



## Project - Quarterly Progress Report

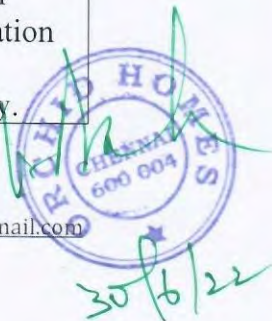
<b>Promoter's Name</b>	:	<b>Orchid Homes</b>
<b>Project Name</b>	:	<b>Orchid Sai Dwarakamai</b>
<b>Project Registration No</b>	:	<b>TN/29/Building/0460/2020</b>
<b>Quarter Ending</b>	:	<b>(March / June / September / December) Year - 2022</b>

### A. Sales

Sl. No.	Description	Cumulative No. of Units upto the Quarter	Total Area
1.	Plots/Flats Booked size wise (As given in Carpet Area Statement while registering)	21	714
2.	Parking Lots	6	--
3.	UDS Registered in Sq.m.	17	375.98

### B. Construction

Sl. No.	Description	Block/Tower No.	Status
1.	Stage of construction of each Block/Tower, Floor wise	1 Block only	External wall plastering completed on all sides. Weathering tiles laid on terrace floor. OHT & UGS work completed. Staircase tiles laid. Rainwater harvesting completed. Internal floor tiles completed. Internal / External painting work completed. Doors/ Windows/ grill work/ plumbing & electrical fittings installed in all flats.
2.	Status of common Amenities for each Block/Tower, Item wise		Stilt Parking Floor, UG Drinking water Sump, Sullage UG Tank, 2 Borewells, Lift shaft with internal plastering completed. Lift installation completed. Compound wall constructed. EB Main board ready.





			Awaiting service connections like current, metrowater & drainage to be given as CC not recd, due to delay in receipt of TNRERA extension of registration for 6 months from 01.04.2022, for which application was submitted to TNRERA on 23.05.2022
Sl.No.	Description	Percentage	
1.	Percentage of Completion		
	i) Physical	98% of project	
	ii) Financial (Enter Anticipated Project Cost in Lakhs) Expenses incurred so far - ₹775 lakhs (incl. land value)	97% of total project costs incl. land	

### C. Details of Clearances


1. Completion Certificate No. ----- (only CC No. in Text Format) –  
Applied to CMDA on 31.03.2022. Revised application submitted on 07.05.2022.  
CC Inspection completed on 14.05.2022. Scrutiny Letter for CC Dt. 06.06.2022  
recd from CMDA & additional area charges also remitted.
2. ~~Compliance Report, if any (Kindly Specify) ----- (in PDF Format)~~
3. ~~Annual Audit Report of Special Account in Form 7 ----- (in PDF Format)~~

### D. Latest Photo with Date (Atleast from 2 angles) 6 No's (in JPEG Format)

Note: Mail the above particulars to “[reg.tnrera@tn.gov.in](mailto:reg.tnrera@tn.gov.in)”

Thanking you,

For, **ORCHID HOMES**

  
30/6/22  


(V Balasubramaniam)  
Proprietor

Dt. 30.06.2022















