

## Project - Quarterly Progress Report

|                         |   |                         |
|-------------------------|---|-------------------------|
| Promoter's Name         | : | Asset Tree Homes        |
| Project Name            | : | Ath Kingsford           |
| Project Registration No | : | TH/29/Building/490/2023 |
| Quarter Ending          | : | December 2023           |

### A. Sales

| Sl. No. | Description  | Cumulative No. of Units upto the Quarter | Total Area |
|---------|--|--|------------|
| 1.      | Plots/Flats Booked size wise (As given in Carpet Area Statement while registering) | Nil                                      | 18118      |
| 2.      | Parking Lots   | Nil                                      | Nil        |
| 3.      | UDS Registered in Sq.m.  | Nil                                      | Nil        |

### B. Construction

| Sl. No. | Description  | Block/Tower No. | Status  |
|---------|--|-----------------|---|
| 1.      | Stage of construction of each Block/Tower, Floor wise      | ATH Kingsford   | Basement work completed & Stilt floor roof shuttering work completed, Reinforcement 40% completed |
| 2.      | Status of common Amenities for each Block/Tower, Item wise | Nil             | Nil   |

| Sl.No. | Description   | Percentage |
|--------|---|------------|
| 1.     | Percentage of Completion                                |            |
|        | i) Physical   | <b>10%</b> |
|        | ii) Financial (Enter Anticipated Project Cost in Lakhs) | <b>10%</b> |

### C. Details of Clearances

1. Completion Certificate No. ----- (only CC No. in Text Format)
2. Compliance Report, if any (Kindly Specify) ----- (in PDF Format)

3. Annual Audit Report of Special Account in Form 7 ----- (in PDF Format)

**D. Latest Photo with Date (Atleast from 2 angles) ----- (in PDF Format)**

Note: Mail the above particulars to “[reg.tnrera@tn.gov.in](mailto:reg.tnrera@tn.gov.in)”



