

## Project - Quarterly Progress Report

|                         |   |                                    |
|-------------------------|---|------------------------------------|
| Promoter's Name         | : | DOLLY HOMES BUILDERS AND PROMOTERS |
| Project Name            | : | WINDSOR CASTLE                     |
| Project Registration No | : | TN/35/Building/0447/2023           |
| Quarter Ending          | : | March 31, 2024                     |

### A. Sales

| Sl. No. | Description  | Cumulative No. of Units upto the Quarter | Total Area         |
|---------|--|--|--------------------|
| 1.      | Flats Booked size wise (As given in Carpet Area Statement while registering) | 1  | Plith area 748 sft |
| 2.      | Parking Lots   | Nil                                      |                    |
| 3.      | UDS Registered in Sq.m.  | Nil                                      |                    |

### B. Construction

| Sl. No. | Description                        | Block/Tower No.   | Status    |
|---------|------------------------------------|---|-----------|
| 1.      | Stage of construction - Floor wise | First and second floor ceiling, brickwork, plastering, painting, tiles flooring, electrical, plumbing and interiors | Completed |
|         |                                    | Third floor ceiling, brickwork, plastering tiles flooring, electrical, plumbing                                     | Completed |
|         |                                    | Fourth floor ceiling,   |           |

|    |   |   |             |
|----|---|---|-------------|
|    |   | brickwork,<br>plastering                            | Completed   |
|    |   | Fifth floor<br>ceiling,<br>brickwork,<br>plastering | In Progress |
| 2. | Status of common Amenities for<br>Item wise | Septic tank, soak<br>pit, RCC Sump                  | Completed   |

| Sl.No. | Description   | Percentage           |
|--------|---|----------------------|
| 1.     | Percentage of Completion                                |                      |
|        | i) Physical   | <b>75%</b>           |
|        | ii) Financial (Enter Anticipated Project Cost in Lakhs) | <b>4,50,00,000/-</b> |

### C. Details of Clearances

1. Completion Certificate No. ----- (only CC No. in Text Format)
2. Compliance Report, if any (Kindly Specify) ----- (in PDF Format)
3. Annual Audit Report of Special Account in Form 7 ----- (in PDF Format)

### D. Latest Photo with Date (Atleast from 2 angles) attached (in PDF Format)

Note: Mail the above particulars to "[reg.tnrera@tn.gov.in](mailto:reg.tnrera@tn.gov.in)"



15 April 2024 10:50 am





15 April 2024 10:51 am