

| Carpet Area Statement of "CLUB 1"                           |       |       |          |      |                         |                          |                |                                 |                   |                      | 28-07-2021          |      |  |
|---|-------|-------|----------|------|-------------------------|--------------------------|----------------|---------------------------------|-------------------|----------------------|---------------------|------|--|
| NEW DOOR NO:4 BOAT CLUB ROAD, R.A.PURAM, CHENNAI - 600 028. |       |       |          |      |                         |                          |                |                                 |                   |                      |                     |      |  |
| Sl.No.  | Block | Floor | Flat No. | TYPE | RERA Carpet Area (Sq.M) | Exclusive Balcony (Sq.M) | Utility (Sq.M) | Proportinate Common Area (Sq.M) | Total Area (Sq.M) | UDS Land Area (Sq.M) | CAR PARKING ( nos.) |      |  |
|   |       |       |          |      |                         |                          |                |                                 |                   |                      | Covered             | open |  |
| 1   | -     | 1ST   | FLAT-1   | 3bhk | 206.02                  | 19.73                    | 9.13           | 65.10                           | 319.28            | 122.60               | 3                   |      |  |
| 2   | -     | 1ST   | FLAT-2   | 3bhk | 210.44                  | 19.08                    | 6.72           | 65.26                           | 320.07            | 122.90               | 3                   |      |  |
| 3   | -     | 2ND   | FLAT-3   | 3bhk | 206.37                  | 19.73                    | 9.13           | 65.10                           | 319.28            | 122.60               | 3                   |      |  |
| 4   | -     | 2ND   | FLAT-4   | 3bhk | 209.31                  | 19.08                    | 6.72           | 65.26                           | 320.07            | 122.90               | 3                   |      |  |
| 5   | -     | 3RD   | FLAT-5   | 3bhk | 205.63                  | 19.73                    | 9.13           | 65.10                           | 319.28            | 122.60               | 3                   |      |  |
| 6   | -     | 3RD   | FLAT-6   | 3bhk | 210.10                  | 19.08                    | 6.72           | 65.26                           | 320.07            | 122.90               | 3                   |      |  |
| 7   | -     | 4TH   | FLAT-7   | 3bhk | 441.27                  | 22.17                    | 17.15          | 128.25                          | 628.95            | 241.50               | 3                   | 2    |  |
|   |       |       |          |      | 1689.14                 |                          |                |                                 |                   |                      | 978                 |      |  |
| VISITORS PARKING  |       |       |          |      |                         |                          |                |                                 |                   |                      |                     | 4    |  |
|   |       |       |          |      |                         |                          |                |                                 |                   |                      | 21                  | 6    |  |
| TOTAL   |       |       |          |      |                         |                          |                |                                 |                   |                      | 27                  |      |  |
| LAND EXTENT AS PER PATTA                                    |       |       |          |      | -978.00 SQ.MT           |                          |                |                                 |                   |                      |                     |      |  |
| AS PER DOCUMENT   |       |       |          |      | - 978.00 SQ.MT          |                          |                |                                 |                   |                      |                     |      |  |

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| Carpet Area Statement of "CLUB 1"                           |       |       |          |      |                         |                          |                |                                 |                   |                      | 02-08-2021       |      |                  |  |
|---|-------|-------|----------|------|-------------------------|--------------------------|----------------|---------------------------------|-------------------|----------------------|------------------|------|------------------|--|
| NEW DOOR NO:4 BOAT CLUB ROAD, R.A.PURAM, CHENNAI - 600 028. |       |       |          |      |                         |                          |                |                                 |                   |                      |                  |      |                  |  |
| Sl.No   | Block | Floor | Flat No. | TYPE | RERA Carpet Area (Sq.M) | Exclusive Balcony (Sq.M) | Utility (Sq.M) | Proportinate Common Area (Sq.M) | Total Area (Sq.M) | UDS Land Area (Sq.M) | CAR PARKING      |      |                  |  |
|   |       |       |          |      |                         |                          |                |                                 |                   |                      | Covered          | open |                  |  |
| 1   | -     | 1ST   | FLAT-1   | 3bhk | 206.02                  | 19.73                    | 9.13           | 65.10                           | 319.28            | 122.90               | 3                |      | LAND OWNER SHARE |  |
| 2   | -     | 1ST   | FLAT-2   | 3bhk | 210.44                  | 19.08                    | 6.72           | 65.26                           | 320.07            | 122.60               | 3                |      | DEVELOPER SHARE  |  |
| 3   | -     | 2ND   | FLAT-3   | 3bhk | 206.37                  | 19.73                    | 9.13           | 65.10                           | 319.28            | 122.90               | 3                |      | LAND OWNER SHARE |  |
| 4   | -     | 2ND   | FLAT-4   | 3bhk | 209.31                  | 19.08                    | 6.72           | 65.26                           | 320.07            | 122.60               | 3                |      | DEVELOPER SHARE  |  |
| 5   | -     | 3RD   | FLAT-5   | 3bhk | 205.63                  | 19.73                    | 9.13           | 65.10                           | 319.28            | 122.90               | 3                |      | LAND OWNER SHARE |  |
| 6   | -     | 3RD   | FLAT-6   | 3bhk | 210.10                  | 19.08                    | 6.72           | 65.26                           | 320.07            | 122.60               | 3                |      | DEVELOPER SHARE  |  |
| 7   | -     | 4TH   | FLAT-7   | 3bhk | 441.27                  | 22.17                    | 17.15          | 128.25                          | 628.95            | 241.50               | 3                | 2    | DEVELOPER SHARE  |  |
|   |       |       |          |      | 1689.14                 |                          |                |                                 |                   |                      | 978              |      |                  |  |
|   |       |       |          |      |                         |                          |                |                                 |                   |                      | VISITORS PARKING |      |                  |  |
|   |       |       |          |      |                         |                          |                |                                 |                   |                      |                  | 4    |                  |  |
|   |       |       |          |      |                         |                          |                |                                 |                   |                      | 21               | 6    |                  |  |
|   |       |       |          |      |                         |                          |                |                                 |                   |                      | TOTAL            |      | 27               |  |
| LAND EXTENT AS PER PATTA                                    |       |       |          |      | -978.00 SQ.MT           |                          |                |                                 |                   |                      |                  |      |                  |  |
| AS PER DOCUMENT   |       |       |          |      | - 978.00 SQ.MT          |                          |                |                                 |                   |                      |                  |      |                  |  |

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