

6447




**FORM 'A'**  
**[See rule 3 (2)]**  
**APPLICATION FOR REGISTRATION OF PROJECT**

To

The Real Estate Regulatory Authority (TNRERA)  
 No.1A, 1<sup>st</sup> Floor, Gandhi Irwin Bridge Road,  
 Egmore, Chennai - 600 008.

Sir,

We hereby apply for the grant of registration of our project to be set up at Plot No.43, New No.10, Old No.4, Isaigam Street, Radha Nagar, Chromepet, Comprised in Survey No.242/32A2 & 242/32A3, T.S.No.16, Block No.39, Ward-D of Zamin Pallavaram Village, Pallavaram Taluk, Chengalpet District, Tamilnadu State, Chennai - 600 044.

|  |  |   |
|--|--|---|
| 1  | The requisite particulars are as under:-     |   |
| 3  | In Case Of Firm                              |   |
|  | (a) Name of the Firm                         | <b>ASN HOUSING</b>  |
|  | (b) Address of the Company                   | No.140, Radha Nagar Main Road, Chromepet, Chennai - 600044.<br>Tell : 044 - 4557 6916<br>Web : www.asnhousing.com |
|  | (c) Copy of registration certificate         | Enclosed  |
|  | (d) Main objects                             | Construction and Flat Promoting   |
|  | (e) Mobile Number & Email id                 | Mobile: 9841220022<br>Mail : contact@asnhousing.com   |
|  | (f) Name, photograph and address of Partners |                               |
| <b>1. ANIL KUMAR GANDHI</b><br>S/O: Birdhichand<br>No. 4/2, Maheswari Street<br>Radha Nagar, chromepet<br>Chennai - 600044<br>Mobile: 9840059830<br><i>Anil Gandhi</i> |  |   |

For ASN HOUSING

Authorised Signatory

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#140, Radha Nagar Main Road, (Near St.Marks School) Chromepet, Chennai - 600 044  
 Tel: 044 - 4557 6916 Email: [contact@asnhousing.com](mailto:contact@asnhousing.com) [www.asnhousing.com](http://www.asnhousing.com)



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**2. SUNILKUMAR B**  
S/O: Birdhichand  
No. Block - 11, Flat - D1, Jain  
Green Acres, Darga Road,  
Pallavaram  
Chennai - 600043  
Mobile : 9841220022

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**3. NEELESH GANDHI**  
S/O : Rajendra Gandhi  
Tower - A7, Flat No.6A,  
Olympia Grande, GST Road,  
Pallavaram,  
Chennai - 600043  
Mobile : 9849143351

*[Handwritten signature]*

(Copy of PAN and Aadhar Card details of Partners are Enclosed)

|    |  |   |
|----|--|---|
| 3a | Details of Land owner only in case of Joint Venture  | <b>NIL</b>  |
| 4  | PAN No. of the Firm  | <b>ABAF3217G</b><br>(Copy Enclosed)   |
| 5  | Original Certificate from the Bank as per the format to be enclosed (Sec 4 (2)(1)(D) of the Act) | <b>Details Enclosed</b>   |
| 6  | Project Address  | Plot No.43, New Door No.10, Old Door No.4, Isaigam Street, Radha Nagar, Chromepet, Comprised in Survey No.242/32A2 & 242/32A3, T.S.No.16, Block No.39, Ward-D of Zamin Pallavaram Village, Pallavaram Taluk, Chengalpet District. |
| 6A | Registration Applied for (Specify the Blocks) - clearly to be mentioned in the Site Plan         | <b>Details Enclosed</b>   |
| 7  | Usage of Building  | <b>RESIDENTIAL BUILDING</b>   |
| 8  | Extent of the Land in Sq.m.  | <b>Area - 416 Sq.m.</b>   |

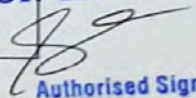
For **ASN HOUSING**  
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Authorised Signatory



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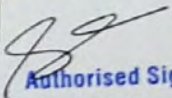
|    |  |   |
|----|--|---|
| 9  | Details of Approval / NOC / Consent obtained from various Competent Authorities  | Copy of Planning Permission Approval Letter - <b>Details Enclosed</b><br>Copy of Planning Permit - <b>Details Enclosed</b><br>Copy of Building Permit / Approval Letter from Local Body - <b>Details Enclosed</b> |
|    | F) NOC's<br>i) DFRS - (Fire Service)<br>ii) AAI - (Airport)<br>iii) IAF - Indian Air Force<br>iv) PWD / WRD<br>v) Traffic Police<br>vi) Swimming Pool<br>vii) ASI  | <b>NOT APPLICABLE</b>   |
| 10 | Total Floor Area in sq.m. for which registration is required,  | <b>815.49 Sq.m.</b>   |
| 11 | Registration fee by way of a <b>NEFT</b> dated <b>06.11.2020</b> From <b>THE CATHOLIC SYRIAN BANK, PALLAVARAM BRANCH, Chennai - 600 043</b> and <b>UTR No. ADC0000006980266</b> for an amount of Rs.16310/- (Rupees Sixteen Thousand Three Hundred and Ten Only) calculated as per sub-rule (3) of rule 3;   |   |
| 12 | Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. | <b>NIL</b>  |
| 13 | Plan of Development Works:   | <b>Details Enclosed</b>   |
| 14 | Location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the Latitude and Longitude of the endpoints of the project (Google image with site location)   | <b>Details Enclosed</b>   |

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|     |  |                         |
|-----|--|-------------------------|
| 15  | Proforma of allotment letter, prescribed by the promoter.  | <b>Details Enclosed</b> |
| 16  | Number, type and the carpet area of apartments for sale in the project along with the area of the exclusively balcony / verandah / open terrace areas for sale, UDS and No. of Car Parking in the following format. 1. Area statement signed by Architect or Project Engineer<br>2. P - Line Drawing of Flats in CADD format to be given in CD | <b>Details Enclosed</b> |
| 17  | Structural Stability Certificate with design calculations with words structurally is safe and sound  | <b>Details Enclosed</b> |
| 18. | The names, addresses, phone numbers, email ids and registration details of the Architect, Structural Engineer, Geo Technical Engineer and Site Engineer, if any associated with the development of the proposed project  | <b>Details Enclosed</b> |
| 19  | Audited Balance Sheet of the promoter for the preceding financial year   | <b>Details Enclosed</b> |
| 20  | Copy of Patta / PLR / Sale Deed. If the applicant now applied for registration is different from the Planning Permit obtained applicant, link document should be furnished   | <b>Details Enclosed</b> |
| 21  | Copy of EC (From the date of PP Approval to 15 days before the date of submission to TNRERA)   | <b>Details Enclosed</b> |
| 22  | A Declaration of Form - B  | <b>Details Enclosed</b> |
| 23  | Total Project Cost [Land Cost (Market Value) + Development   | <b>Details Enclosed</b> |

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|    |  |            |
|----|--|------------|
|    | Charges (Infrastructure) + Fees Paid Charges]  |            |
| 24 | Details of facilities - Amenities/ Infrastructures/ (swimming pool/parks), etc., as given in the brochure. Each pages to be self-attested by the promoter. | <b>NIL</b> |

I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Place: Chennai

Dated: 06.11.2020

For **ASN HOUSING**

A handwritten signature in blue ink, appearing to be "J. J.", is written over the text "Authorised Signatory".

Authorised Signatory

Yours faithfully,

Signature and seal of the applicant(s)