

Project - Quarterly Progress Report

| | | |
|-------------------------|---|--|
| Promoter's Name | : | VASCON ENGINEERS LIMITED |
| Project Name | : | TULIPS PHASE - 3 |
| Project Registration No | : | TN/11/Building/0201/2022 Dated 01.06.2022 |
| Quarter Ending | : | (December) Year 2023 |

A. Sales

| Sl. No. | Description | Cumulative No. of Units upto the Quarter | Total Area |
|---------|--|--|------------|
| 1. | Plots/Flats Booked size wise (As given in Carpet Area Statement while registering) | Not registered | |
| 2. | Parking Lots | Not Allotted | |
| 3. | UDS Registered in Sq.m. | Not registered | |

B. Construction

| Sl. No. | Description | Block/Tower No. | Status |
|---------|--|-----------------|--------------------------|
| 1. | Stage of construction of each Block/Tower, Floor wise | 7 | Excavation Started - WIP |
| 2. | Status of common Amenities for each Block/Tower, Item wise | 7 | Yet to start |

| Sl.No. | Description | Percentage |
|--------|---|------------|
| 1. | Percentage of Completion | |
| | i) Physical | 1% |
| | ii) Financial (Enter Anticipated Project Cost in Lakhs) | 0% |

C. Details of Clearances

1. Completion Certificate No **Not Applicable** (only CC No. in Text Format)
2. Compliance Report, if any (Kindly Specify) **Not Applicable** (in PDF Format)
3. Annual Audit Report of Special Account in Form 7 **Not Applicable** (in PDF Format)

D. Latest Photo with Date (Atleast from 2 angles) ----- (in PDF Format)



Note: Mail the above particulars to ["reg.tnrera@tn.gov.in"](mailto:reg.tnrera@tn.gov.in)