

TO,
The Chairman
TNRERA
CHENNAI

DT: 22.05.2023

SUB: REQUESTED PROJECT DETAILS

Dear Sir,

As requested I have attached the necessary project details of our project Dhiya's Sai Subiksham at Coimbatore

Carpet Area Statement

S.N O	Block	FLOOR	FLAT NO	T Y P E	RERA CARPE T AREA (sq.m)	EXCLUSIV E BALCONY (sq.m)	Exclusive Verandah/ Utility/ Service/Ots (sq.m)	Proporti onate Common Area (sq.m)	Total Area (sq.m)	UDS Land Area (sq.m)	Car parking	
											(Covered)	OPEN
1	1	FIRST	1A	A	142.06	-	7.87	33.85	183.78	56.06	1	-
2	1	FIRST	1B	B	100.74	-	6.01	24.16	130.91	40.00	1	-
3	1	FIRST	1C	C	100.74	-	6.01	24.16	130.91	40.00	1	-
4	1	FIRST	1D	D	139.20	-	7.78	33.61	180.59	55.00	1	-
5	1	FIRST	1E	E	136.78	-	7.70	32.69	177.17	52.48	1	-
6	1	FIRST	1F	F	62.40	-	3.51	14.92	80.83	24.62	1	-
7	1	FIRST	1G	G	95.62	-	5.90	22.97	124.49	38.00	1	-
8	1	FIRST	1H	H	143.49	-	7.90	33.98	185.37	56.52	1	-
9	1	SECOND	2A	A	142.06	-	7.87	33.85	183.78	56.06	1	-
10	1	SECOND	2B	B	100.74	-	6.01	24.16	130.91	40.00	1	-
11	1	SECOND	2C	C	100.74	-	6.01	24.16	130.91	40.00	1	-
12	1	SECOND	2D	D	139.20	-	7.78	33.61	180.59	55.00	1	-
13	1	SECOND	2E	E	136.78	-	7.70	32.69	177.17	52.48	1	-
14	1	SECOND	2F	F	62.40	-	3.51	14.92	80.83	24.62	1	-
15	1	SECOND	2G	G	95.62	-	5.90	22.97	124.49	38.00	1	-
16	1	SECOND	2H	H	143.49	-	7.90	33.98	185.37	56.52	1	-
17	1	THIRD	3A	A	142.06	-	7.87	33.85	183.78	56.06	1	-
18	1	THIRD	3B	B	100.74	-	6.01	24.16	130.91	40.00	1	-
19	1	THIRD	3C	C	100.74	-	6.01	24.16	130.91	40.00	1	-
20	1	THIRD	3D	D	139.20	-	7.78	33.61	180.59	55.00	1	-

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S.N O	Block	FLOOR	FLAT NO	T Y P E	RERA CARPE T AREA (sq.m)	EXCLUSIV E BALCONY (sq.m)	Exclusive Verandah/ Utility/ Service/Ots (sq.m)	Proporti onate Common Area (sq.m)	Total Area (sq.m)	UDS Land Area (sq.m)	Car parking	
											(Covered)	OPEN
21	1	THIRD	3E	E	136.78	-	7.70	32.69	177.17	52.48	1	-
22	1	THIRD	3F	F	62.40	-	3.51	14.92	80.83	24.62	1	-
23	1	THIRD	3G	G	95.62	-	5.90	22.97	124.49	38.00	1	-
24	1	THIRD	3H	H	143.49	-	7.90	33.98	185.37	56.52	1	-
25	1	FOURTH	4A	A	142.06	-	7.87	33.85	183.78	56.06	1	-
26	1	FOURTH	4B	B	100.74	-	6.01	24.16	130.91	40.00	1	-
27	1	FOURTH	4C	C	100.74	-	6.01	24.16	130.91	40.00	1	-
28	1	FOURTH	4D	D	139.20	-	7.78	33.61	180.59	55.00	1	-
29	1	FOURTH	4E	E	136.78	-	7.70	32.69	177.17	52.48	1	-
30	1	FOURTH	4F	F	62.40	-	3.51	14.92	80.83	24.62	-	-
31	1	FOURTH	4G	G	95.62	-	5.90	22.97	124.49	38.00	1	-
32	1	FOURTH	4H	H	143.49	-	7.90	33.98	185.37	56.52	1	-
33	1	FIFTH	5A	A	142.06	-	7.87	33.85	183.78	56.06	1	-
34	1	FIFTH	5B	B	100.74	-	6.01	24.16	130.91	40.00	1	-
35	1	FIFTH	5C	C	100.74	-	6.01	24.16	130.91	40.00	1	-
36	1	FIFTH	5D	D	139.20	-	7.78	33.61	180.59	55.00	1	-
37	1	FIFTH	5E	E	136.78	-	7.70	32.69	177.17	52.48	1	-
38	1	FIFTH	5F	F	62.40	-	3.51	14.92	80.83	24.62	-	-
39	1	FIFTH	5G	G	95.62	-	5.90	22.97	124.49	38.00	1	-
40	1	FIFTH	5H	H	143.49	-	7.90	33.98	185.37	56.52	1	-
41	1	Visitor Parking							-	-	1	3
TOTAL AREA									5970.27	1813.40	39	3

Thanking You,
Yours Faithfully,

(DIRECTOR)



A. Walter Jeff Max
Er. A. WALTER JEFF MAX, B.E.,
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REGISTERED ENGINEER / ARCHITECT