

## ANNEXURE

## PROJECT QUARTERLY REPORT

<u>Promoter's Name</u>	:	<u>Indian Railway Welfare Organisation, Railway Offices Complex, Shivaji Bridge, Behind Shankar Market, NEW DELHI-110001</u>
<u>Project Name</u>	:	<u>Construction of Ground Floor + First Floor Part of shop and Multipurpose Hall at Plot No.1 in CMDA Revised Approved Layout PPD/LO.No.30/2017 comprised in Sy. No. 583/1A Part of Ambattur Village, Chennai.</u>
<u>Project Registration No.</u>	:	<u>TN/29/Building/0338/2021 dated 01/10/2021</u>
<u>Quarter Ending</u>	:	<u>DECEMBER,2023</u>
<u>A.Sales</u>	:	
<u>s.no.1 Construction of Ground Floor + First Floor Part of shop and Multipurpose Hall at Plot No.1</u>	:	<u>No. One Block Total Plot Area: 1470 Sqm. Ground Floor : 556.69 Sqm First Floor : 124.50 Sqm. No. of 4 wheeler parkings: 11 No. of Two Wheeler Parkings: 23. Fire Sump: 1 No. Sump for metro water: 1 No.</u>
		<u>Note: As the proposed Multipurpose Hall/Community Centre is a common amenity work for Chennai-Phase-IIA &amp; Phase -IIB Project Allottees. After obtaining the Completion Certificate, this will be handed over to the Residents Welfare Associations of Chennai-Phase-IIA &amp; Phase -IIB. Hence, the calculation of UDS does not arise.</u>
<u>B. Construction Construction of Ground Floor + First Floor Part of shop and Multipurpose Hall at Plot No.1</u>		<u>All the civil, electrical &amp; plumbing works completed, including tiles work and weathering course completed in addition to the work on Fire Sump: 1 No. Sump for metro water: 1 No. In addition NOC from fire services department also obtained Overall progress is 100%</u>
<u>Percentage of completion</u>		
1. <u>Physical</u>		<u>100%</u>
2. <u>Financial</u>		<u>100%</u>

## C. Details of clearance:

1. Applied for Completion Certificate and the file is under process by CMDA.

2. Compliance Report, if any – NIL

3 Form 3 : The auditing work for the financial year 2022-2023 is on hand and Form-3 and Form-7 will be submitted shortly.

D. Latest Photographs with Date ( At least from 2 Angles): Two Photographs attached

*V. Sathyanarayana*  
**CHIEF PROJECT MANAGER**  
**INDIAN RLY. WELFARE ORGANISATION**  
 Engineering Office Complex  
 S. Rly., Police Station High Road,  
 Egmore, Chennai-600 008.



COMMUNITY HALL  
05.01.2024



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