(sec.4(2)(1)(D) of the act)(Format available in TNRERA website)

: **Details Enclosed**

Bank Details:

Name of the Bank : **STATE BANK OF INDIA**
Branch : **SME Siruthozhil Branch**
Current Account No. : **41323303516**
Address of the Bank : **No. 1, Harrington Road,
: KRM Tower, 5th Floor,
: Chetpet, Ch – 600031.**

(iv) Project Address :

- a. Old Survey No. : **Nil**
b. New Survey No. : **125/3 part**
c. Plot No. : **1**
d. **Kulathuvancherri Village, Kundrathur Taluk, Kancheepuram District, Chennai.**

(v) Registration Applied for (Specify the Blocks)- Clearly to be mentioned in the Site Plan :
: **Details Enclosed**

(vi) Usage Of the Building : **Residential Apartment**

(vii) Extent of the Land is 958.20 Sq.m. (FSI Area 1757.34 Sq.m. & FSI is 1.834)

(viii) Details of Approval / NOC / Consent obtained from Various Competent Authorities for commencing the Project: **Panning Permit & Building Permit Enclosed**

NOC's

- a. DFRS – (Fire Service)
b. AAI – (Airport)
c. IAF – Indian Air Force } - NOT REQUIRED.
d. PWD/WRD
e. Traffic Police
f. Swimming Pool

(ix) The total floor area of the building is **1757.34 Sq.m.** for which the payment to the made is **Rs.20/Sq.m.** which works out to **Rs.35,146.80 /-**

(x) Registration fee by way of a DD No. 958808, date on 05/11/2022 from Fedral Bank, Ambattur Branch, Chennai. For an account of Rs.35,400.00/- (Rupees Thirty Five Thousand and Four Hundred Only) calculated as per sub-rule (3) of rule 3;

L. S. M. CONSTRUCTION
B
Srinivasa

2 P. J. J.

- (xi) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.
: **Details Enclosed**
- (xii) Plan of Development of works
: **Details Enclosed**
- (xiii) Location details of the project, with demarcation of land dedicated for the project along with its boundaries including the Latitude and Longitude of the endpoints of the project
: **Details Enclosed**
- (xiv) Proforma of the allotment letter, prescribed by the promoter, if any, Sale Agreement and Construction agreement.
: **Details Enclosed**
- (xv) Number, type and the carpet area of apartments for sale in the project along with the area of the exclusively balcony/verandah/open terrace areas for sale, UDS and No. of car parking in the following format.
1. Area statement signed by Architect or Project Engineer
 2. P- Line Drawing of Flats in CADD format to be given in CD
- : **Details Enclosed**
- (xvi) Structural Stability Certificate with design calculations with words structurally is safe and sound.
: **Details Enclosed**
- (xvii) The names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, if any associated with the development of the proposed project
: **Details Enclosed**
- (xviii) Audited Balance Sheet of the promoter for the preceding financial year.
: **Details Enclosed**
- (xx) Copy of Patta /FMB/ PLR / Sale Deed. If the applicant now applied for registration is different from the Planning Permit obtained applicant, link document should be furnished.
: **Details Enclosed**
- (xxi) Copy of EC (from the date of PP Approval to 15days before the date of submission to TNRERA)
: **Details Enclosed**
- (xxii) A Declaration of Form B
: **Details Enclosed**
- (xxiii) Total Project Cost {Land Cost (Market Value) + Development Charges (Infrastructure)+Fees paid Charges}
: **Details Enclosed**

For A. M. CONSTRUCTION

Proprietor

2 p. J. J.

(xxiv) Details of facilities – Amenities / Infrastructures / (Swimming pool/parks),etc., as given in the brochure. Each page to be self attested by the promoters.

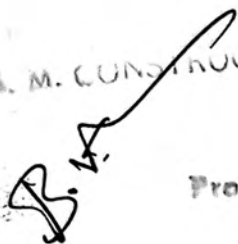
: Nil

I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Date : 02.01.2023

Place : CHENNAI.

For B. M. CONSTRUCTION



Proprietor

