

FORM "A",

[ See rule 3(2)]

APPLICATION FOR REGISTRATION OF PROJECT



TO

The Real Estate Regulatory Authority  
No.1A, First Floor, Gandhi IRWIN ROAD,  
EGMORE, CHENNAI-600 008

Sir,

We hereby apply for the grant of registration of our project to be set up at  
S.No. 88/2, 88/1A2B 5th Cross street, Maxworth Nagar phase II , Kolapakkam  
village, Kundrathur Taluk Kancheepuram District Tamil Nadu State

1. The requisite particulars are as under :-

- (i) Status of the applicant , whether individual / company / proprietorship firm / Societies / partnership firm / competent authority; - **PARTNERSHIP FIRM**

In case of firm / societies / trust / companies / limited liability partnership / Competent authority

- (a) Name **PS CONSTRUCTION**
- (b) Address **No.10 REDDY STREET , VIRUGAMBAKKAM , CHENNAI - 92**
- (c) Copy of registration certificate : **ATTACHED**
- (d) Main objects :
- (e) Name , photograph and address of chairman of the governing body / partners / directors etc.

- i). **MANAGING PARTNER**  
M.V.SATHISS ANANTH  
10 Reddy street,  
Virugambakkam,  
Chennai-92.



- (ii) PAN No. **AAYFP5850H**

For PS CONSTRUCTION

*M.V. Sathiss Ananth*  
Managing Partner

- (iii) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained: **ICICI BANK, KK Nagar branch**
- (iv) Details of the project land held by the applicant: **S.No. 88/2, 88/1A2B 5<sup>th</sup> Cross street, Maxworth Nagar extension, Kolapakkam.**
- (v) Details of Approval obtained from Various Competent Authorities for commencing the Project: **ATTACHED**
- (vi) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. **NIL**
- (vii) Agency to take up external development works **SELF DEVELOPMENT;**
- (viii) Registration fee by way of a demand draft dated \_\_\_\_\_ drawn on ICICI BANK Bearing no. \_\_\_\_\_, For an amount of Rs. 51,390/- calculated as per sub-rule (3) of rule 3; **IMPS: 112414457146**
- (ix) Any other information the applicant may like to furnish. **415/21**

2. I/WE enclose the following documents in triplicate, namely:-

- (i) Authenticated copy of the PAN card of the promoter; **ATTACHED**
- (ii) Audited balance sheet of the promoter for the preceding financial year; **ATTACHED**
- (iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person. **DOCUMENTS ENCLOSED**
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **-NIL**
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered in to between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **ENCLOSED**

**For PS CONSTRUCTION**

*M. r. G. G. G.*  
**Managing Partner**



- (A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion for each of such phases; **ENCLOSED**
- (vi) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **ENCLOSED**
- (vii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; **ENCLOSED**
- (viii) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **ENCLOSED**
- (ix) Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees;
- (x) The number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **ENCLOSED**
- (xi) The number and areas of covered parking available in the project; **ENCLOSED**
- (xii) The number of open parking areas available in the project; **ENCLOSED**
- (xiii) Details of Undivided Shares pertaining to the project; **ENCLOSED**
- (xiv) The names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project;
- (xv) The names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; **ENCLOSED**

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M. V. Lakshminarayana  
Managing Partner

3. A declaration in FORM "B" **ENCLOSED**

I / WE solemnly affirm and declare that the particulars given in herein are correct to my / our knowledge and belief.

**For PS CONSTRUCTION**

Dated : 26.04.2021

*M. r. Lakshmin*

**Managing Partner**

Place: CHENNAI

Yours faithfully,