

## Project - Quarterly Progress Report

|                         |   |                                      |
|-------------------------|---|--------------------------------------|
| Promoter's Name         | : | <b>ROYAL CIVIL TECH</b>              |
| Project Name            | : | <b>ROYAL PLATINUM</b>                |
| Project Registration No | : | <b>TN/02/BUILDING/0278/2022</b>      |
| Quarter Ending          | : | <b>(July to September) Year 2023</b> |

### A. Sales

| Sl. No. | Description  | Cumulative No. of Units upto the Quarter | Total Area |
|---------|--|--|------------|
| 1.      | Flats Booked size wise (As given in Carpet Area Statement while registering) | 12                                       | 634.47     |
| 2.      | Parking Lots   | 12                                       |            |
| 3.      | UDS Registered in Sq.m.  |  | 400        |

### B. Construction

| Sl. No. | Description  | Block/Tower No. | Status    |
|---------|--|-----------------|-----------|
| 1.      | Stage of construction of each Block/Tower, Floor wise      | 100%            | Completed |
| 2.      | Status of common Amenities for each Block/Tower, Item wise |                 |           |

| Sl.No. | Description                               | Percentage         |
|--------|---|--------------------|
| 1.     | Percentage of Completion                  |                    |
|        | i) Physical                               | <b>100%</b>        |
|        | ii) Financial (Net Project Cost in Lakhs) | <b>5,43,55,178</b> |

### C. Details of Clearances

1. Completion Certificate No. **CC/WDCN11/00697/2023**
2. Compliance Report, if any (Kindly Specify) **---NA---** (in PDF Format)
3. Annual Audit Report of Special Account in Form 7 **Nil** (in PDF Format)

### D. Latest Photo with Date (Atleast from 2 angles) Enclosed (in PDF Format)

Note: Mail the above particulars to "[reg.tnrera@tn.gov.in](mailto:reg.tnrera@tn.gov.in)"

**CURRENT SITE PHOTO:**



**CURRENT SITE PHOTO:**

