

[1]

FORM 'A'
[See rule 3 (2)]

APPLICATION FOR REGISTRATION OF PROJECT

To
The Real Estate Regulatory Authority
Chennai.



Sir,

I **Rajesh B Lund** hereby apply for the grant of registration of my project to be set up at **South Taluk, Coimbatore District, Tamilnadu State.**

- 1. The requisite particulars are as under:-
- (i) Status of the applicant, whether individual / company / proprietorship firm / Societies / partnership firm / competent authority;

• **PARTNERSHIP FIRM**

- (ii) In case of individual –
- (a) Name
- (b) Father's Name
- (c) Occupation
- (d) Permanent address
- (e) Photograph



-NA-

OR

In case of firm / societies / trust / companies / limited liability partnership / Competent authority –

- (a) Name - **M/s. SRIVARI PROPERTY DEVELOPERS**
- (b) Address - **Srivari Gokul Towers, 2nd Floor, 108, Race Course, Coimbatore -641018.**
- (c) Copy of registration certificate - **Refer –ANNEXURE 3(c)**
- (d) Main objects - **Refer –ANNEXURE 3(d)** [Partnership Deed]
- (e) Name, photograph and address of chairman of the governing body / Partners / directors etc. **Refer –ANNEXURE 3(f)**

For SRIVARI PROPERTY DEVELOPERS



Rajesh B Lund
PARTNER

- (iii) PAN No. - **AALFS4232P; Refer ANNEXURE 3**
- (iv) Name and address of the bank or banker with which account in terms of section 4 (2)(l)(D) of the Act will be maintained
- **STATE BANK OF INDIA, Ganapathy Branch, Coimbatore.**
- (v) Details of project land held by the applicant - **Free Hold & Joint Venture**
- **Refer ANNEXURE – 1 [Joint Development Agreement]**
- (vi) Details of Approval obtained from Various Competent Authorities for commencing the Project;
- **Refer ANNEXURE – 7 & 7A**
- (vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.
- **Refer ANNEXURE - 21**
- (viii) Agency to take up external development works Local Authority (Exact Authority or any agreement to the Authority) / Self Development;
- **Self-Development**
- (ix) Registration fee by way of **NEFT Fund Transfer** dated **28/12/21** drawn on **State Bank of India, Ganapathi Branch, and Coimbatore** bearing **UTR No. SBINR12021122859076767** for an amount of **Rs.6,95,180/-** calculated as per sub-rule (3) of rule 3;
- (x) Any other information the applicant may like to furnish.
- **Refer ANNEXURE - 27**

For SRIVARI PROPERTY DEVELOPERC



[Handwritten Signature]

PARTNER

2. I/we enclose the following documents in triplicate, namely:-
- (i) Authenticated copy of the PAN card of the promoter;
 - **Refer ANNEXURE - 3**
 - (ii) Audited balance sheet of the promoter for the preceding financial year;
 - **Refer ANNEXURE - 10**
 - (iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person;
 - **Refer ANNEXURE -5**
 - (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details;
 - **NIL**
 - (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed;
 - **Refer ANNEXURE – 1 & 2**
 - (vi) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases;
 - **Refer ANNEXURE – 7 & 7A**
 - (vii) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority;
 - **Refer ANNEXURE – 7 & 7A**

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PARTNER

(viii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire- fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy;

1. Fire Fighting - **Refer Annexure 7 II (a)**
2. Drinking Water – By supplying corporation water and providing RO for Bore well water.
3. For Liquid waste – STP to be provided with water recycling into flush tanks. - **Refer Annexure 7 III (c)**
4. Rain water harvesting will be provided.
5. For Solid waste - Organic Bio converter to be installed at site.
6. Emergency evacuation services – Fire Exit will be provided
7. Renewable energy – By providing Solar water heater as per Building License conditions.

(ix) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project;

- Latitude - 10° 59 Minutes 52.37 Sec North
- Longitude - 77° 0 Minutes 46.13 Sec East
- **Refer ANNEXURE 23 & 23A [Location Map]**

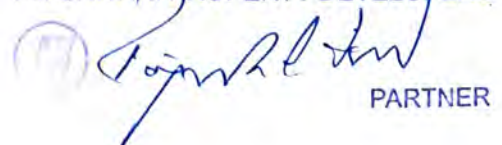
(x) Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the Allottees;

- **Refer ANNEXURE -24 A, 24 B & 24 C**

(xi) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately;

- **Refer ANNEXURE -13**

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(xii) The number and areas of covered parking available in the project; the number of open parking areas available in the project;

- **Covered Parking 208 Nos (Area / parking 11.89 Sq.M x 208) = 2473.12 Sq.M**
- **Open Parking 97 Nos (Area / parking 11.89 Sq.M x 97) = 1153.33 Sq.M**

(xiii) Details of Undivided Shares pertaining to the project;

- **Refer ANNEXURE -13**

(xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project;

- **NIL**

(xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project;

- **Refer ANNEXURE -25**

(xvi) A declaration in FORM 'B'.

- **Refer ANNEXURE - 8**

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: 28/12/2021

Place: Coimbatore

For SRIVARI PROPERTY DEVELOPERS

PARTNER

Yours faithfully,
Signature and seal of the applicant(s)