

TO,  
The Chairman  
TNRERA  
CHENNAI



DT: 27.09.2023

**SUB: REQUESTED PROJECT DETAILS**

Dear Sir,

As requested I have attached the necessary project details of our project Dhiya's Kalpataru at Coimbatore

**Carpet Area Statement**

S.N O	Block	FLOOR	FLAT NO	T Y P E	RERA CARPET AREA (sq.m)	EXCLUSIVE BALCONY (sq.m)	Exclusive Verandah/ Utility/ Service/Ots (sq.m)	Proporti onate Common Area (sq.m)	Total Area (sq.m)	UDS Land Area (sq.m)	Car parking	
											(Covered)	OPEN
1	1	Ground	1	1	231.82	—	—	70.28	302.10	100.43	2	-
2	1	Ground	2	2	285.88	—	—	86.67	372.55	103.15	2	-
3	1	Ground	3	3	146.01	—	—	44.30	190.31	165.55	2	-
4	1	Ground	4	4	38.30	—	—	11.61	49.91	16.26	1	-
5	1	Ground	5	5	38.30	—	—	11.61	49.91	16.26	1	-
6	1	Ground	6	6	208.06	—	—	63.07	271.13	87.70	2	-
7	1	First	1A	A	136.17	—	11.45	45.81	193.43	71.35	1	-
8	1	First	1B	B	142.95	—	12.02	48.09	203.06	74.87	1	-
9	1	First	1C	C	132.09	—	11.10	44.44	187.63	69.21	1	-
10	1	First	1D	D	140.00	—	11.77	47.10	198.87	73.30	1	-
11	1	First	1E	E	132.56	—	11.15	44.60	188.31	69.49	1	-
12	1	Second	2A	A	136.17	—	11.45	45.81	193.43	71.35	1	-
13	1	Second	2B	B	142.95	—	12.02	48.09	203.06	74.87	1	-
14	1	Second	2C	C	132.09	—	11.10	44.44	187.63	69.21	1	-
15	1	Second	2D	D	140.00	—	11.77	47.10	198.87	73.30	1	-



16	1	Second	2E	E	132.56	—	11.15	44.60	188.31	69.49	1	-
17	1	Third	3A	A	136.17	—	11.45	45.81	193.43	71.35	1	-
18	1	Third	3B	B	142.95	—	12.02	48.09	203.06	74.87	1	-
19		Third	3C	C	132.09	—	11.10	44.44	187.63	69.21	1	
20		Third	3D	D	140.00	—	11.77	47.10	198.87	73.30	1	
21		Third	3E	E	132.56	—	11.15	44.60	188.31	69.49	1	
22		FOURTH	4A	A	136.17	—	11.45	45.81	193.43	71.35	1	
23		FOURTH	4B	B	142.95	—	12.02	48.09	203.06	74.87	1	
24		FOURTH	4C	C	132.09	—	11.10	44.44	187.63	69.21	1	
25		FOURTH	4D	D	140.00	—	11.77	47.10	198.87	73.30	1	
26		FOURTH	4E	E	132.56	—	11.15	44.60	188.31	69.49	1	
Visitor Parking					—	—	—	—	—	—	1	2
<b>TOTAL AREA</b>					<b>3683.45</b>		<b>1437.67</b>		<b>5121.12</b>	<b>1821.80</b>	<b>31</b>	<b>2</b>

Thanking You,  
Yours Faithfully,

*Shivan K.Y*



(DIRECTOR)

*A. Walter Jeff Max*

**Er. A. WALTER JEFF MAX, B.E.,**  
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**REGISTERED ENGINEER / ARCHITECT**