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**FORM 'A'**  
[See rule 3 (2)]

**APPLICATION FOR REGISTRATION OF PROJECT**

3481



To  
The Real Estate Regulatory Authority,  
Chennai,  
Tamil Nadu

Sir,

We hereby apply for the grant of registration of our project to be set up at

Plot no.24, measuring 6080 Sq.Ft., Comprised in T.S.No. 3683/2 of Mylapore Village, Mylapore Taluk, Situated at New Door No.8, Old Door No.26, Block No.73, TTK Road, 1<sup>st</sup> Cross Street, Alwarpet, Chennai District, Tamil Nadu.

1. The requisite particulars are as under:-

(i) Status of the applicant: Private Limited Company

(ii)

(a) Name : M/s ETICA DEVELOPERS PRIVATE LIMITED

(b) Address : No.24, EXOTICA 6<sup>th</sup> FLOOR,  
VENKATNARAYANA ROAD, T-NAGAR,  
CHENNAI 600 017

(c) Copy of registration certificate : **CERTIFICATE OF INCORPORATION ENCLOSED.**

(d) Main objects :

(1) To carry on the business of builders, developers including and not limited to development of townships, construction of residential flats, apartments, buildings, row houses, bungalows, roads or bridges, townships, development of land, real estate projects, housing complexes, infrastructure development, construction projects, commercial complexes, hotels, resorts, auditoriums, hospitals, educational institutions, colleges, office buildings, shopping malls, recreational facilities in India and abroad.

For ETICA DEVELOPERS PVT. LTD.

Managing Director.

(2) To purchase, acquire, take on lease or exchange or in any other lawful manner any area, land, buildings, structures and to turn the same into, develop the same and dispose of sell, lease, rent or maintain the same and to build lodges, motels, godowns, sheds, factories, townships, markets or other buildings, or conveniences, thereon and to equip the same or any parts thereof with all or any amenities or conveniences drainage facility, electric and sewage installations.

(3) To lay out, develop, construct, build, erect, demolish, re-erect, alter, repair, remodel or do any other work in connection with any building or building scheme, residential houses, sheds, factories, godowns, highways, docks, ships, sewers, canals, wells, spring, dams, power plants, wharves, ports, sanitary, water, gas and other works or any structural or architectural reclamations, work of any kind whatsoever and for such purpose to prepare estimates, designs, plants specification or models and do such other or any alteration that may be requisite therefore.

(e) Name, photograph and address of chairman of the governing body / partners / directors etc.

Mr.G.DILIBAN,  
Managing Director,  
No.2A, MEDHINI,  
6, Tiger Varadachari Road,  
Kalakshetra Colony, Besant Nagar,  
Chennai 600 090



(iii) PAN No : **AADCE1237H**

(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained AXIS BANK, T. NAGAR BRANCH, CHENNAI

(v) Details of project land held by the applicant

Land bearing Plot No.24 measuring about 6080 Sq.Ft. or 2 grounds 1280 Sq.Ft, comprised in T.S.No.3683/2 , Block No. 73 of Mylapore Village & Taluk, Situated at New Door No.8(Old Door No.26), 1<sup>st</sup> Cross Street, TTK Road, Alwarpet, Chennai 600 018.

For ETICA DEVELOPERS PVT. LTD.  
  
Managing Director.

- (vi) Details of Approval obtained from Various Competent Authorities for commencing the Project;

Planning Permit No PP/NHRB/S(B2)/0155/2020 & File No. PP/NHRB/S(B2)/0155/2020 dated 05.06.2020 Issued by CMDA and Building Permit No. CEBA/WDCN09/00227/2020 dated 03.08.2020, issued by Greater Chennai Corporation.

- (vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.

**ENCLOSED AS ANNEXURE**

- (viii) Agency to take up external development works  
Local Authority (exact Authority or any agreement to the Authority) / Self Development - **Not Applicable.**

- (ix) Registration fee by way of a demand draft dated \_\_\_\_\_ drawn on \_\_\_\_\_ bearing no. \_\_\_\_\_ for an amount of \_\_\_\_\_ of Rs. \_\_\_\_\_/- calculated as per sub-rule (3) of rule 3;

- (x) Any other information the applicant may like to furnish.

2. I/we enclose the following documents in triplicate, namely:-

- (i) authenticated copy of the PAN card of the promoter - **ENCLOSED**  
(ii) **audited balance sheet of the promoter for the preceding financial year - ENCLOSED**  
(iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person : **TITLE DEEDS IN THE NAME OF THE OWNERS, JOINT PATTAs & POWER OF ATTORNEY ENCLOSED.**

For ETICA DEVELOPERS PVT. LTD.

Managing Director.

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- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details – **NIL**
  - (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed - **JOINT DEVELOPMENT AGREEMENT ENCLOSED.**
  - (vi) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases; **ENCLOSED**
  - (vii) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **ENCLOSED**
  - (viii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; **ENCLOSED**
  - (ix) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **ENCLOSED**
  - (x) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **ENCLOSED**
  - (xi) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **ENCLOSED AS ANNEXURE**

For ETICA DEVELOPERS PVT. LTD.

Managing Director.

(xii) the number and areas of covered parking available in the project; **PROVIDED IN THE REGISTRATION FORM.**

(xiii) the number of open parking areas available in the project; **PROVIDED IN THE REGISTRATION FORM.**

(xiv) Details of Undivided Shares pertaining to the project; **PROVIDED IN THE REGISTRATION FORM.**

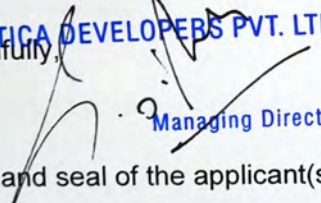
(xv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; **NIL**

(xvi) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; **PROVIDED IN THE REGISTRATION FORM.**

(xvii) a declaration in FORM 'B'. **ENCLOSED**

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Date:  
Place:

Yours faithfully,  
  
**Managing Director.**  
Signature and seal of the applicant(s)

**Far ETICA DEVELOPERS PVT. LTD.**