

FORM 'A'
[See rule 3 (2)]
APPLICATION FOR REGISTRATION OF PROJECT



To
The Real Estate Regulatory Authority
No.1A, 1st Floor, Gandhi Irwin Bridge Road,
Egmore, Chennai-600008.

Sir,

I/We hereby apply for the grant of registration of my project to be set up at Plot no. 85&86, Rammoorthy avenue, kollapakam, kundrathur panchayat union, Kanchipuram district, Tamilnadu.



1. The requisite particulars are as under:-

(i) status of the applicant-individual

(ii) In case of individual-

(a) Name : Divya Gogineni,

(b) Husband's name : Sekhar babu gogineni

(c) Occupation : self-employed

(d) permanent address : 696 w-block, d-sector, Anna Nagar west extension,
Chennai-600101

(e) Photograph : enclosed

(f) Mobile No. 9003124446/ E-mail- sekhangogineni@hotmail.com

(iii) PAN No. AZOPG6843J.

(iv) Name & address of bank with which account in terms of 4(2)(1)(D) of the ACT will be maintained is account No.7131442463, indian Bank, Ashok Nagar

G. Divya

(v) Details of the land held by the promoter : Plot no. 85&86, Rammoorthy Avenue, kollapakam, Kundrathur panchayat union, Kanchipuram district, Tamil nadu

(vi) Details of approval obtained from various authorities for commencing project

1. Planning permit No. 14364/2021

2. planning & permission by CMDA No.pp/NHRB/256/2021 , vide letter No.

PP/NHRB/C/324/2021 dated 26/08/2021

3. Building Permit number : 48/2021-2022 dated 07/10/21 vide letter No. DDIS/3853/2021/A3 dated 09/09/2021

(vii) brief details of projects lunched by the promotor in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of the land and payments pending etc.

NILL (This is the first project)

(viii) Agency to take up external development works:

1. Road system : Public roads

2. Sewage & Drainage system : Sewage

3. solid waste management and disposal : Garbage

4. Water supply : Ground water

5. Electricity supply/ Transformer : transformer to be provided

(ix) Registration fee by way of a bank tranfer dated 12/12/2021 bearing no. 016067381 for an amount of Rs. 22778 /- calculated as per sub-rule (3) of rule 3;

Any other information the applicant like to furnish

2. I/we enclose the following documents in triplicate, namely:-

(i) authenticated copy of the PAN card of the promoter **enclosed**

(ii) audited balance sheet of the promoter for the preceding financial year **enclosed**

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(iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person **enclosed**

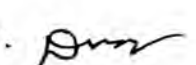
(iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details **enclosed**

(v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed **enclosed**

(A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases **enclosed**

(vi) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority **enclosed**

(vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including firefighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy **enclosed**

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1. fire fighting facilities :Required number of Extinguishers will be provided
 2. solid Liquid waste management: sewage
 3. Water supply Ground water
 4. Electricity supply : transformer to be provided

(viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project **enclosed**

(ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees **enclosed**

(x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately **enclosed**

(xi) The number and areas of covered parking available in the project :
two wheelers -17 , total covered parking area **Nil**:

(xii) the number of open parking areas available in the project : **NILL**

(xiii) Details of Undivided Shares pertaining to the project **enclosed**

(xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project : **Not available**

(xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project **enclosed**

(xvi) a declaration in FORM 'B' **enclosed**

G. D. D. D.

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated:12/12/2021

Place:chennai

Yours faithfully,

Divya gogineni

A handwritten signature in black ink, appearing to read 'G. Divya', written in a cursive style.

Signature and seal of the applicant(s)