



Name : U.Preetam Karthik
Designation : Director
E-Mail ID : preetamkarthik@indiabuilders.in
Phone No : 9840270735.

FORM 'A'

[See rule 3 (2)]

APPLICATION FOR REGISTRATION OF PROJECT




To





Tamil Nadu Real Estate Regulatory Authority(TNRERA),
 1st floor, Tower –II, CMDA,
 No.1A,Gandhi Irwin Bridge Road,
 Egmore, Chennai -600008.



Sir,

We hereby apply for the grant of registration of project “**BLOOMING DALE**” at Block No.66, Lakshmi Apartments, Anna Nagar Western Extension, Chennai – 600101, comprised in Survey No.285 part, T.S.No.2/7, Block No.58, Ward-I of Padi Village, Ambattur Taluk, Thiruvallur District,.

- (i) The requisite particulars are as under: - **Company**
- (ii) **Individual**

	Name	: Mrs. MANJU VISHNU SANKAR
	Husband Name	: Mr.V. Vishnu Sankar
	Address	: Plot No. 932-L, North Avenue, TNHB Colony, Korattur, Chennai-600 080.
	Phone No	:
	Pan number	: IAPPS3215E
	Email id	:

	Name	: Mrs.P. CATHERINE ✓
	Husband Name	: Mr. David
	Address	: Flat No.2, Ground Floor, Block No.66, Lakshmi Apartments, Anna Nagar Western Extension, Chennai – 600 101.
	Phone No	: 9789945173
	Pan number	: AHVPC2552K
	Email id	:
	Name	: Mrs. RAJESHWARI VINAYAKAN ✓
	Husband Name	: Mr. N.Vinayakan
	Address	: Flat No.3 on the First Floor of Block No.66, Lakshmi Apartments, Anna Nagar Western Extension, Chennai – 600 101.
	Phone No	: 7013906525
	Pan number	: AUQPR7485N
	Email id	:
	Name	: Mr. TROYDON SCURVILLE ✓
	Father name	: Mr. A.L.Scurville
	Address	: Flat No.4, First Floor, Block No.66, Lakshmi Apartments, Anna Nagar Western Extension, Chennai – 600 101.
	Phone No	: 9840964325
	Pan number	: ALEPT6560B
	Email id	:
	Name	: Mrs. ROWENA SCURVILLE ✓
	Husband Name	: Mr.Troydon Scurville
	Address	: Flat No.4, First Floor, Block No.66, Lakshmi Apartments, Anna Nagar Western Extension, Chennai – 600 101.
	Phone No	: 9840163438
	Pan number	: BMGPS0009A
	Email id	:

	Name	: Mrs.V. ANITHA ✓
	Father Name	: Mr.G. Venkatesan
	Address	: 21/41, Arunachalam Street, Chintadripet, Anna Road, Chennai – 600002.
	Phone No	: 9551708069
	Pan number	: AKPPA8672B
	Email id	:
	Name	: Mrs. EDNA MARY
	Husband Name	: Mr.J.S. Selvaraj
	Address	: Flat No.6, Second Floor, Block No.66, Lakshmi Apartments, Anna Nagar Western Extension, Chennai – 600 101.
	Phone No	: 9841268472
	Pan number	: AAVPE9930C
	Email id	:

(iii) **Company**

- | | |
|-------------------------------------|---|
| a. Name | : India builders (Chennai) Limited |
| b. Address | : AA36, 3 rd main road, 3 rd street, Anna nagar, Chennai-600040. |
| c. Copy of registration certificate | : Details Enclosed |
| d. Main objects | : Promoters |
| e. Name directors | : U.Preetam Karthik |
| f. PAN No of Director | : AQYPP0401E |
| g. Address | : No. 5106/6, The Jade Junction, 15 th Main road, Anna nagar, Chennai -600040. |

(iv) Pan (Company)

: AABCI3731Q

(v) Name of the bank

: Axis bank Ltd.,

Address of the Bank

: Plot No.3635, New Door No.87, Old No.17, 3rd Avenue, Anna Nagar East, Chennai -600102.

(vi) Details of Project held by applicant

: **FSI Area 1259.55 Sqm**

- (vii) Details of Approval obtained from various Competent Authorities for commencing the project : **Planning permit & Building Permit Enclosed**
- (viii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. : **Nil.**
- (ix) Agency to take up external development works Local Authority (exact Authority or any agreement to the Authority) : **Self development**
- (x) Registration fee by way of NEFT dated 30/06/2022 from Axis Bank Ltd., Anna Nagar, Chennai-600102. UTR No. AXIC 221810973499, For an amount of **25,200/- (Rupees Twenty Five thousand Two Hundred only)** calculated as per sub-rule(3) of rule 3 : **Details Enclosed**
- (xi) Any other information the applicant may like to furnish: **Nil**

2. we enclose the following documents in triplicate, namely:-

- (i) Authenticated copy of the PAN card of the promoter : **Details Enclosed**
- (ii) Audited balance sheet of the promoter for the preceding financial year : **Details Enclosed**
- (iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person : **Details Enclosed**
- (iv) The details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details : **Details Enclosed**
- (v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed : **Details Enclosed**

- (vi) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases
: **Details Enclosed**
- (vii) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority
: **Details Enclosed**
- (viii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy
: **Details Enclosed**
- (ix) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project
: **Details Enclosed**
- (x) Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees
: **Details Enclosed**
- (xi) The number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately
: **Details Enclosed**
- (xii) The number and areas of covered parking available in the project
: **Details Enclosed**
- (xiii) The number of open parking areas available in the project : **Details Enclosed**
- (xiv) Details of Undivided Shares pertaining to the project : **Details Enclosed**
- (xv) The names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project : **Details Enclosed**

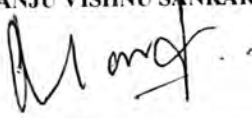
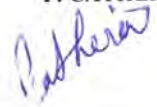

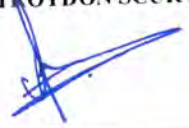
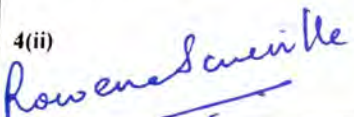

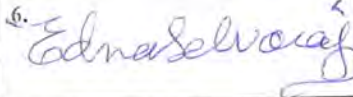
(xvi) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project

: **Details Enclosed**

(xvii) A declaration in FORM 'B'

: **Details Enclosed**

3. We solemnly affirm and declare that the particulars given in herein are correct to our knowledge and belief.


1. MANJU VISHNU SANKAR 	2. P. CATHERINE 	3. RAJESHWARI VINAYAKAN 	4(i) TROYDON SCURVILLE 
4(ii) ROWENA SCURVILLE 	5. V. ANITHA 	EDNA MARY 	

Dated : 11/06/2022

Place : Chennai

Yours faithfully,

For INDIA BUILDERS (CHENNAI) LIMITED


DIRECTOR

Signature and seal of the applicant(s)