

## Project - Quarterly Progress Report

<b>Promoter's Name</b>	:	<b>RAJARATHNAM CONSTRUCTION PRIVATE LIMITED</b>
<b>Project Name</b>	:	<b>RC-JONES CASTLE</b>
<b>Project Registration No</b>	:	<b>TN/29/Building/0119/2021, Dated: 19.04.2021</b>
<b>Quarter Ending</b>	:	<b>1<sup>st</sup> Sep 2023 – Nov 2023</b>

### A. Sales

Sl · N o.	Description	Cumulative No. of Units upto the Quarter	Total Area
1.	Plots/Flats Booked size wise (As given in Carpet Area Statement while registering)	1555,1375,1425,1550,1560,1560,1555,1375,1525 1550,1560,1560,1555,1375,1525,1550,1560,1560, 1555,1375,1340,1175,1525,1550,1560,1560,1555 1375,1340,1175,1525,1550,1560,1560,1555,1375, 1340,1425,1525,1550,1560,1560,1555,1375,1340, 1550,1560,1560,1555,1375,1425,1425,1550,1560, 1560,1525,1525,1525,1175,1340,1340,1340, ( 62 Nos)	91605
2.	Parking Lots	62	62
3.	UDS Registered in Sq.m.	491.67, 491.67,491.67,491.67,491.67,491.67,491.67,491.67,4 91.67,491.67,491.67,491.67, 491.67,491.67,491.67,491.67, 490.09, 490.09,490.09,490.09,490.09,490.09,490.09,490.09, 488.51, 488.51,488.51,488.51,488.51,488.51,488.51,480.63, 480.63,480.63,480.63,480.63, 480.63,449.12,449.12,433.36, 433.36,433.36, 433.36,433.36,433.36,422.33,422.33,422.33, 422.33, 370.32,370.32,370.32,370.32, ( 53Nos)	24822.77

## B. Construction

Sl. No.	Description	Block/Tower No.	Status
1.	Stage of construction of each Block/Tower, Floor wise	Single Block	1.Completion Certificate obtained 2. Eb application submitted and CEIG application submitted for approval. 3.Internal flat flooring work in progress 4.External soil level filling in progress
2.	Status of common Amenities for each Block/Tower, Item wise	Single Block	NIL

Sl.No.	Description	Percentage
1.	Percentage of Completion	
	i) Physical	<b>85%</b>
	ii) Financial (Enter Anticipated Project Cost in Lakhs)	<b>80%</b>

## C. Details of Clearances

1. Completion Certificate No. ----- (only CC No. in Text Format)
2. Compliance Report, if any (Kindly Specify) ----- (in PDF Format)
3. Annual Audit Report of Special Account in Form 7 ----- (in PDF Format)

## D. Latest Photo with Date (At least from 2 angles) -----(in PDF Format)

**CONSTRUCTION PHOTOS:**

