

Project - Quarterly Progress Report

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|-------------------------|---|---------------------------------|
| Promoter's Name | : | THE ALPS INCORPORATION |
| Project Name | : | ALPS LAKE VIEW |
| Project Location | : | 12°53'33.7" 80°13'7.6" |
| Project Registration No | : | TN/29/BUILDING/0391/2023 |
| Quarter Ending | : | DEC 2023 |

A. Sales

| Sl. No. | Description | Cumulative No. of Units upto the Quarter | Total Area |
|---------|--|--|------------|
| 1. | Plots/Flats Booked size wise (As given in Carpet Area Statement while registering) | NIL | NIL |
| 2. | Parking Lots | NIL | NIL |
| 3. | UDS Registered in Sq.m. | NIL | NIL |

B. Construction

| Sl. No. | Description | Block/Tower No. | Status |
|---------|--|--|--------|
| 1. | Stage of construction of each Block/Tower, Floor wise | 5 th Floor Roof completed. 1 st & 2 nd Floor Floor Brick work | 55% |
| 2. | Status of common Amenities for each Block/Tower, Item wise | Compound wall work in progress | 10% |

| Sl.No. | Description | Percentage |
|--------|---|------------|
| 1. | Percentage of Completion | |
| | i) Physical | 55% |
| | ii) Financial (Enter Anticipated Project Cost in Lakhs) | 55% |

C. Details of Clearances

1. Completion Certificate No.- N/A
2. Compliance Report, if any (Kindly Specify) - N/A
3. Annual Audit Report of Special Account in Form 7-N/A

D. Latest Photo with Date (Atleast from 2 angles)

Note: Mail the above particulars to “reg.tnrera@tn.gov.in”





