

APPLICATION FOR REGISTRATION OF PROJECT

To
The Real Estate Regulatory Authority,
No.1A, 1st Floor, Gandhi Irwin Bridge road,
Egmore, Chennai – 600 008



Sir,

I hereby apply for the grant of registration of Residential Building Project ' SUBIKSHA SAI PARADISE' at Plot No. 762 Part S.No.114/22C & 22D1, 115 /19C & 19D1 ,Ram Nagar South 7th Main Road , Madipakkam , Chennai 600 091 , Sholinganallur Taluk , Chennai District, Tamil Nadu.

1. The requisite particulars are as under:-

(i) Status of the applicant, whether individual / **Company** / proprietorship firm / societies / partnership Firm / competent authority;

(ii)

(a) Company Name : **M/s SUBIKSHA HOUSING PVT. LTD**

(b) Address : **Door No.4/7, Srinivasa Avenue,
R.A Puram, Chennai 600 028**

(c) Copy of registration certificate: **Enclosed**

(d) Main objects : **Promoting Residential Buildings**

(e) Name, photograph and address of chairman of the governing body / partners / **Director** etc.

1. Name : K. BALAJI
Father,s Name : G. Krishnamurthy
Designation : Director
Address : 15/9, C.P. Ramasamy Street,
Abiramapuram, Chennai – 600 018
Mobile : 9840772888
Email id : subikshahousing@yahoo.com
Photograph : Attached



[Handwritten signature in green ink]

SUBIKSHA HOUSING PVT. LTD.
Plot No.2, Door No.15/9, Gandhi Nagar, 10th Cross
Puzhuthivakkam, Chennai - 600 0091
Mobile - 96001 03679 / 94441 10221

[Handwritten signature in black ink]
K. BALAJI
Chairman & Managing Director

(iii) PAN: AAEC5673G

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(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1D) of the Act will be maintained

ICICI BANK , AKKARAI BRANCH

A/c No: 365805000495

IFSC: ICIC0003658

(v) Details of project land held by the applicant M/s SUBIKSHA HOUSING PVT. LTD Rep By its **Director K. Balaji GPA**

(vi) Details of Approval obtained from Various Competent Authorities for commencing the Project Greater Chennai corporation; **Enclosed**

(vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payment spending etc. **Enclosed**

(viii) Agency to take up external development works not applicable Local Authority Self Development. **SELF**

Registration fee by way of a demand draft dated ^{28.07.21} ~~02.02.2021~~, drawn on **AXIS Bank, R.A PURAM Branch**, bearing no. ~~022291~~, for an amount of **Rs.17000** /- calculated as per sub-rule (3) of rule3; ⁰²²⁷²⁴

(ix) Any other information the applicant may like to furnish.

For SUBIKSHA HOUSING PVT. LTD.


K. BALAJI
Chairman & Managing Director



2. I/we enclose the following documents in triplicate, namely:-

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- (i) Authenticated copy of the PAN card of the promoter; **Enclosed**
- (ii) Audited balance sheet of the promoter for the preceding financial year; **Enclosed**
- (iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; **Enclosed**
- (iv) The details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **Enclosed**
- (v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **Enclosed**
- (vi) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases; **Enclosed**
- (vii) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **Enclosed**
- (viii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire- fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; **Enclosed**
- (ix) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the Project; **Enclosed**
- (x) Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **Enclosed**



For SUBIKSHA HOUSING PVT. LTD.

K. BALAJI
Chairman & Managing Director

- (xi) The number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **Enclosed**
- (xii) The number and areas of covered parking available in the project; **Enclosed**
- (xiii) Details of Undivided Shares pertaining to the project; **Enclosed**
- (xiv) The names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; **Enclosed**

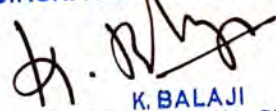
(xv) A declaration in FORM 'B'

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Place: Chennai.

Date:

For **SUBIKSHA HOUSING PVT. LTD.**



K. BALAJI
Chairman & Managing Director

Yours faithfully,

Signature and seal of the applicant(s)



B. BALAJI, Advocate - Notary Public
Government of India
For No. 2, Gandhi, 15/1, Ganesha Nagar, 1st Street
P. O. - Alandur, Chennai - 600 001
Mobile: 98421 02670 / 94441 1072

In case Firm:

a) Name Of the Firm : **M/s. SUBIKSHA HOUSING PVT. LTD**

b) Address : **No.4/7, Srinivasa Avenue, R.A Puram,
Chennai – 21.**

Contact No : **7010170231, 9840772888**

Email id : **subikshahousing@yahoo.com**

c) Registration certificate – Copy to be enclosed

d) Main objectives of the company: **K. BALAJI**

For SUBIKSHA HOUSING PVT. LTD.

K. Balaji
K. BALAJI
Chairman & Managing Director

