

Project - Quarterly Progress Report

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|-------------------------|---|---------------------------------|
| Promoter's Name | : | GUPTA AND COMPANY |
| Project Name | : | |
| Project Registration No | : | TN/02/BUILDING/0427/2022 |
| Quarter Ending | : | March 2023 |

A. Sales

| Sl. No. | Description | Cumulative No. of Units upto the Quarter | Total Area Sq Mt |
|---------|--|--|------------------|
| 1. | Plots/Flats Booked size wise (As given in Carpet Area Statement while registering) | Not for sale | 13247.82 |
| 2. | Parking Lots | Covered 77 Nos | Open 46 nos |
| 3. | UDS Registered in Sq.m. | Not for Sale | 4046.85 |

B. Construction

| Sl. No. | Description | Block/Tower No. | Status |
|---------|--|-----------------|-----------|
| 1. | Stage of construction of each Block/Tower, Floor wise | SINGLE BLOCK | COMPLETED |
| 2. | Status of common Amenities for each Block/Tower, Item wise | SINGLE BLOCK | NA |

| Sl.No. | Description | Percentage |
|--------|---|-------------|
| 1. | Percentage of Completion | |
| | i) Physical | 100% |
| | ii) Financial (Enter Anticipated Project Cost in Lakhs) | NA % |

C. Details of Clearances

1. Completion Certificate No. CMDA/CC/HRB/C/0351/2022 (only CC No. in Text Format)
2. Compliance Report, if any (Kindly Specify) – NA - (in PDF Format)
3. Annual Audit Report of Special Account in Form 7 ----- (in PDF Format)

D. Latest Photo with Date (Atleast from 2 angles) ----- (in PDF Format)

Note: Mail the above particulars to "reg.tnrera@tn.gov.in"



