

FORM "A"
[See rule 3(2)]
APPLICATION FOR REGISTRATION OF PROJECT



To
The Real Estate Regulatory Authority,
Chennai.

Sir,
We hereby apply for the grant of Registration of our Residential Building project
"WHITELINE SRI ANDAL AVENUE", to be set up at **T. S. Nos. 1300/6, 1300/8,**
Ward - A, Block No. 40, Moolathoppu, Melur road, Srirangam Zone, Trichy City
Corporation, Tamil Nadu State.

- (i) Status of the applicant, whether individual/ Company/**Proprietorship firm** / societies
/ Partnership Firm_/ competent authority;

1)

- (a) Name : **M/s. WHITELINE PROPERTY DEVELOPERS**
Represented by its **Proprietor**
M. KARTHICK
- (b) Father's Name : S. MOHANDOSS
- (c) Permanent address : No. 145, 3rd Cross ,
Ragavendra Garden, Thiruvanaikoil,
Trichy - 620 005.
- (d) Photograph : **Attached**
- (e) Mobile No. : **98424 11337**
- (f) PAN No. : **AMDPK7919F**
- (g) Email ID : karthicksna@gmail.com
- (h) Main Objects : Promoting Residential Apartments



AND

- (ii) Status of the applicant, whether **Individual**/ Company/Proprietorship firm / societies /
Partnership Firm_/ competent authority;

2)

- (a) Name : **K, SUGANYA**
- (b) Husband's Name : M. KARTHICK
- (c) Permanent address : No. 145, 3rd Cross street, Ragavendra Gard
Thiruvanaikoil, Trichy - 620 005.
- (d) Photograph : **Attached**
- (e) Mobile No. : **9842411337**
- (f) PAN NO. : **AMDPK7919F**
- (g) Email ID : **karthicksna@gmail.com**



- (ii) Name and address of the bank or banker with which account in terms of Section 4
(2)(1)(D) of the Act will be Maintained.

PUNJAB NATIONAL BANK, SRIRANGAM BRANCH,
A/C No.: **9586002900000010**, IFSC Code: **PUNB0958600**

- (iii) Details of Project land held by the Applicant: **Enclosed**
- (iv) Details of Approval obtained from Various Competent Authorities for commencing the
Project. **Enclosed**

For WHITELINE PROPERTY DEVELOPERS

[M. KARTHICK] Proprietor.

[K. SUGANYA]

- (v) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. - **Enclosed**
- (vi) Agency to take up external development works Local Authority (exact Authority or any agreement to the Authority) / Self Development: **Self**
- (vii) Registration fee by way of Google Pay Transfer dated: 16/05/2022, an amount of **Rs. 40760/- (UPI Transaction ID: 213622758826)**. Calculated as per sub rule (3) or rule 3;
- (viii) Any other information the applicant may like to furnish.
1. We enclose the following documents in triplicate, namely:
- (i) Authenticated copy of the Pan Card of the promoter: **Enclosed**
- (ii) Audited balance sheet of the promoter for the preceding financial year. **Enclosed**
- (iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person: **Enclosed**
- (iv) The details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **Enclosed**
- (v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of the title and other documents reflecting the title of such owner on the land proposed to be developed; **Enclosed**
- (A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each or such phases: **Enclosed**
- (vi) The sanction plan, layout plan and specification of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **Enclosed**
- (vii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; **Enclosed**
- (viii) The location details of the project, with clear demarcation of land dedicated longitude of the end points of this project; **Enclosed**
- (ix) Proforma of the allotment letter, agreement for sale and the conveyance deed proposed to be signed with the allottees; **Enclosed**
- (x) The number, type and the carpet area of apartments for sale in the project areas, if any, exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **Enclosed**
- (xi) The number and areas of covered parking available in the project: **Enclosed**

For WHITELINE PROPERTY DEVELOPERS

[M. KARTHICK] Proprietor.

[K. SUGANYA]


(xii) The number and areas of open parking available in the project. Details of undivided shares pertaining to the project; **Enclosed**

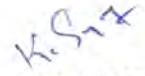
(xiii) The names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; **Enclosed**

(xiv) A declaration in FORM 'B'.

2. We solemnly affirm and declare that the particulars given in herein are correct to our knowledge and belief

For **WHITELINE PROPERTY DEVELOPERS**


[M. KARTHICK] Proprietor.


[K. SUGANYA]

Date: 16-05-2021
Place: Chennai

Yours faithfully,
Signature and Seal of the applicant(s)