

FORM 'A'
[See rule 3 (2)]

APPLICATION FOR REGISTRATION OF PROJECT

To

The Real Estate Regulatory Authority
Tamilnadu Chapter
CMDA Building Annexe
Chennai - 600 008.



Sir,


We hereby apply for the grant of registration of our project to be set up at Plot No. 17, Door No. 6, Ramappa Nagar, 1st Cross Street, Perungudi, Chennai - 600 096; comprised in survey Nos. 44/22 & 56/22, Perungudi Village, Sholinganallur Taluk.

1. The requisite particulars are as under:-

(i) Status of the applicant : Partnership firm.





In case of firm

- (a) Name : **M/s Bright Foundation**
(b) Address : 3rd Floor, No. 28, Vepery High Road, Vepery,
Chennai - 600 007.
(c) Copy of registration certificate : Enclosed.
(d) Main objects : Promotion and selling of Land & Buildings.
(e) Name, photograph and address of partners :

S.No.	Name & Address of Partners	Photo
1	Mrs. M.Nafirul Begum No. 4, Anderson Street George Town Chennai - 600 001.	

For *Bright Foundation*


Partner

2	Mrs. M.Syed Ali Fathima No. 4, Anderson Street George Town Chennai - 600 001	
3	Mrs. M.Nasira Amina No. 51, Anderson Street George Town Chennai - 600 001.	
4	Mrs. M.Feroze Fathima No. 4, Anderson Street George Town Chennai - 600 001.	
5	Mr. S.N.Bahaudeen No. 112, Rangarajapuram Main Road Kodambakkam Chennai - 600 024.	

- (ii) PAN No. : AAUFB4915D
- (iii) Name and address of the bank or banker with which account in terms of section 4 (2)(I)(D) of the Act will be maintained : HDFC Bank Ltd, Kilpauk Branch.

For *Bright* Foundation

 Partner

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- (iv) Details of project land held by the applicant **By way of General Power of Attorney dated 05th July, 2019 and registered as document No. 5919/2019 in SRO, Neelankarai.**
 - (v) Planning Permit by CMDA vide Permit No. B/NHRB/128/2020. Building Permission by Greater Chennai Corporation vide Building Plan No. CEBA/WDCN14/0352/2020.
 - (vi) Self Development.
 - (vii) Registration fee byway of a demand draft dated 12/07/2021 drawn on HDFC Bank Ltd, Kilpauk Branch, bearing No. 048900 for an amount of **Rs. 19480/-** calculated as per sub-rule (3) of rule 3;

2. We enclose the following documents in namely:-

- (i) authenticated copy of the PAN card of the promoter;
- (ii) audited balance sheet of the promoter for the preceding financial year;
- (iii) General Power of Attorney dated 5th July, 2019 and registered as document No. 5919 /2019 on the file of Sub Registrar office, Neelankarai.
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details;
- (v) Joint Venture Agreement.
- (vi) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project.
- (vii) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority;
- (viii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof;
- (ix) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project;

For *Bright* Foundation


Partner

- (x) proforma of the agreement for sale, and the construction agreement proposed to be signed with the allottees;
- (xi) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately;
- (xii) the number and areas of covered parking available in the project;
- (xiii) the number of open parking areas available in the project;
- (xiv) Details of Undivided Shares pertaining to the project;
- (xv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project – **No Real estate agent is appointed.**
- (xvi) the names, addresses, phone numbers, email ids and registration details of the architects, structural engineers, site engineer associated with the development of the proposed project;
- (xvii) a declaration in FORM 'B'.

3. We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

For *Bright* Foundation

 Partner

Dated:
 Place:

Yours faithfully,