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**FORM - A**  
**(See rule 3 (2))**  
**APPLICATION FOR REGISTRATION OF PROJECT**



To

**Tamil Nadu Real Estate Regulatory Authority (TNRERA)**  
'Thalamuthu-Natarajan Maaligai',  
No.1, Gandhi Irwin Road,  
Egmore,, Chennai – 600 008.

Sir,

6942

We hereby apply for the grant of registration of our project to be set up at "BRIGADE XANADU" - Cluster III-CELESTE and Commercial Block I and II - ARCADIA, situated at No. 1, Chanakyan Road, Annamalai Avenue, Nolambur, Chennai – 600095, comprised in Survey Nos. Survey No. 118/1, 119, 120, 124/1A2A, 134, 135, 136/1, 2, 137/1, 2, 3, 138, 140, 143/1, 144, 145/1, 2, 146/1, 2, 147/1, 3, 154/2, 155, 158/1B2, 2B2, 159, 160, 161, 163/1B, 2, 3 of Nolambur Village, Madhuravoyal Taluk, Chennai District, Zone -XI, Division-143:

1. The requisite particulars are as under:

- |  |   |  |
|--|---|--|
| (i) Status of the Applicant                          | : | Limited Company  |
| (ii) (a) Name of the Company                         | : | <b>M/s. Brigade Enterprises Ltd,</b>   |
| (b) Registered Office Address                        | : | 29 <sup>th</sup> & 30 <sup>th</sup> Floor, World Trade Center,<br>Brigade Gateway Campus, 26/1,<br>Dr.Rajkumar Road, Malleswaram-<br>Rajajinagar, Bangalore – 560 055. |
| (c) Regional Office Address                          | : | No. 110, Rajiv Gandhi Salai, (OMR),<br>Thiruvanmiyur, Chennai – 600 041.   |
| (c) Email Id   | : | thirumananr@brigadegroup.com &<br>arunbalaji@brigadegroup.com  |
| (d) Mobile No.                                       | : | 8220633933/9840797112  |
| (e) Telephone /Fax Number                            | : | .....  |
| (f) Company Registration Number                      | : | U85110KA1995PLC019126  |
| (g) Copy of Registration Certificate                 | : | Certificate of Incorporation<br>Enclosed   |
| (h) Main Objects                                     | : | Carry on Business of Property<br>Developers, Real Estate and Promoters,<br>Builders  |
| (i) Name, photograph and<br>address of the Directors | : | Enclosed (separate sheet attached)   |
| (iii) PAN Number of Applicant                        | : | AAACB7459F   |

For **BRIGADE ENTERPRISES LTD.**

Authorised Signatory.



(iv) Name and Address of the Bank with which account in terms of Section 4(2)(1)(D) of the Act will be maintained : ICICI Bank  
: Commissariat Road Branch, Bangalore.  
: A/c. No. 777705887682

(v) Details of Project Land held by the Applicant : Enclosed (Separate Sheet Attached)

(vi) Details of Approval Obtained from various competent authorities for commencing the project : Enclosed

(vii) Agency to take up external development Works by Local Authority : Greater Chennai Corporation - Road Developments  
: CMWSSB - Metro Water & Sewage  
: TANGEDCO - Electricity

(viii) Registration Fee by way of a RTGS dated 11/03/2020 bearing UTR No. RTGSKKBKR52020110300705868/ with reference no. 000185307293 for an amount of Rs. 14,70,000/- calculated as per sub-rule (3) of rule (3) is enclosed. -

3.11.2020

2. We enclose the following documents namely:

- (i) Authenticated copy of PAN Card : **Enclosed**
- (ii) Audited balance sheet for the preceding financial year : Balance Sheet for the Financial Year 2019-2020
- (iii) Legal title deed reflecting our title to the land on which the development is proposed to be developed along with legally valid documents with authentication of such title. - Patta and POA Enclosed.
- (iv) Details of encumbrances on the land - NIL - Latest Encumbrance Certificate Enclosed
- (v) Authenticated copy of the building permit, Planning Permit, Planning Permission Approval Letter, Environment Clearance & NOC's - **Enclosed.**
- (vi) Sanctioned plan of the proposed project - **Enclosed.**
- (vii) Specifications of the Project - **Enclosed.**
- (viii) Plan of development works to be executed in the proposed project and the proposed facilities provided including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy. - **Enclosed**

For BRIGADE ENTERPRISES LTD.

*[Signature]*  
Authorised Signatory.





**BRIGADE**  
Building Positive Experiences

- (ix) Location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project - **Enclosed**.
- (x) Proforma of allotment letter, agreement of sale, Construction Agreement and the Sale deed proposed to be signed with the allottees - **Enclosed**.
- (xi) The Carpet Area Statement as per the format including number, type and the carpet area of apartments for sale, exclusive terrace, common area, details of undivided shares, open and closed Parking for each units available in the Project - **Enclosed**
- (xii) Number and areas of covered parking available in the project - **567 Numbers & area 21223.02 sq.mtr for Cluster III and 37 Numbers & area 1666.42 Sq. mtr for Commercial Block I and Nil for Commercial Block II**
- (xiii) Number and areas of open parking areas available in the project **49 Numbers & area 1489.07 sq.mtr for Cluster III and 9 Numbers & area 454.74 sq.mtr for Commercial Block I and 2 Numbers & area 61.95 sq mtr for Commercial Block II.**
- (xiv) Details of undivided shares pertaining to the project - **Enclosed**
- (xv) Names, Address, phone numbers, email ids and registration details of real estate agents for the proposed project; - **Enclosed**
- (xvi) Names, address, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HVAC Consultants and Geo Technical Engineers and other professionals associated with the development of the project. - **Enclosed**
- (xvii) Site Photos - **Enclosed**
- (xviii) Brochure - **Enclosed**
- (xix) Declaration in Form B - **Enclosed**

We solemnly affirm and declare that the particulars given in herein are correct to our knowledge and belief.

Date: 02.12.2020  
Place: Chennai

Yours faithfully,  
For **Brigade Enterprises Limited**,

**(R. THIRUMANAN)**  
**Authorised Signatory.**